

RESOLUTION NO. 16 -2014

Moved by: \_\_\_\_\_

*Ben J. Allatt*

A resolution authorizing the acceptance and use of funds for a City Hall Beautiful Project.

**WHEREAS**, the Martin Luther King Jr. City Government Building and also the McCormick Public Safety Building are in need of repair and renovations; and

**WHEREAS**, funds are not currently budgeted for renovations and upkeep of the buildings; and

**WHEREAS**, donations have been made to assist the City in funding needed repairs and renovations of these buildings; and

**WHEREAS**, the creation of a restricted fund to permit the collections and use of such funds would be beneficial in assisting the City in this project; and

**WHEREAS**, the informal name of the City Hall Beautiful Project already has gained acceptance amongst interested contributors; and

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF HARRISBURG** that the acceptance and use of funds for a City Hall Beautiful Project is hereby approved.

**BE IT FURTHER RESOLVED** that the appropriate City officials are authorized to take all steps necessary to effectuate the purpose of this Resolution.

I second the Resolution: \_\_\_\_\_

*Wanda R. D. Williams*

Passed the City Council March 25, 2014

Wanda R. Williams  
President of City Council

Attest Kal Petrus  
City Clerk

YEAS		NAYS
<input checked="" type="checkbox"/>	MR. ALLATT	
<input checked="" type="checkbox"/>	MS. DANIELS	
<input checked="" type="checkbox"/>	MR. KOPLINSKI	
<input checked="" type="checkbox"/>	MS. REID	
<input checked="" type="checkbox"/>	MS. SMITH	
<input checked="" type="checkbox"/>	MS. WILSON	
<input checked="" type="checkbox"/>	MS. WILLIAMS	
Yeas	<u>7</u>	
Nays	<u>0</u>	

**INTER**

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**OFFICE**

# MEMO

To: HARRISBURG CITY COUNCIL  
From: Kirk Petroski, City Clerk  
LEGISLATIVE APPROVAL FORM

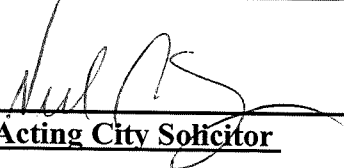
Date: February 11, 2014

**LEGISLATIVE APPROVAL FORM/CERTIFICATE OF ACCEPTANCE**

**BILL NO.** -2014

**RESOLUTION NO.** 16-2014

**THE ABOVE LISTED ITEM WAS WRITTEN AND PREPARED FOR FINAL INTRODUCTION AT THE HARRISBURG CITY SOLICITOR'S OFFICE ON:**

  
\_\_\_\_\_  
**Acting City Solicitor**

February 11, 2014  
\_\_\_\_\_  
**Date**

Requested by Department/Bureau: \_\_\_\_\_

Department/Bureau Contact Person: \_\_\_\_\_

For Action on or before: \_\_\_\_\_

The attached was received in the Office of the City Clerk for introduction on

\_\_\_\_\_

Received by: \_\_\_\_\_

Date: \_\_\_\_\_