

RESOLUTION NO. 17 - 2017

Moved by: Walter R. O. Williams

A Resolution appointing Arden Emerick to serve on the Electrical Code Advisory and Licensing Board.

WHEREAS, pursuant to the Codified Ordinances of the City of Harrisburg § 8-103.14, the City of Harrisburg shall appoint eight (8) members to the Electrical Code Advisory and Licensing Board (the "Board"); and

WHEREAS, pursuant to § 8-103.14B., the members of the Board shall consist of one (1) officer or employee of the Bureau of Codes Enforcement; two (2) master electricians; two (2) journeyman electricians; one (1) electrical engineer fully employed by a local industry or an independent electrical inspection agency representative licensed to perform inspections in the City; and, two (2) citizen representatives who reside within the City; and

WHEREAS, appointments to the Board shall be made by the Mayor, with the consent of Council, upon the recommendation of the Bureau of Codes Enforcement; and

WHEREAS, all appointments by the Mayor shall be confirmed or rejected by Council within 30 days of the date of the appointment, or the appointment shall be deemed approved; and

WHEREAS, pursuant to § 8-103.14C., the officer or employee of the Bureau of Codes Enforcement shall at all times be a member of the Licensing Board; and

WHEREAS, Arden Emerick is an employee of the Bureau of Codes Enforcement; and

WHEREAS, reposing confidence and trust in the ability of Mr. Emerick to capably perform the duties incumbent upon the position, the Mayor has appointed Mr. Emerick to serve on the Board; and

WHEREAS, Mr. Emerick's qualifications to serve as a member of the Electrical Code Advisory and Licensing Board have been reviewed and considered by Council. A copy of Mr. Emerick's resume is attached and incorporated as Exhibit "A."

NOW, THEREFORE, BE IT AND IT IS HEREBY RESOLVED BY THE COUNCIL OF THE CITY OF HARRISBURG, that the appointment of Arden Emerick to serve on the Electrical Code Advisory and Licensing Board is confirmed.

I second this resolution



YEAS		NAYS
	<input checked="" type="checkbox"/> MR. ALLATT <input checked="" type="checkbox"/> MR. BALTIMORE <input checked="" type="checkbox"/> MS. DANIELS <input checked="" type="checkbox"/> MS. HODGES <input checked="" type="checkbox"/> MR. JOHNSON <input checked="" type="checkbox"/> MR. MAJORS <input checked="" type="checkbox"/> MS. WILLIAMS	
Yeas	7	
Nays	0	

Passed by City Council on March 21, 2017

Wanda R. D. Williams
 President of City Council

Attest [Signature]
 City Clerk

- Approved
- Returned to City Council with objections

Exhibit "A"

Resume for Arden T. Emerick Assistant Code Administrator for the City of Harrisburg

Education: High School Diploma 1970, Attended Wilkes University 1970 – 1972 Major Biological Science, Associate Degree Applied Science May 2000 Harrisburg Area Community College, Diploma Building Code Enforcement December 2001 Harrisburg Area Community College.

Work History: 1978 to 1998 Pinnacle Health technical services department, 1998 to 2000 Facilities Director Susquehanna Lutheran Village Millersburg, December 2000 to present Assistant Code Administrator for the City of Harrisburg

Certifications & Licenses: Harrisburg City Master Electrician 1995 to present, International Code Council Master Code Professional # 5169852 – MP, ICC Certified Building Official # 5169850- CB, Pennsylvania Uniform Construction Code Certification # 000654, PA Lead Certification # 002476 Risk Assessor

Boards & Advisory Panels: Harrisburg Architectural Review Board Member 2001 to present, International Association of Electrical Inspectors Central Pennsylvania Chapter Inspector Member 2001 to present, Vice President 2003, President 2004, Advisory Board Member 2009. President of the Central Pennsylvania Chapter of the International Association of Electrical Inspectors 2011 and 2017.

INTER

OFFICE

MEMO

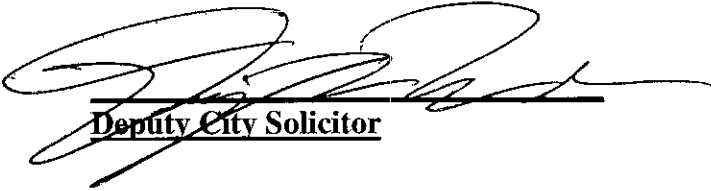
To: HARRISBURG CITY COUNCIL
From: Kirk Petroski, City Clerk
LEGISLATIVE APPROVAL FORM

Date: 3/10/17

LEGISLATIVE APPROVAL FORM/CERTIFICATE OF ACCEPTANCE

BILL NO. -2017 RESOLUTION NO. 17/2017

THE ABOVE LISTED ITEM WAS WRITTEN AND PREPARED FOR FINAL INTRODUCTION AT THE HARRISBURG CITY SOLICITOR'S OFFICE ON:


Deputy City Solicitor

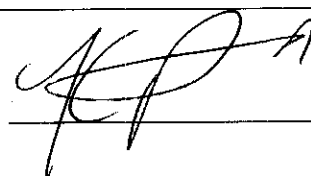
3/10/17
Date

Requested by Department/Bureau: Mayor's office

Department/Bureau Contact Person: Cathy Hall

For Action on or before:

The attached was received in the Office of the City Clerk for introduction on


Received by: _____

Date: 3-10-17