

RESOLUTION NO. 69 - 2016

Moved by: Wanda R. W. Williams

A Resolution appointing Wayne S. Martin, City Engineer, as the agent for the City of Harrisburg to execute all necessary documents on behalf of the City of Harrisburg for purposes of obtaining sinkhole relief assistance funds from the Federal Emergency Management Agency ("FEMA") in connection with the sinkhole affected area of the 1400 block of South 14th Street.

WHEREAS, the Federal Emergency Management Agency ("FEMA") supports local governments in the areas of disaster mitigation and preparedness, planning, and response to and recovery from man-made or natural disasters; and

WHEREAS, FEMA has awarded the City a \$1.65 million dollar federal disaster grant to assist the City with relief for the 1400 block of South 14th Street which was severely impacted by the opening of a colossal sinkhole in March 2014; and

WHEREAS, the City of Harrisburg is required to execute and submit forms in conformity to FEMA regulations in order to receive the disaster relief assistance; and

WHEREAS, FEMA requires a municipal designee as a point of contact in effectuating the award; and

WHEREAS, the Mayor has appointed Wayne S. Martin, City Engineer, to serve as the agent for the City of Harrisburg to execute all necessary documents for purposes of obtaining the disaster relief assistance funds and a copy of FEMA's designation form is attached hereto as Exhibit "A"; and

WHEREAS, a resolution is required to designate the agent appointed to act on behalf of the City of Harrisburg for the purpose of obtaining disaster relief assistance; and

NOW, THEREFORE, BE IT AND IT IS HEREBY RESOLVED BY THE COUNCIL OF THE CITY OF HARRISBURG, that Wayne S. Martin, Engineer for the City of Harrisburg, is authorized to execute all necessary documents on behalf of the City of Harrisburg for the purpose of obtaining disaster relief assistance funds from the Federal Emergency Management Agency in connection with the sinkhole affected area of the 1400 block of South 14th Street.

I second this resolution



YEAS		NAYS
	MR. ALLATT	
	MR. BALTIMORE	Asbent
	MS. DANIELS	
	MS. HODGES	
	MR. JOHNSON	
	MR. MAJORS	Recuse
	MS. WILLIAMS	
Yeas	5	
Nays	0	

Passed by City Council September 28, 2016

Wanda R. D. Williams
 President of City Council

Attest [Signature]
 City Clerk

Approved

Exhibit "A"

DESIGNATION OF AGENT RESOLUTION

FOR: _____
(Enter Name of Disaster or Number)

BE IT RESOLVED BY City Council OF City of Harrisburg
(Governing Body) (Public Entity)

THAT Wayne S. Martin, City Engineer
(Name of Applicant Agent) (Title)

IS HEREBY AUTHORIZED TO EXECUTE FOR AND IN BEHALF OF
City of Harrisburg, Dauphin County,
(Public Entity) (County)

a public entity established under the laws of the Commonwealth of Pennsylvania, all required forms and documents for
the purpose of obtaining financial assistance under the Robert T. Stafford Disaster Relief and Emergency Assistance Act
(Public Law 93-288 as amended by Public Law 100-707).

Passed and approved this _____ day of _____, 20__.

(Name) (Title) (Signature)
(Name) (Title) (Signature)
(Name) (Title) (Signature)
(Name) (Title) (Signature)
(Name) (Title) (Signature)

CERTIFICATION

I, Kirk Petroski, duly appointed and City Clerk
(Name) (Title)

of City of Harrisburg, do hereby certify that the above is a true and correct copy of
(Public Entity)

a resolution passed and approved by the City Council
(Governing Body)

of City of Harrisburg on the _____ day of _____ 20__
(Public Entity)

City Clerk
(Signature) (Official Position) (Date)

INTER

OFFICE

MEMO

To: HARRISBURG CITY COUNCIL
From: Kirk Petroski, City Clerk
LEGISLATIVE APPROVAL FORM

Date: 9/23/16

LEGISLATIVE APPROVAL FORM/CERTIFICATE OF ACCEPTANCE

BILL NO. -2016 RESOLUTION NO. -2016

THE ABOVE LISTED ITEM WAS WRITTEN AND PREPARED FOR FINAL INTRODUCTION AT THE HARRISBURG CITY SOLICITOR'S OFFICE ON:


Deputy City Solicitor

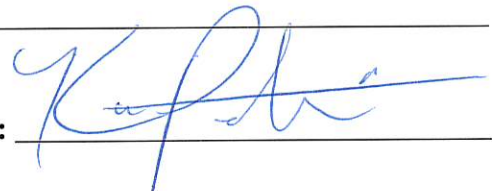
9/23/16
Date

Requested by Department/Bureau: Engineering

Department/Bureau Contact Person: Wayne Martin

For Action on or before:

The attached was received in the Office of the City Clerk for introduction on


Received by: _____

Date: 9-23-16