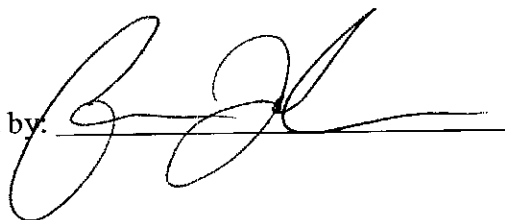


RESOLUTION No. 14 of 2017

Moved by:

A handwritten signature in black ink, consisting of a large, stylized 'C' followed by a series of loops and a long horizontal stroke extending to the right.

A Resolution approving the sale of a 1984 Sutphen Pumper Fire Engine.

WHEREAS, the City of Harrisburg Bureau of Fire ("Fire Bureau") owns a 1984 Sutphen Pumper Fire Engine VIN# 1S9ABDD8E1003200 ("Apparatus"); and

WHEREAS, The Fire Bureau wishes to sell the Apparatus; and

WHEREAS, Pursuant to 11 P.S. § 12402.1(c) of the Third Class City Code, the City is authorized to dispose of city personal property by sale or otherwise, upon approval by City Council via resolution; and

WHEREAS, Pursuant to 11 P.S. § 12402.1(c), if City Council estimates the sale value to be one thousand dollars or more, the entire lot shall be advertised for sale once in at least one newspaper, and sale shall be made to the best responsible bidder; and

WHEREAS, The estimated value of the property is expected to exceed one thousand dollars; therefore, the entire lot shall be advertised for sale once in at least one newspaper, and sale shall be made to the best responsible bidder; and

NOW, THEREFORE, BE IT AND IT IS HEREBY RESOLVED BY THE COUNCIL OF THE CITY OF HARRISBURG, that the Fire Bureau is authorized to sell the 1984 Sutphen Pumper Fire Engine in conformance with the notice and sale procedures set forth at 11 P.S. § 12402.1(c).

BE IT FURTHER RESOLVED that the Mayor, City Controller and other appropriate City officials are authorized and directed to take all steps necessary to effectuate the purpose of this resolution.

I second this resolution B. J. Adams

Passed by City Council March 21, 2017

Wanda R. O. Williams
President of City Council

Attest [Signature]
City Clerk

- Approved
- Returned to City Council with objections

YEAS		NAYS
	MR. ALLIATT	
	MR. BALTIMORE	
	MS. DANIELS	
	MS. HODGES	
	MR. JOHNSON	
	MR. MAJORS	
	MS. WILLIAMS	
Yeas	<u>7</u>	
Nays	<u>0</u>	

INTER

OFFICE

MEMO

To: HARRISBURG CITY COUNCIL
From: Kirk Petroski, City Clerk
LEGISLATIVE APPROVAL FORM

Date: 3/10/17

LEGISLATIVE APPROVAL FORM/CERTIFICATE OF ACCEPTANCE

BILL NO. -2017 RESOLUTION NO. ¹⁴-2017

THE ABOVE LISTED ITEM WAS WRITTEN AND PREPARED FOR FINAL INTRODUCTION AT THE HARRISBURG CITY SOLICITOR'S OFFICE ON:


Deputy City Solicitor

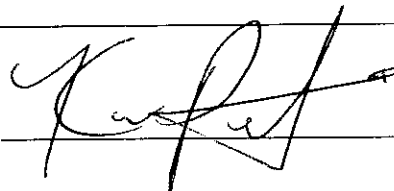
3/10/17
Date

Requested by Department/Bureau: Fire Bureau

Department/Bureau Contact Person: Brian Enterline

For Action on or before:

The attached was received in the Office of the City Clerk for introduction on

Received by: 

Date: 3-10-17