

RESOLUTION NO. 3 OF 2014

Moved by: Wanda R. W. Williams

A Resolution confirming the appointment of Mr. Aaron Johnson to serve as Director of the Department of Public Works for the City of Harrisburg.

**WHEREAS**, Mr. Johnson's qualifications to serve as Public Works Director have been carefully reviewed and considered by City Council. A copy of Mr. Johnson's résumé is attached hereto as "Exhibit A" and incorporated herein as if fully set forth; and

**WHEREAS**, section 2-301.5 of the City's Codified Ordinances states that "Department head appointments shall be based solely upon executive and administrative qualifications appropriate to the duties of each department;" and

**WHEREAS**, Mr. Johnson has extensive experience in the area of municipal public works; and

**WHEREAS**, reposing confidence and trust in the ability of Mr. Johnson to capably perform the duties incumbent upon the position, Mayor Papenfuse has appointed Mr. Johnson as Director of the City of Harrisburg's Department of Public Works; and

**NOW, THEREFORE, BE IT AND IT IS HEREBY RESOLVED BY THE COUNCIL OF THE CITY OF HARRISBURG**, that Mr. Aaron Johnson's appointment to the position of Director of the Department of Public Works is confirmed.

**BE IT FURTHER RESOLVED** that all appropriate City officials are authorized and directed to take all steps necessary to effectuate this Resolution.

I second this resolution Sharon A. Davis

Passed the City Council 7-25-2014  
Wanda R. N. Williams  
President of City Council

Attest [Signature]  
City Clerk

YEAS		NAYS
<input checked="" type="checkbox"/>	MR. ALLATT	
<input checked="" type="checkbox"/>	MS. DANIELS	
<input checked="" type="checkbox"/>	MR. KOPLINSKI	
<input checked="" type="checkbox"/>	MS. REID	
<input checked="" type="checkbox"/>	MS. SMITH	
<input checked="" type="checkbox"/>	MS. WILSON	
<input checked="" type="checkbox"/>	MS. WILLIAMS	
Yeas	<u>7</u>	
Nays	<u>0</u>	

**INTER**

**OFFICE**

# MEMO

To: HARRISBURG CITY COUNCIL  
From: Kirk Petroski, City Clerk  
LEGISLATIVE APPROVAL FORM

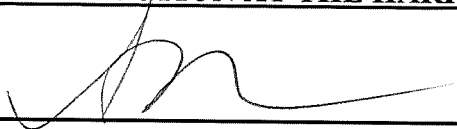
Date: 1/23, 2014

**LEGISLATIVE APPROVAL FORM/CERTIFICATE OF ACCEPTANCE**

**BILL NO.** -2014

**RESOLUTION NO.** 3 -2014

**THE ABOVE LISTED ITEM WAS WRITTEN AND PREPARED FOR FINAL INTRODUCTION AT THE HARRISBURG CITY SOLICITOR'S OFFICE ON:**

  
**Assistant City Solicitor**

1/23/14  
**Date**

Requested by Department/Bureau: Mayor's office

Department/Bureau Contact Person: Mayor Paperfuse

For Action on or before: \_\_\_\_\_

The attached was received in the Office of the City Clerk for introduction on

\_\_\_\_\_  
Received by: K. Petroski

Date: 1-27-14