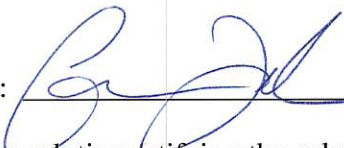


RESOLUTION NO. 15 -2017

Moved by:

  
A resolution ratifying the submission of a grant application for a \$15,000 Fire Company and Volunteer Ambulance Service Grant administered through the Pennsylvania Emergency Management Agency.

**WHEREAS**, the Fire Company and Volunteer Ambulance Service Grant is a Commonwealth grant funded through the State Gaming Fund and administered through the Pennsylvania Emergency Management Agency and in consultation with the State Fire Commissioner; and

**WHEREAS**, the grant program serves to improve and enhance firefighting, ambulance and rescue services throughout the Commonwealth of Pennsylvania; and

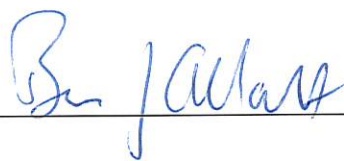
**WHEREAS**, fire companies are eligible to receive up to \$15,000 in funding to cover eligible project costs which include but are not limited to fire facility renovations and repairs, equipment purchase and repair and training of fire personnel; and

**WHEREAS**, the Fire Department of the City of Harrisburg applied for \$15,000 under the grant program to purchase fire and rescue related tools and equipment. A copy of the grant application is attached hereto as Exhibit "A".

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF HARRISBURG**, that the submission of the Fire Company and Volunteer Ambulance Service Grant application to the Pennsylvania Emergency Management Agency for the purpose of purchasing fire and rescue related tools and equipment for the Fire Department of the City of Harrisburg is ratified.

**BE IT FURTHER RESOLVED** that the Mayor, Controller, and other appropriate City officials are authorized to take all steps necessary to effectuate the purpose of this Resolution.

I second the Resolution:

  
\_\_\_\_\_

Passed by City Council March 21, 2017

Wendell R. Williams  
President of City Council

Attest [Signature]  
City Clerk

- Approved
- Returned to City Council with objections

YEAS		NAYS
	MR. ALLATT	
	MR. BALTIMORE	
	MS. DANIELS	
	MS. HODGES	
	MR. JOHNSON	
	Abstain MR. MAJORS	
	MS. WILLIAMS	
Yeas	<u>6</u>	
Nays	<u>0</u>	

# **Exhibit "A"**



OSFC Online Grant Application  
City of Harrisburg Harrisburg Bureau of Fire (Fire Company)  
Final Application Review  
2016/2017

Please scroll down and review all the information in your application for accuracy and completeness. When you are satisfied that your application is complete and correct, you must click the "Submit to OSFC" button at the bottom of this page in order for it to be processed.

Department Information

1. City of Harrisburg Harrisburg Bureau of Fire  
Federal I.D. Number: 236002010  
SAP #: 138891015  
Department Type: Fire Company

2. Mailing Address of the Department:  
Address Line 1: 123 Walnut St  
Address Line 2:  
City: Harrisburg, PA 17101-1618

2a. Site location address (if different than mailing address):  
Address Line 1:  
Address Line 2:  
City:

3. County: DAUPHIN  
4. Local Government Unit: Harrisburg Type: City  
5. Name of State Representative: Patti Kim  
6. Name of State Senator: Rob Tepplitz  
7. City, Township or Borough EMA Coordinator: Brian Enterline

8. Has this company existed under a different name? -- NO  
9. Is this company the result of the consolidation or merger of 2 or more companies that took place within five years preceding the date of the current application submission deadline?  
-- NO  
Amount of Requested Grant: \$15000.00

10. Application Preparer:  
Enterline, Brian D  
Day Phone: (717)255-6464  
Evening Phone: (717)648-4458  
Email Address: benterline@cityofhbg.com

Department Characteristics

- 1. Type of Personnel:
- 2. Number of active volunteer personnel:
- 3. Number of career personnel:

4. Number of structures in the residential response area: 3
5. Square mileage of primary response area: 11
6. Percentage of response area protected by hydrants: 100
7. Percentage of response area zoned for residential: 0%
8. Percentage of response area zoned for agriculture: 4%
9. Percentage of response area zoned commercial or industrial: 25%
10. Number of structures in response area more than 4 stories tall: 49200
11. Permanent population of the response area: 22001
12. Do you currently report to the PA Fire Information Reporting System (PennFIRS) -- YES  
PennFIRS/NFIRS FDID: FIREHOUSE Software (ACS)  
What software do you use? 7.15.32  
What version of the selected software do you use?
13. Type(s) of services provided:  
Structural Fire Suppression-- YES  
Wildfire Suppression-- NO  
Hazard Operational Level-- YES  
Rescue Operational Level-- YES
14. Total number of fire-related firefighter fatalities in primary response area over the last 3 years: 0
15. Total number of fire-related civilian fatalities in primary response area over the last 3 years: 0
16. Total number of fire-related firefighter injuries in primary response area over the last 3 years: 110
17. Average number of times department receives mutual/automatic aid in the last year: 33
18. Average number of times department provides mutual/automatic aid in the last year: 64
19. What percentage of annual operational budget over the last 3 years: \$7860000.00
20. What percentage of annual operational budget is devoted to personnel costs (salary, overtime, fringe benefits, etc.): 9%
21. What percentage of annual operational budget is derived from:  
Taxes: 100  
Grants: 0%  
Donations: 0%  
Fund Drives: 0%  
Fund Raising Events: 0%  
Other: 0%
22. How many vehicles (First Line vs. Reserve) does department have in each category:  
Vehicle Type: First Line Reserve  
Engines/Pumpers: 3 2  
Aerial Apparatus: 2 2  
Tankers: 0 0  
Rescue Vehicles: 1 0  
Brush/Quick Attack: 4 0  
Other: 0 0
23. Average number of responses per year by category:  
Structure Fires: 103  
Vehicle Fires: 33  
Vegetation Fires: 31  
EMS: 260  
Rescue: 464

Hazardous Condition/Material Calls: 231  
 Service Calls: 254  
 Good Intent/False Alarms: 1014  
 Other Calls and Incidents: 346

**Valid Application Preparers**

<u>User ID</u>	<u>Editor Name</u>	<u>Title</u>	<u>Email Address</u>	<u>Primary Preparer?</u>
hartsburgfire	Enterline, Brian D	Fire Chief	benterline@cityofhbg.com	Yes

<b>Qty</b>	<b>Description</b>	<b>Lender</b>	<b>Unit Cost</b>	<b>Ext. Cost</b>
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**Certified Personnel**

<u>Certified Personnel Name</u>	<u>Last 4 Digits of Social Security Number</u>
Bull, Jeffrey	4638
Flanders, Justin	3714
Riddle, Brian	0317
Lindsey, Nicholas	0774
Bruetsch, Michael	5430
Kleckner, Jamie	6613
Trygar, Brandon	6943
Page, Benjamin	9977
Enterline, Brian	5980
Bastinell, Brian	8759
Bradford, Cornell	0602
Devoe, Dennis	3275
Hakeem-El, Shakur	8600
Holtzman, Billy-Bob	6869
Hull, Joshua	8482
Martin, Nathan	0213
Matson, John	7541
Miller, Jeffrey	1275
Morrow, Jonathan	7839

**Projects**

Hose Washer Replacement  
 B. Purchase of other firefighting, ambulance, or rescue equipment.

**Grant Funds Expended:** \$11000.00

**Problem(s) And/Or Need(s):**

**Description of Project:** Replacement of a 30 year old fire hose washer that is in need of costly repair.

**Benefits to be Realized:** The Bureau has just purchased new firefighting hose, and the hose washer will ensure that the new hose is cared for and maintained. Additionally, washing hose after every fire reduces the risk of exposure of firefighters to carcinogens, thus reducing risk of cancer.

**Itemized List of Items to be Purchased:**

<b>Qty</b>	<b>Description</b>	<b>Unit Cost</b>	<b>Ext. Cost</b>
1	Hose Washer	\$11,000.00	\$11,000.00

**Total: \$11,000.00**

Replacement of Firefighting Tools  
B. Purchase of other firefighting, ambulance, or rescue equipment.

Grant Funds Expended: \$4000.00

Problem(s) And/Or Need(s):

Description of Project: Purchase and replacement of new firefighting tools as well as specialized storage boxes for rescue equipment.

Benefits to be Realized: We currently have some specialized rescue equipment that is not stored in rugged cases causing damage to the equipment. The purchase of padded and water tight cases will prevent further damage. Additionally, we would like to purchase some hand tools to place on apparatus, thus giving our members more options and equipment choices.

Itemized List of Items to be Purchased:

Qty	Description	Unit Cost	Ext. Cost
10	Rescue Tool Cases	\$300.00	\$3,000.00
10	Firefighting hand tools	\$100.00	\$1,000.00
<b>Total:</b>		<b>\$4,000.00</b>	

It is recommended that you print this page from your browser (use File->Print from the menu) before clicking the Submit button, below. Once submitted, applications can not be changed.

**Other Options:**

**INTER**

**OFFICE**

# MEMO

To: HARRISBURG CITY COUNCIL  
From: Kirk Petroski, City Clerk  
LEGISLATIVE APPROVAL FORM

Date: 3/10/17

LEGISLATIVE APPROVAL FORM/CERTIFICATE OF ACCEPTANCE

BILL NO. -2017      RESOLUTION NO. <sup>15</sup>-2017

THE ABOVE LISTED ITEM WAS WRITTEN AND PREPARED FOR FINAL INTRODUCTION AT THE HARRISBURG CITY SOLICITOR'S OFFICE ON:

  
Deputy City Solicitor

3/10/17  
Date

Requested by Department/Bureau: Fire Bureau

Department/Bureau Contact Person: Brian Enterline

For Action on or before:

The attached was received in the Office of the City Clerk for introduction on

  
Received by: \_\_\_\_\_

Date: 3-10-17