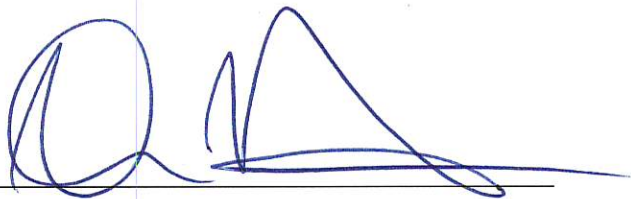


RESOLUTION NO. 32 OF 2017

Moved by: \_\_\_\_\_



A Resolution authorizing the City of Harrisburg to apply for a grant from the Commonwealth's Department of Conservation and Natural Resources for the continued rehabilitation of five City playgrounds.

**WHEREAS**, the City desires to continue the rehabilitation of five City playgrounds, which project is referred to as "5 Playgrounds Development Phase II" ("Project"); and

**WHEREAS**, the City desires to receive from the Department of Conservation and Natural Resources ("Department") a grant for the purposes of carrying out the Project; and

**WHEREAS**, the Department requires that a Resolution **containing the averments and authorizations set forth herein be approved by Harrisburg City Council and included as part of the grant application**; and

**WHEREAS**, the application package includes a document entitled "Terms and Conditions of Grant" and a document entitled "Grant Agreement Signature Page"; and

**WHEREAS**, the City understands that the contents of the document entitled "Terms and Conditions of Grant", including appendices referred to therein, will become the terms and conditions of a Grant Agreement between the City and the Department if the City is awarded the Grant; and

**NOW, THEREFORE, BE IT AND IT IS HEREBY RESOLVED, BY THE COUNCIL OF THE CITY OF HARRISBURG**, as follows:

1. The City is authorized to apply for the Grant.
2. The "Grant Agreement Signature Page" may be signed on behalf of the City by the Mayor and City Controller.
3. If the either of the above Officers signed the "Grant Agreement Signature Page" prior to the passage of this Resolution, this grant of authority shall apply retroactively to the date of signing.

4. If the City is awarded the Grant, the "Grant Agreement Signature Page", signed by the above Officials, will become the City's/Grantee's executed signature page for the Grant Agreement, and the City/Grantee will be bound by the Grant Agreement.
5. Any amendment to the Grant Agreement may be signed on behalf of the City by the Officials who, at the time of signing the amendment, have the title of Mayor and Controller and the City will be bound by the amendment.

**BE IT FURTHER RESOLVED** that the Mayor, City Controller and other appropriate City officials are authorized and directed to take all steps necessary to further effectuate the purpose of this resolution.

I second this resolution *Lawrence I Paul*

Passed by City Council March 28, 2017

*Wanda R. D. Williams*  
President of City Council

Attest *[Signature]*  
City Clerk

YEAS		NAYS
<del>MR. ALLATT</del>		
<del>MR. BALTIMORE</del>		
<del>MS. DANIELS</del>		
<del>MS. HODGES</del>		
<del>MR. JOHNSON</del>		
<del>MR. MAJORS</del>		Absent
<del>MS. WILLIAMS</del>		
Yeas	<u>6</u>	
Nays	<u>0</u>	

- Approved
- Returned to City Council with objections

**INTER**

**OFFICE**

# MEMO

To: HARRISBURG CITY COUNCIL  
From: Kirk Petroski, City Clerk  
LEGISLATIVE APPROVAL FORM

Date: 3/24/17

LEGISLATIVE APPROVAL FORM/CERTIFICATE OF ACCEPTANCE

BILL NO. -2017      RESOLUTION NO. <sup>32</sup>-2017

THE ABOVE LISTED ITEM WAS WRITTEN AND PREPARED FOR FINAL INTRODUCTION AT THE HARRISBURG CITY SOLICITOR'S OFFICE ON:

  
Deputy City Solicitor


3/24/17  
Date

Requested by Department/Bureau: Grants

Department/Bureau Contact Person: Jonathan Hicks

For Action on or before:

The attached was received in the Office of the City Clerk for introduction on

Received by: 

Date: 3-24-17