

RESOLUTION NO. 89 of 2015



Moved by: _____

A Resolution appointing Ms. Ausha Green to serve on the Harrisburg Planning Commission.

WHEREAS, Ordinance No. 3 of 1970, passed by City Council on March 10, 1970, established the Harrisburg Planning Commission pursuant to the provisions of the Pennsylvania Municipalities Planning Code; and

WHEREAS, the Planning Commission shall be comprised of seven (7) members to be appointed by the Mayor with the advice and consent of Council pursuant to section 7-101.2 of the Codified Ordinances and the term of each member shall for four (4) years, or until a successor is appointed and qualified; and

WHEREAS, the Mayor of the City of Harrisburg has appointed Ms. Ausha Green to serve on the Harrisburg Planning Commission; and

WHEREAS, the appointment shall be for a four (4) year term expiring on

10-27, 2019; and

WHEREAS, Ms. Green is a resident of the City of Harrisburg; and

WHEREAS, Ms. Green holds no employment within the City of Harrisburg government nor with any related entity; and

WHEREAS, the qualifications of Ms. Green to serve in such capacity have been reviewed and considered by Council; a copy of Ms. Green's resume which sets forth her qualifications is attached hereto and marked "Exhibit A."

NOW, THEREFORE, BE IT AND IT IS HEREBY RESOLVED BY THE COUNCIL OF THE CITY OF HARRISBURG that the Council hereby confirms the appointment of Ms. Ausha Green to the Harrisburg Planning Commission for a four (4) year term expiring on

10-27, 2019.

I second this Resolution: Wanda R.D. Williams

YEAS	NAYS
MR. ALLATT MR. BALTIMORE MS. DANIELS MR. KOPLINSKI MS. REID MS. WILSON MS. WILLIAMS	
Yeas <u>7</u>	
Nays <u>0</u>	

Passed the City Council October 27, 2015

Wanda R. Williams
 President of City Council

Attest Ka [Signature]
 City Clerk

APPROVED

Exhibit “A”

AUSHA N. GREEN

Street

Harrisburg, PA

OBJECTIVE: To use my 5+ years of experience as a public servant to work with an agency that allows me to gain knowledge and experience while advancing my community.

EDUCATION:

Bachelor of Arts in Political Sciences,

Minor: **International Studies**

Shippensburg University, Shippensburg, PA

08/2009-05/2013

Masters of Public Administration, Expected 12/2015

Shippensburg University, Shippensburg, PA

08/2013- Present

Study Abroad: Educational Program, Shippensburg University, Europe

05/2012-08/2012

Model Organization for American States, Shippensburg University,

Washington D.C

03/2013

Relevant Experience:

Summer Service Monitor, Commonwealth of Pennsylvania:

Department of Education, Harrisburg, PA

05/2011- 09/2015

- Travel to various sites to inspect if they were up to code
- Audit annual books of sites who participated in the programs
- Keep accurate records of all contact with program supervisors and site visits

Customer Service Clerk, Hershey Entertainment, Hershey, PA

03 /2006-04/2011

• Ensure financial records between the company and consumers were accurate and complete

Campaign Fellow, Presidential Campaign, Harrisburg, PA

03/2008-11/2012

- Organize and execute local campaign rallies
- Coordinated regional campaign canvassing
- Host on campus presidential debate

Campaign Representative, District Magistrate, Harrisburg, PA

07/2005-11/2009

- Construct canvassing schedule

- Develop candidate advertisements

CEO, ANG Production, Harrisburg, PA

01/2003- 08/2009

- Produce event contracts between the company and clients
- Plan events according to the contract including
- Secure event location

- Hire a DJ, photographer, and Caterer

- Supply advertisements to clients for distribution

SKILLS: Microsoft Office Suite, Microsoft Outlook, CPR Certification 05/2013

Leadership/Campus and Community Involvement:

President, Steelton Youth Department, Steelton, PA

01/2004-Present

- Produce bulletins, calendars, and mailings
- Generate and maintain balanced budgets
- Responsible for scheduling and booking events
- Coordinate transportation to and from events
- Write grant proposal to request funding for the Youth Department
- Obtain permission for minors to travel with the Youth Department
- Mentor and tutor at risk youth

President, the Political Science Club , Shippensburg, PA

08/2011-05/2013

- The overseer of plans and activities

- Responsible for member recruitment and retention

Treasurer, Multicultural Student Affairs Peers, Shippensburg, PA

08/2009-05/2013

- Handle tracking and balancing the budget
- Provides students with the necessities to achieve in the work force
- Participate in community service, volunteer work, and create community service projects such as food drives and Christmas toy drives during the holiday.

INTER

MEMO

OFFICE

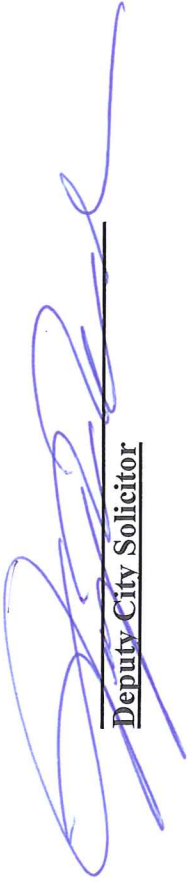
To: HARRISBURG CITY COUNCIL
From: Kirk Petroski, City Clerk
LEGISLATIVE APPROVAL FORM

Date: 10/23/15

LEGISLATIVE APPROVAL FORM/CERTIFICATE OF ACCEPTANCE

BILL NO. -2015 RESOLUTION NO. 89 -2015


THE ABOVE LISTED ITEM WAS WRITTEN AND PREPARED FOR FINAL INTRODUCTION AT THE HARRISBURG CITY SOLICITOR'S OFFICE ON:


Deputy City Solicitor 10/23/15
Date

Requested by Department/Bureau: City Council
Department/Bureau Contact Person: Susan Brown Wilson

For Action on or before:

The attached was received in the Office of the City Clerk for introduction on


Received by: _____ Date: 10-23-15