

RESOLUTION No. 20 - 2018

Moved by: Wanda R. D. Williams

A Resolution appointing Mr. Andrew Enders, Esquire to serve on the Capital Region Water, a municipal authority, Board of Directors ("CRW Board").

WHEREAS, pursuant to The Municipal Authorities Act § 5610(a)(1), appointments to the CRW Board shall be made by the Mayor with the approval of City Council; and

WHEREAS, pursuant to The Municipal Authorities Act § 5610(b)(1), appointees to the CRW Board must be a taxpayer in, maintain a business in, or be a citizen of the City of Harrisburg or a municipality into which the authority extends; and

WHEREAS, Mr. Enders is a resident and taxpayer of the City of Harrisburg; and

WHEREAS, Mr. Enders is not an employee of the City of Harrisburg; and

WHEREAS, Mr. Enders's qualifications to serve on the Board have been carefully reviewed and considered by City Council. A copy of Mr. Enders's resume is attached and incorporated as "Exhibit A;" and

WHEREAS, Mr. Enders earned his Juris Doctor (J.D.) degree from Widener University, Commonwealth School of Law, in Harrisburg, PA; and

WHEREAS, Mr. Enders is Vice President and General Counsel for Enders Insurance Associates; and

WHEREAS, Mr. Enders is a board member of several professional and community organizations, including the Harrisburg Area YMCA, Dauphin County Library System, and Harrisburg Regional Chamber of Commerce; and

WHEREAS, pursuant to The Municipal Authorities Act § 5610(a)(1), the terms of CRW Board members are staggered; and

WHEREAS, pursuant to The Municipal Authorities Act § 5610(a)(1), a CRW Board member shall be appointed to a five year term "from the date of expiration of the prior term"; and

WHEREAS, the preceding CRW Board member's term expired on January 4, 2015;

NOW, THEREFORE, BE IT AND IT IS HEREBY RESOLVED BY THE COUNCIL OF THE CITY OF HARRISBURG, that Mr. Andrew Enders is appointed to the Capital Region Water Board of Directors for a term expiring January 4, 2020.

I second this resolution Ben Jallat

YEAS		NAYS
	MR. ALLATT	
	MS. DANIELS	
	MS. GREEN	
	MR. JOHNSON	
	MR. MADSEN	
	MR. MAJORS	
	MS. WILLIAMS	
Yeas	<u>7</u>	
Nays	<u>0</u>	

Passed by City Council February 27, 2018

Wanda R. Williams
President of City Council

Attest [Signature]
City Clerk

Approved
 Referred to City Council with objections

Exhibit "A"



ANDREW ENDERS
CANDIDATE FOR
CAPITAL REGION WATER
BOARD OF DIRECTORS

OBJECTIVE

To contribute to our shared community through active and committed service.

SKILLS & ABILITIES

Compassionate advocate for clients and friends. Dedicated to establishing relevant and meaningful relationships. Legal scholar and accomplished litigator. Passionate about risk management.

VITALS

[REDACTED]
[REDACTED]
T [REDACTED]
E [REDACTED]

EXPERIENCE

VICE PRESIDENT & GENERAL COUNSEL
ENDERS, HARRISBURG, PA
2011 - PRESENT

DEPUTY DISTRICT ATTORNEY
DAUPHIN COUNTY DISTRICT ATTORNEY'S OFFICE,
HARRISBURG, PA
2009 - 2011

EDUCATION

WIDENER UNIVERSITY COMMONWEALTH SCHOOL OF LAW,
HARRIBURG, PA - J.D.
2006 - 2009

PENNSYLVANIA STATE UNIVERSITY
UNIVERSITY PARK, PA - B.S., ECONOMICS
2002 - 2006

LEADERSHIP

BOARD MEMBER
HARRISBURG AREA YMCA BOARD OF TRUSTEES
2017 - PRESENT

BOARD MEMBER
SHINING LIGHT THRIFT SHOP
2017 - PRESENT

BOARD MEMBER
HARRISBURG REGIONAL CHAMBER OF COMMERCE
2016 - PRESENT

PRESIDENT (2018 & 2019), BOARD MEMBER
DAUPHIN COUNTY LIBRARY SYSTEM BOARD OF TRUSTEES
2014 - PRESENT

PRESIDENT (2016) & BOARD MEMBER
HARRISBURG YOUNG PROFESSIONALS BOARD OF TRUSTEES
2014 - PRESENT

INTER

OFFICE

MEMO

To: HARRISBURG CITY COUNCIL
From: Kirk Petroski, City Clerk
LEGISLATIVE APPROVAL FORM

Date: 2/9/2018

LEGISLATIVE APPROVAL FORM/CERTIFICATE OF ACCEPTANCE

BILL NO. -2018 RESOLUTION NO. ²⁰-2018

THE ABOVE LISTED ITEM WAS WRITTEN AND PREPARED FOR FINAL INTRODUCTION AT THE HARRISBURG CITY SOLICITOR'S OFFICE ON:


Acting Deputy City Solicitor

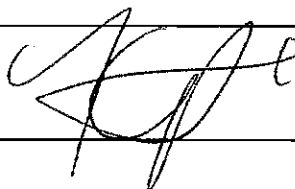
2/9/2018
Date

Requested by Department/Bureau: Office of the Mayor

Department/Bureau Contact Person: _____

For Action on or before:

The attached was received in the Office of the City Clerk for introduction on


Received by: _____

2-9-18
Date: _____