



The Town of Fenwick Island

800 Coastal Highway, Fenwick Island, DE 19944-4409

302-539-3011 ~ 302-539-1305 fax

www.fenwickisland.delaware.gov

REGULAR MEETING OF THE TOWN COUNCIL

September 27, 2019 at 3:30 p.m.

Town Hall

AGENDA

Flag Salute and Call to Order

1. President's Report – Mayor Langan
2. For Discussion and Possible Action:
 - Excused Absence for Vice Mayor Mais
 - Fenwick Island State Park – Ray Bivens (Director, Delaware State Parks)
 - Budget Revision for Lifeguard Budget
 - Contractual Work for Property Management Code (IPMC)
 - Community Sustainability Plan
3. Approval of Minutes from the August 23, 2019 Regular Council Meeting
4. Treasurer's Report – Treasurer Bunting
5. Town Manager's Report – Town Manager Tieman
6. Department Reports:
 - Building – Building Official Schuchman
 - Public Works – Public Works Manager Locke
 - Beach Patrol – Beach Patrol Captain Rykaczewski
 - Police – Chief Boyden
7. Committee Reports:
 - Ad Hoc Commercial District Planning – Vice Mayor Mais
 - Beach – Becca McWilliams
 - Business Development – Tim Collins
 - Dredging – Secretary Merritt
 - Environmental – Mary Ellen Langan
 - Finance – Vice Mayor Mais
 - Pedestrian Safety – Council Member Carmean
 - Planning Commission – Winnie Lewis
 - Technology – Mayor Langan
 - Charter & Ordinance – Council Member Weistling
8. Old Business
9. New Business
10. Upcoming Events and Meetings:
 - October 2 5-7:00 p.m. DNREC Open House (Improvements to State Park)
 - October 17 2:30 p.m. Environmental
 - October 23 9:00 a.m. Business Development
 - October 25 3:30 p.m. Town Council

This Agenda is subject to change to include additional items, including Executive Sessions or the deletion of items, as in accordance with provisions within Title 29, Chapter 100, Freedom of Information Act. Persons with disabilities requiring special accommodations, please contact Town Hall 72 hours in advance. No video conferencing will be conducted.

Posted: September 20, 2019

11. **Public Participation**

Any person who may wish to speak on any matter will be provided three (3) minutes, or such time as may be deemed appropriate by the Council President. Anyone wishing to be heard must state their name, address, and the subject on which he or she wishes to speak.

12. **Executive Session**

For preliminary discussion on site acquisitions for any publicly funded capital improvements; strategy sessions, including those involving legal advice or opinion for an attorney-at-law, with respect to collective bargaining or pending or potential litigation; discussion of the content of documents, excluded from the definition of “public record”; and personnel matters in which the names, competency and abilities of individual employees are discussed. Pursuant to 29 Del.C. § 10004(B)(2), (4), (6), & (9).

13. **Adjournment**