

BOARD OF HEALTH
October 16, 2018 – 6:00 PM

Vice President Baxter called the meeting to order at 6:07 pm and read the Open Public Meetings Statement:

The notice requirements provided for in the “Open Public Meetings Act” have been satisfied. Notice of this meeting was properly given in a notice which was transmitted to the Times of Trenton and the Trentonian, filed with the Clerk of the Township of Ewing and posted in the Ewing Township Municipal Complex, all on the 3rd day of January 2018.

ROLL CALL

- Mr. Baxter – present
 - Ms. Keyes-Maloney –present
 - Mr. Schroth – present
 - Ms. Steward – present
 - President Wollert – arrived 6:12 p.m.
- Kristin Reed – Health Officer
Kim Macellaro – Clerk

Vice President Baxter welcomed the Health Officer and asked her to go through her reports.

REPORT OF HEALTH OFFICER

1. Report from the Health Officer – Ms. Kristin Reed, Health Officer gave her monthly report (attached) and went through the standard monthly numbers for September 2018.

Mr. Baxter asked Ms. Reed if they have anything to do on their end for the closing of the pools. Ms. Reed – no.

Vice President Baxter yielded the meeting to Council President Wollert since she arrived. She apologized for being late.

OLD BUSINESS - Ms. Reed said that from last months’ meeting we started to talk about the cultural competency training. She noted the statute – N.J.A.C. 8:52-8.5 and said it would be for the Board of Health and the staff in the Health Department. She continued that there is no time limit and the Business Administrator had talked to her about finding any agency or resource to provide the training. She continued that we want to get it done because we are going to be audited soon by the State. Mr. Baxter asked if this will be an ongoing course and Ms. Reed said that it is her understanding that it will have to be done annually. She said maybe one year we do an online course and the following year we can do in-house training.

Ms. Reed continued that in light of so many mobile temporary events, it would be beneficial for the Board of Health to re-clarify some of the requirements for our temporary event vendors. We are finding that a couple of days before the event, we are aware that the event is happening, and we have an idea of the vendors who will be showing up. Then, we often find that the vendor hasn't supplied the information to the Clerk's office. President Wollert said it seems that it is the occasional vendors are the ones we have the problems with. Ms. Reed said she tries to encourage the vendors to take out a yearly license. That way they have all their background checks done and they don't have to go through this 30-day process. It allows us time to schedule the appropriate amount of time for the event. There was some more discussion between Council and the Health Office with regard to this issue.

NEW BUSINESS

Ms. Reed had no new business to report.


President Wollert asked if there were any questions from Council – there were none.

STATEMENTS AND COMMENTS FROM MEMBERS OF THE PUBLIC

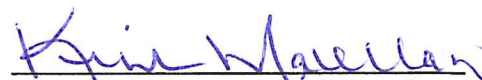
President Wollert asked if there were any questions from the public for our Health Officer. There were none.

ADJOURNMENT

There being no further business, President Wollert asked for a motion to adjourn. Mr. Schroth so moved, seconded by Mr. Baxter. The meeting was adjourned at 6:32 pm.



Kathleen Wollert, President
12/18/18



Kim J. Macellaro, Municipal Clerk

BOARD OF HEALTH MEETING
OCTOBER 16, 2018
6:00 P.M.

Risk-Assment of Home

| | | | | | | | | | | | | |
|----------------|-----------------|--------------|--------------|------------|-------------|-------------|---------------|------------------|----------------|-----------------|-----------------|--------------|
| <i>January</i> | <i>February</i> | <i>March</i> | <i>April</i> | <i>May</i> | <i>June</i> | <i>July</i> | <i>August</i> | <i>September</i> | <i>October</i> | <i>November</i> | <i>December</i> | <i>Total</i> |
| 0 | 0 | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

| INQUIRIES, ISSUES, AND COMPLAINT INVESTIGATIONS | January | February | March | April | May | June | July | August | September | October | November | December | Total |
|---|---------|----------|-------|-------|-----|------|------|--------|-----------|---------|----------|----------|-------|
| Number of contacts (inquiries, issues, and/or complaints) received by and/or reported | 10 | 14 | 5 | 0 | 9 | 7 | 6 | 10 | | 18 | | | 18 |
| Number of unduplicated cases (stemming from complaints and/or issues reported to the LHD) investigated | 2 | 5 | 4 | 0 | 0 | 0 | 3 | 5 | | 12 | | | 12 |
| Number of cases (stemming from complaints and/or issues reporting to the LHD) in this service area in this reporting year for which the LHD had to take one or more enforcement actions | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | 0 | | | 0 |

Public Recreational Bathing Code...review New Code
revisions with comments (per Kristin's request)

0 0 0 0 1 0 0 0 0

| <i>Individualized Clinical Services</i> | <i>January</i> | <i>February</i> | <i>March</i> | <i>April</i> | <i>May</i> | <i>June</i> | <i>July</i> | <i>August</i> | <i>September</i> | <i>October</i> | <i>November</i> | <i>December</i> | <i>Total</i> |
|---|----------------|-----------------|--------------|--------------|------------|-------------|-------------|---------------|------------------|----------------|-----------------|-----------------|--------------|
| Number of clinic-based medical visits | 4 | 5 | 9 | 6 | 5 | 5 | 1 | 16 | 13 | 18 | | | 82 |
| Number of unduplicated individuals who received clinic-based medical services | 4 | 5 | 6 | 6 | 5 | 2 | 1 | 16 | 12 | 6 | | | 63 |
| Number of home-based nursing visits | 21 | 16 | 16 | 20 | 15 | 17 | 21 | 8 | 0 | 0 | | | 145 |
| Number of unduplicated individuals who received home-based nursing services | 6 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | | | 8 |
| Number of clinic-based medical visits and home-based nursing visits that resulted in referral | 1 | 1 | 1 | 1 | 1 | 2 | 1 | 1 | 0 | 1 | | | 10 |
| Number of other client contacts that resulted in referral | 0 | 1 | 0 | 0 | 0 | 1 | 1 | 2 | 1 | | | | 6 |
| Number of immunizations administered to children age 0-4 | 2 | 0 | 7 | 14 | 0 | 7 | 0 | 7 | 2 | 0 | | | 39 |
| Number of children age 0-4 immunized | 2 | 0 | 3 | 2 | 0 | 2 | 0 | 2 | 2 | 0 | | | 13 |
| Number of school-age immunizations administered | 10 | 16 | 13 | 15 | 18 | 8 | 1 | 18 | 34 | 51 | | | 184 |
| Number of school-age children immunized | 2 | 5 | 6 | 4 | 5 | 2 | 1 | 7 | 11 | 16 | | | 59 |
| Number of adult immunizations administered | 3 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 22 | 22 | | | 27 |
| Number of adults immunized | 3 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 22 | 22 | | | 27 |
| Number of older adults immunizations administered | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | | | 2 |
| Number of older adults immunized | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | | | 2 |
| Number of unduplicated individuals screened for | | | | | | | | | | | | | |
| childhood blood lead | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | | | 1 |
| hepatitis B | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | 0 |
| STD / STI (other than HIV/AIDS) | 5 | 7 | 2 | 2 | 5 | 2 | 2 | 3 | 4 | | | | 32 |
| HIV/AIDS | 5 | 7 | 2 | 2 | 5 | 2 | 2 | 3 | 4 | | | | 32 |
| breast cancer | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | 0 |
| cervical cancer | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | 0 |
| colorectal cancer | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | 0 |
| all other cancers | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | 0 |
| cardiovascular disease | 23 | 10 | 11 | 15 | 22 | 12 | 25 | 35 | 40 | 0 | | | 193 |
| hypertension | 23 | 10 | 11 | 15 | 22 | 12 | 25 | 35 | 40 | 0 | | | 193 |
| diabetes | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | 0 |
| tuberculosis | 2 | 2 | 0 | 2 | 28 | 1 | 1 | 13 | 9 | 3 | | | 61 |
| vision | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | 0 |
| hearing | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | 0 |
| all other screenings | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | 0 |
| Number of screening tests conducted for | | | | | | | | | | | | | |
| childhood blood lead | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | | | 1 |
| hepatitis B | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | | | 1 |
| STD / STI (other than HIV/AIDS) | 5 | 5 | 2 | 2 | 5 | 1 | 1 | 3 | 4 | | | | 28 |
| HIV/AIDS | 1 | 4 | 2 | 1 | 3 | 1 | 1 | 1 | 2 | | | | 16 |
| breast cancer | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | 0 |
| cervical cancer | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | 0 |
| colorectal cancer | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | 0 |
| all other cancers | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | 0 |
| cardiovascular disease | 23 | 25 | 23 | 36 | 23 | 29 | 25 | 35 | 40 | 0 | | | 259 |
| hypertension | 23 | 25 | 23 | 36 | 23 | 29 | 25 | 35 | 40 | 0 | | | 259 |
| diabetes | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | 0 |
| tuberculosis | 0 | 4 | 0 | 2 | 28 | 1 | 1 | 13 | 9 | 3 | | | 61 |
| vision | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | 0 |

Hemoglobin all other screenings hearing

0 0 0 0 1 0 0 0 0 0 0 0 0 0

0 1

| ANIMAL BITES AND RABIES CONTROL | January | February | March | April | May | June | July | August | September | October | November | December | Total |
|--|----------------|-----------------|--------------|--------------|------------|-------------|-------------|---------------|------------------|----------------|-----------------|-----------------|--------------|
| Number of rabies vaccination clinics | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| Number of dogs vaccinated at clinic | 0 | 0 | 0 | 0 | 0 | 0 | 111 | 0 | 0 | 0 | 0 | 0 | 74 |
| Number of cats vaccinated at clinic | 0 | 0 | 0 | 0 | 0 | 0 | 20 | 0 | 0 | 0 | 0 | 0 | 28 |
| Animal Cruelty Investigations | 9 | 9 | 2 | 2 | 0 | 4 | 4 | 7 | 6 | 2 | 2 | 4 | 4 |
| Dogs running at large | 11 | 7 | 7 | 7 | 11 | 12 | 13 | 13 | 7 | 7 | 7 | 18 | 18 |
| Cat complaints | 1 | 0 | 0 | 4 | 5 | 2 | 2 | 2 | 2 | 2 | 2 | 5 | 18 |
| Injured wildlife | 4 | 2 | 2 | 1 | 1 | 1 | 1 | 7 | 3 | 5 | 3 | 12 | 5 |
| Injured domestic | 1 | 0 | 0 | 1 | 1 | 0 | 3 | 3 | 3 | 3 | 3 | 0 | 12 |
| Expired and road kill deer | 9 | 10 | 5 | 9 | 9 | 6 | 10 | 7 | 7 | 7 | 7 | 0 | 0 |
| Animals submitted for rabies test | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 3 | 3 | 0 | 17 |
| Animals positive for rabies | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 0 | 0 |
| Bite reports | 1 | 3 | 1 | 1 | 4 | 4 | 2 | 2 | 3 | 3 | 2 | 2 | 2 |
| Barking complaints | 1 | 2 | 1 | 1 | 3 | 4 | 5 | 2 | 2 | 3 | 3 | 2 | 1 |
| Wildlife assistance | 9 | 8 | 6 | 10 | 15 | 17 | 16 | 17 | 7 | 11 | 11 | 3 | 11 |
| Expired wildlife | 2 | 3 | 3 | 8 | 10 | 12 | 9 | 9 | 3 | 7 | 7 | 3 | 3 |
| Expired domestic | 2 | 3 | 9 | 2 | 1 | 3 | 3 | 3 | 2 | 2 | 2 | 1 | 1 |
| Trap wildlife | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Trap domestic | 1 | 0 | 0 | 0 | 4 | 4 | 0 | 3 | 3 | 3 | 3 | 0 | 0 |
| Animals in vehicle | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 1 | 1 |
| Public health complaints | 1 | 0 | 0 | 1 | 2 | 5 | 0 | 1 | 1 | 2 | 2 | 1 | 2 |
| Agricultural animal complaints | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 1 | 0 | 0 | 0 |
| Summons issued | 10 | 1 | 0 | 7 | 7 | 5 | 6 | 5 | 1 | 5 | 4 | 4 | 4 |
| Animals placed under Quarantine | 0 | 1 | 1 | 1 | 1 | 0 | 1 | 1 | 1 | 1 | 2 | 1 | 2 |
| Assist Veterinarian | 0 | 0 | 3 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 1 | 1 |
| Police assistance | 0 | 2 | 2 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |

274
61 335 total 2018

| <i>Vital Statistics</i> | <i>January</i> | <i>February</i> | <i>March</i> | <i>April</i> | <i>May</i> | <i>June</i> | <i>July</i> | <i>August</i> | <i>September</i> | <i>October</i> | <i>November</i> | <i>December</i> | <i>Total</i> |
|---|----------------|-----------------|--------------|--------------|------------|-------------|-------------|---------------|------------------|----------------|-----------------|-----------------|--------------|
| Marriage Applications Processed | 15 | 12 | 13 | 16 | 19 | 19 | 20 | 19 | 19 | 20 | | | |
| Marriages that occurred | 13 | 18 | 10 | 15 | 11 | 16 | 3 | 19 | 8 | | | | |
| Notification of Marriages to other municipalities | 3 | 8 | 3 | 6 | 5 | 5 | 2 | 6 | 3 | | | | |
| Walk in marriage certs issued | 21 | 35 | 24 | 33 | 35 | 33 | 27 | 24 | 34 | | | | |
| Births | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | |
| Deaths/Residents within Ewing boundaries | 18 | 10 | 14 | 3 | 12 | 8 | 10 | 9 | 11 | | | | |
| Walkin Death Certs. issued | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | | | | |
| EDRS Copies Processed/Issued | 17 | 58 | 44 | 25 | 14 | 8 | 18 | 8 | 2 | | | | |
| EDRS Case Related Activities reported to State | 110 | 117 | 116 | 106 | 105 | 101 | 110 | 76 | 118 | | | | |
| Walkin Death Certs. issued | 0 | 0 | 18 | 13 | 8 | 6 | 1 | 2 | 2 | | | | |
| List of cases filed by funeral director | 45 | 48 | 43 | 41 | 41 | 42 | 44 | 36 | 45 | | | | |
| Log of voided copies reported to the state | 10 | 21 | 12 | 14 | 15 | 16 | 4 | 5 | 8 | | | | |
| state registrar meeting/Webinar | 3 | 1 | 0 | 2 | 1 | 1 | 0 | 0 | 0 | | | | |
| Certs/Corrections Mailed to state | 0 | 2 | 2 | 2 | 4 | 0 | 0 | 1 | 1 | | | | |
| Marriage License Quarterly Fees Mailed to State | \$800 | 0 | \$0 | \$975 | 0 | \$0 | 0 | 0 | 0 | | | | |
| Quarterly Fees Retained by township | \$96 | 0 | \$0 | \$117 | 0 | \$0 | 0 | 0 | 0 | | | | |
| Death,Marraige Certs. Req. by post | 8 | 2 | 0 | 1 | 1 | 0 | 0 | 1 | 3 | | | | |