

RESOLUTION NO. 27 of 2014

Moved by:

Walter R. D. Williams

A Resolution confirming the re-appointment of Mr. Joseph E. Alsberry to serve on the Harrisburg Planning Commission.

WHEREAS, Ordinance No. 3 of 1970, passed by City Council on March 10, 1970, established the Harrisburg Planning Commission pursuant to the provisions of the Pennsylvania Municipalities Planning Code; and

WHEREAS, the Planning Commission shall be comprised of seven (7) members to be appointed by the Mayor with the advice and consent of Council pursuant to section 7-101.2 of the Codified Ordinances; and

WHEREAS, the Mayor of the City of Harrisburg has re-appointed Mr. Joseph E. Alsberry to serve on the Harrisburg Planning Commission; and

WHEREAS, the re-appointment shall be for a two (2) year term expiring on March 31, 2016; and

WHEREAS, Mr. Alsberry is a resident of the City of Harrisburg; and

WHEREAS, Mr. Alsberry holds no employment within the City of Harrisburg government nor with any related entity; and

WHEREAS, the qualifications of Mr. Alsberry to serve in such capacity have been reviewed and considered by Council; a copy of Mr. Alsberry's résumé which sets forth his qualifications is attached hereto and marked "Exhibit A."

NOW, THEREFORE, BE IT AND IT IS HEREBY RESOLVED BY THE COUNCIL OF THE CITY OF HARRISBURG that the Council hereby confirms the re-appointment of Mr. Joseph E. Alsberry to the Harrisburg Planning Commission for a two (2) year term expiring on March 31, 2016.

I second this Resolution:

Shawn L. Paul

Passed the City Council March 25, 2014
Walter R. A. Williams
President of City Council

Attest Ka Peter
City Clerk

YEAS	NAYS
<input checked="" type="checkbox"/> MR. ALLATT	
<input checked="" type="checkbox"/> MS. DANIELS	
<input checked="" type="checkbox"/> MR. KOPLINSKI	
<input checked="" type="checkbox"/> MS. REID	
<input checked="" type="checkbox"/> MS. SMITH	
<input checked="" type="checkbox"/> MS. WILSON	
<input checked="" type="checkbox"/> MS. WILLIAMS	
Yeas <u>7</u>	
Nays <u>0</u>	

Approved

E x h i b i t “A”

JOSEPH E. ALSBERRY

Biographical Information

[REDACTED]
Harrisburg, PA 17104
[REDACTED]

I have worked in the Workforce Development and Employment & Training Program Areas for 40 years. I have been employed by the South Central Workforce Investment Board (SCWIB) for approximately 12 years and South Central Employment Corporation (SEC) for 28 years. Also I was one of SEC's founders, since it's inception in November 1973.

From April 9, 2007 – August 13, 2007, I was the Interim Executive Director of the South Central Workforce Investment Board and the South Central Workforce Investment Area Fiscal Agent which covers the eight-county region including Adams, Cumberland, Dauphin, Franklin, Juniata, Lebanon, Perry and York counties.

Presently I am serving as the South Central Workforce Investment Board's Deputy Director. This position oversees and directly supervises the Operations and the Quality Assurance Staff. Additional job functions include serving as the South Workforce Investment Area's EO/ADA Officer, overseeing the (8) County CareerLink's EO Liaisons as well as overseeing the EO/ADA policies, procedures and complaints from the eight county region's Careerlinks and the South Central Workforce Investment Area 's contractors, training providers, and programs. Also in my role as Deputy Director I assist the Executive Director and the Chief Financial Officer in the South Central WIB planning, policy development, and the operational & annual Budget. In addition whenever the Executive Director is out of the office for one or more days I serve as the Acting Executive Director.

PRIOR EMPLOYMENT: I have served as Deputy Director of Tri-County Opportunities Industrialization Center (OIC); Manpower Planner/Program Evaluation Specialist for the City of Harrisburg; Cost Accountant for a Major Trucking Manufacturing Corporation, Middletown, PA

EDUCATION: I hold an Associate Degree in Accounting from Harrisburg Area Community College; A Bachelor Degree in Accounting and Economics from Howard University, Washington D.C.; and was a candidate for a Master Degree in Business Administration from Penn State.

OTHER ACTIVITIES:

- Chairman – Harrisburg Planning Commission---2002 – present**
- Notary Public---since 1972---Member of Professional Association of Notaries (PAN)**
- President – Alsberry Associates – Tax/Business Consultant**
- Member – United States Tennis Association**
- Member – Hershey Racquet Club**
- Member - Alpha Phi Alpha Fraternity**

In addition I have served as the following:

- President – HACC Alumni Association**
- Chairman – Dauphin County Welfare Board of Assistance**
- Coach/Captain – Harrisburg Tennis Team**

INTER

OFFICE

MEMO

To: HARRISBURG CITY COUNCIL
From: Kirk Petroski, City Clerk
LEGISLATIVE APPROVAL FORM

Date: 3/18, 2014

LEGISLATIVE APPROVAL FORM/CERTIFICATE OF ACCEPTANCE

BILL NO. -2014

RESOLUTION NO. 27 -2014

THE ABOVE LISTED ITEM WAS WRITTEN AND PREPARED FOR FINAL INTRODUCTION AT THE HARRISBURG CITY SOLICITOR'S OFFICE ON:



Assistant City Solicitor

3/18/14

Date

Requested by Department/Bureau: Mayor / Council
Department/Bureau Contact Person: Papenfuss / G. Kreigh

For Action on or before: _____

The attached was received in the Office of the City Clerk for introduction on

Received by: _____

Date: _____