



# The Town of Fenwick Island

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## REGULAR MEETING OF THE TOWN COUNCIL

October 26, 2018 at 3:30 p.m.

Town Hall

### AGENDA

Flag Salute and Call to Order

1. President's Report – Mayor Langan
2. For Discussion and Possible Action:
  - RFP for Appraisal Services
  - Lifesaving World Championship – Emily Ruppert
3. Approval of Minutes from the September 28, 2018 Regular Council Meeting
4. Treasurer's Report – Treasurer Bunting
5. Town Manager's Report – Town Manager Tieman
6. Department Reports:
  - Building – Building Official Schuchman
  - Public Works – Supervisor Reed
  - Police – Chief Boyden
7. Committee Reports:
  - Beach – Becca McWilliams
  - Business Development – Tim Collins
  - Dredging – Secretary Merritt
  - Environmental – Mary Ellen Langan
  - Finance – Vice Mayor Mais
  - Pedestrian Safety – Council Member Carmean
  - Planning Commission – Winnie Lewis
  - Technology – Mayor Langan
  - Charter & Ordinance – Bill Weistling:
    - Proposed First Reading of Chapter 88 (Flood Damage): 88-20 (Buildings and Structures), 88-24 (Glass or Liquid Storage Tanks), 88-26 (Residential Structures and Residential Portions of Mixed-Use Structures), 88-27 (Non-residential structures and Non-residential Portions of Mixed-Use Structures), 88-28 (Accessory Structures), and 88-31 (Residential and Non-residential Structures).
    - Proposed First Reading of Chapter 160 (Zoning): 160-2B (Definitions and Word Use) and 160-4 (Residential Zone).
8. Old Business
9. New Business
10. Upcoming Events and Meetings:

• November 2	1:00 p.m.	Charter & Ordinance
• November 2	3:00 p.m.	Dredging/Environmental
• November 3	8:00-11:00 a.m.	Sidewalk Workshop
• November 13	1:00 p.m.	Planning Commission
• November 14	9:00 a.m.	Business Development
• December 4	10:30 a.m.	Environmental
• December 7	3:30 p.m.	Town Council

11. Public Participation

12. Executive Session

For preliminary discussion on site acquisitions for any publicly funded capital improvements; strategy sessions, including those involving legal advice or opinion for an attorney-at-law, with respect to collective bargaining or pending or potential litigation; discussion of the content of documents, excluded from the definition of “public record”; and personnel matters in which the names, competency and abilities of individual employees are discussed. Pursuant to 29 Del.C. § 10004(B)(2), (4), (6), & (9).

13. Adjournment

*This Agenda is subject to change to include additional items, including Executive Sessions or the deletion of items, as in accordance with provisions within Title 29, Chapter 100, Freedom of Information Act. Persons with disabilities requiring special accommodations, please contact Town Hall 72 hours in advance. No video conferencing will be conducted.*

*Posted: October 19, 2018*