

RESOLUTION NO. 78 - 2017

Moved by: Wanda R. D. Williams

A Resolution re-appointing AJ Knee to continue serving on the Harrisburg Architectural Review Board.

**WHEREAS**, pursuant to the Codified Ordinances of the City of Harrisburg § 7-317.4, the City of Harrisburg shall appoint seven (7) members to the Harrisburg Architectural Review Board (the "Board"); and

**WHEREAS**, pursuant to § 7-317.4.A., the members of the Board shall consist of one (1) registered architect, one (1) licensed real estate broker, (1) one Building Inspector of the City; and four (4) additional persons with a knowledge of and interest in preservation of the Historic Overlay District; and

**WHEREAS**, appointments to the Board shall be made by the Mayor with the advice and consent of Council; and

**WHEREAS**, appointees to the Board shall be residents of the City of Harrisburg; and

**WHEREAS**, pursuant to § 7-317.4.C., appointees to the Board shall serve for a term of three (3) years or for the unexpired portion of a vacated term; and

**WHEREAS**, Mr. Knee is a resident of the City of Harrisburg; and

**WHEREAS**, reposing confidence and trust in the ability of Mr. Knee to continue capably perform the duties incumbent upon the position, the Mayor has re-appointed Mr. Knee to continue serving on the Board; and

**WHEREAS**, pursuant to § 7-317.4.C., Mr. Knee's re-appointment shall be for a term that expires on September 24, 2020; and

**WHEREAS**, Mr. Knee's qualifications to continue serving as a member of the Harrisburg Architectural Review Board have been reviewed and considered by Council. A copy of Mr. Knee's resume is attached and incorporated as "Exhibit A."

NOW, THEREFORE, BE IT AND IT IS HEREBY RESOLVED BY THE COUNCIL OF THE CITY OF HARRISBURG, that the re-appointment of AJ Knee to continue serving on the Harrisburg Architectural Review Board is confirmed.

Seconded by: *Shawnie L. Davis*

Passed by City Council *August 29, 2017*

*Wanda R. Williams*

President of City Council

Attest *[Signature]*

City Clerk

YEAS		NAYS
	<del>MR. ALLATT</del>	
	<del>MR. BALTIMORE</del>	
	<del>MS. DANIELS</del>	
	<del>MS. HODGES</del>	
	<del>MR. JOHNSON</del>	
	<del>MR. MAJORS</del>	
	<del>MS. WILLIAMS</del>	
Yeas	<u>6</u>	
Nays	<u>0</u>	

- Approved
- Returned to City Council with objections

# Exhibit A

**AJ Knee**  
409 Herr St., Harrisburg, PA 17102  
(513) 704-1917 AndrewJKnee@gmail.com

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### **Education**

<b>Masters of Community Planning</b> School of Design, Art, Architecture and Planning – University of Cincinnati	Graduated May 2015
<b>Bachelor of Science in Architecture</b> <b>Certificate in Urban Planning</b> University of Wisconsin – Milwaukee	Graduated May 2011

### **Professional Experience**

#### **MICHAEL BAKER INTERNATIONAL, Harrisburg, PA**

<b>MULTIMODAL TRANSPORTATION PLANNER</b> Planning consultation, analysis and design on multimodal transportation projects including bus and rail transit, bicycling, pedestrian enhancements, and new mobility technology. Drafting and editing deliverables for clients. Performing community meetings. Collecting and analyzing data.	September 2016-Present
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#### **SOUTHWEST OHIO REGIONAL TRANSIT AUTHORITY (METRO), Cincinnati, OH**

<b>SCHEDULER</b> Analyzed and scheduled daily bus and rail service operating out of Metro's Bond Hill, Queensgate and Streetcar divisions. Created run-cuts for operator picking. Performed running time analyses. Fielded service adjustment requests and costing alternatives.	January 2016-September 2016
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#### *Key Contributions:*

- **Cincinnati Streetcar Launch**  
Working closely with Streetcar Operations staff to meet the scheduling and outreach needs of the Cincinnati Streetcar as it moves toward a September 9<sup>th</sup>, 2016 launch date. Built a schedule, roster, and runs list that meets the needs of both Operations staff as well as Cincinnati City Council headway mandates.
- **Downtown Express Service Redesign**  
Conducted data analysis, placed bus stops, and performed community outreach to reroute most of downtown Express routes in an effort to alleviate congestion during peak hours.

#### *Committee Memberships:*

- **Metro Millennial Council**
- **On Time Performance Committee**
- **Balanced Scorecard Initiative Review Committee**
- **Metro Futures Task Force Outreach Committee**

## **SOUTHWEST OHIO REGIONAL TRANSIT AUTHORITY (METRO), Cincinnati, OH (cont.)**

### **OPERATIONS PLANNER**

April 2015-January 2016

Analyzed bus stop placement and maintained current stops. Managed and scheduled XTRA Service, a network of 164 tripper service lines that operate on school days to supplement capacity limitations on local service. Communicated with municipalities and contractors regarding necessary stanchion and bus pad work.

#### *Key Contributions:*

- **XTRA Service Mapping and Redesign**  
Collected current ridership data for Metro's tripper service, updated route alignments to streamline service, and mapped routes in Trapeze to create GTFS data for use in mobile and web-based trip planning applications.
- **Cincinnati Public Schools XTRA Service Outreach**  
Creating presentations explaining XTRA Service Redesign project to representatives from Cincinnati Public Schools.

#### *Awards:*

- **Metro Star Award** Received July 2015  
Award given by SORTA Board President for exemplary service to the organization. First award received by a Planning Department employee in company history.

## **AMERICAN LEGACY TOURS, Cincinnati, OH**

### **OFFICE MANAGER and TOUR GUIDE**

April 2012-September 2016

Managed and scheduled walking tours of the historic Over-the-Rhine neighborhood of Cincinnati, OH. Performed public and private tours of historic and contemporary locations within and around the neighborhood. Advocated for the redevelopment of the neighborhood through community engagement in the built environment.

#### *Key Contributions:*

- **Jackson Brewery Tunnel Excavation**  
Assisted with the discovery and excavation of formerly lost tunnel systems underneath the neighborhood of Over-the-Rhine. Helped bring the tunnel system up to code in order to give public tours.

### **Technical Skills / Core Competencies**

Microsoft Word	Trapeze FX/BB/TM	Public Discussion
Microsoft Excel	Adobe Illustrator	Oral Presentation
Microsoft PowerPoint	Adobe Photoshop	Report Writing
ArcGIS v10	Adobe InDesign	Visual Presentation

**INTER**

**OFFICE**

# MEMO

To: HARRISBURG CITY COUNCIL  
From: Kirk Petroski, City Clerk  
LEGISLATIVE APPROVAL FORM

Date:

LEGISLATIVE APPROVAL FORM/CERTIFICATE OF ACCEPTANCE

BILL NO. -2017      RESOLUTION NO. <sup>78</sup> -2017

THE ABOVE LISTED ITEM WAS WRITTEN AND PREPARED FOR FINAL INTRODUCTION AT THE HARRISBURG CITY SOLICITOR'S OFFICE ON:

Rebecca K. Kunkel  
Assistant City Solicitor

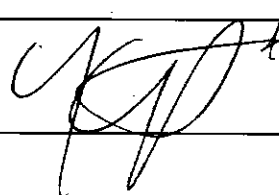
8/25/17  
Date

Requested by Department/Bureau: Mayor

Department/Bureau Contact Person: Cathy Hall

For Action on or before:

The attached was received in the Office of the City Clerk for introduction on

Received by: 

Date: 8-25-17