

RESOLUTION NO. 68-2016

Moved by: Walter R. D. Williams

A Resolution appointing Andrew J. Knee to serve on the Harrisburg Architectural Review Board.

WHEREAS, the City of Harrisburg shall appoint seven (7) members to the Harrisburg Architectural Review Board; and

WHEREAS, pursuant to the Codified Ordinances of the City of Harrisburg § 7-317.4(a), appointment of Board members shall be made by the Mayor with the advice and consent of Council; and

WHEREAS, members shall be appointed for three (3) year terms; and

WHEREAS, the Mayor of the City of Harrisburg has appointed Andrew J. Knee to serve on the Harrisburg Architectural Review Board; and

WHEREAS, the appointment shall fill the remaining unexpired term of the seat recently vacated by Camille Erice, said term set to expire on September 24, 2017; and

WHEREAS, Mr. Knee shall be appointed commencing on the date of City Council's approval of this resolution ("Commencement Date") and expiring on September 24, 2017; and

WHEREAS, Mr. Knee's qualifications to serve on the Harrisburg Architectural Review Board have been carefully reviewed and considered by City Council. A copy of Mr. Knee's résumé is attached hereto as Exhibit "A" and incorporated herein as if fully set forth.

NOW, THEREFORE, BE IT AND IT IS HEREBY RESOLVED BY THE COUNCIL OF THE CITY OF HARRISBURG that the appointment of Andrew J. Knee to the Harrisburg Architectural Review Board is hereby confirmed.

I second this Resolution:



YEAS		NAYS
	MR. ALLATT	
	MR. BALTIMORE	Excused
	MS. DANIELS	
	MS. HODGES	Excused
	MR. JOHNSON	
	MR. MAJORS	
	MS. WILLIAMS	
Yeas	5	
Nays	0	

Passed by City Council November 9, 2016

Wanda R. D. Williams

President of City Council

Attest Ka P. A.

City Clerk

Exhibit “A”

AJ Knee
Herr St., Harrisburg, PA 17102
@gmail.com

Education

Masters of Community Planning School of Design, Art, Architecture and Planning – University of Cincinnati	Graduated May 2015
Bachelor of Science in Architecture Certificate in Urban Planning University of Wisconsin – Milwaukee	Graduated May 2011

Professional Experience

MICHAEL BAKER INTERNATIONAL, Harrisburg, PA

MULTIMODAL TRANSPORTATION PLANNER Planning consultation, analysis and design on multimodal transportation projects including bus and rail transit, bicycling, pedestrian enhancements, and new mobility technology. Drafting and editing deliverables for clients. Performing community meetings. Collecting and analyzing data.	September 2016-Present
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SOUTHWEST OHIO REGIONAL TRANSIT AUTHORITY (METRO), Cincinnati, OH

SCHEDULER Analyzed and scheduled daily bus and rail service operating out of Metro's Bond Hill, Queensgate and Streetcar divisions. Created run-cuts for operator picking. Performed running time analyses. Fielded service adjustment requests and costing alternatives.	January 2016-September 2016
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Key Contributions:

- **Cincinnati Streetcar Launch**
Working closely with Streetcar Operations staff to meet the scheduling and outreach needs of the Cincinnati Streetcar as it moves toward a September 9th, 2016 launch date. Built a schedule, roster, and runs list that meets the needs of both Operations staff as well as Cincinnati City Council headway mandates.
- **Downtown Express Service Redesign**
Conducted data analysis, placed bus stops, and performed community outreach to reroute most of downtown Express routes in an effort to alleviate congestion during peak hours.

Committee Memberships:

- **Metro Millennial Council**
- **On Time Performance Committee**
- **Balanced Scorecard Initiative Review Committee**
- **Metro Futures Task Force Outreach Committee**

SOUTHWEST OHIO REGIONAL TRANSIT AUTHORITY (METRO), Cincinnati, OH (cont.)

OPERATIONS PLANNER

April 2015-January 2016

Analyzed bus stop placement and maintained current stops. Managed and scheduled XTRA Service, a network of 164 tripper service lines that operate on school days to supplement capacity limitations on local service. Communicated with municipalities and contractors regarding necessary stanchion and bus pad work.

Key Contributions:

- **XTRA Service Mapping and Redesign**
Collected current ridership data for Metro's tripper service, updated route alignments to streamline service, and mapped routes in Trapeze to create GTFS data for use in mobile and web-based trip planning applications.
- **Cincinnati Public Schools XTRA Service Outreach**
Creating presentations explaining XTRA Service Redesign project to representatives from Cincinnati Public Schools.

Awards:

- **Metro Star Award** Received July 2015
Award given by SORTA Board President for exemplary service to the organization. First award received by a Planning Department employee in company history.

AMERICAN LEGACY TOURS, Cincinnati, OH

OFFICE MANAGER and TOUR GUIDE

April 2012-September 2016

Managed and scheduled walking tours of the historic Over-the-Rhine neighborhood of Cincinnati, OH. Performed public and private tours of historic and contemporary locations within and around the neighborhood. Advocated for the redevelopment of the neighborhood through community engagement in the built environment.

Key Contributions:

- **Jackson Brewery Tunnel Excavation**
Assisted with the discovery and excavation of formerly lost tunnel systems underneath the neighborhood of Over-the-Rhine. Helped bring the tunnel system up to code in order to give public tours.

Technical Skills / Core Competencies

Microsoft Word	Trapeze FX/BB/TM	Public Discussion
Microsoft Excel	Adobe Illustrator	Oral Presentation
Microsoft PowerPoint	Adobe Photoshop	Report Writing
ArcGIS v10	Adobe InDesign	Visual Presentation

INTER

OFFICE

MEMO

To: HARRISBURG CITY COUNCIL
From: Kirk Petroski, City Clerk
LEGISLATIVE APPROVAL FORM

Date: 9/23/16

LEGISLATIVE APPROVAL FORM/CERTIFICATE OF ACCEPTANCE

BILL NO. -2016 RESOLUTION NO. ⁶⁸-2016

THE ABOVE LISTED ITEM WAS WRITTEN AND PREPARED FOR FINAL INTRODUCTION AT THE HARRISBURG CITY SOLICITOR'S OFFICE ON:


Deputy City Solicitor

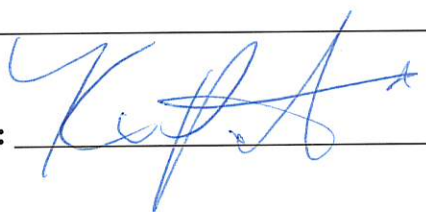
9/23/16
Date

Requested by Department/Bureau: Mayor's Office

Department/Bureau Contact Person: Cathy Hall

For Action on or before:

The attached was received in the Office of the City Clerk for introduction on


Received by: _____

Date: 9/23/16