

Moved by:  _____

A Resolution authorizing the submission of a grant application to the Department of Community & Economic Development on behalf of the Harrisburg Planning Commission for financial assistance in completion of the Comprehension Plan.

WHEREAS, at the prior request of the City Council, the City of Harrisburg, through the Harrisburg Planning Commission, undertook and funded a process to create a Comprehensive Plan in accordance with the requirements of the Municipal Planning Code; and

WHEREAS, through a formal Motion, the Harrisburg Planning Commission has requested that the City Council authorize the City to make an application for additional grant funding to the Department of Community & Economic Development through a rolling Act 47 grant program identified by the Act 47 Coordinator as a possible funding source; and

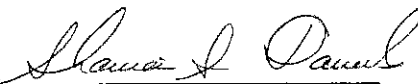
WHEREAS, the application would be to seek additional funding to provide technical assistance to assist the Commission to complete a final recommended Comprehensive Plan to the City Council for review and consideration, in accordance with the Municipal Planning Code; and

WHEREAS, a copy of the Commission Resolution of March 7, 2018, is attached and incorporated here as "Exhibit A."

NOW, THEREFORE, BE IT AND IT IS HEREBY RESOLVED, BY THE COUNCIL OF THE CITY OF HARRISBURG, that a grant application to the Department of Community & Economic Development for the purpose of securing available funding for additional technical assistance so that the Harrisburg Planning Commission may complete a final recommended Comprehensive Plan for the consideration of the review and consideration of the City Council in accordance with the Municipal Planning Code.

BE IT FURTHER RESOLVED that the Mayor, City Controller and other appropriate City officials are authorized and directed to take all steps necessary to further effectuate the purpose of this Resolution.

I second this resolution



Passed by City Council March 13, 2018

Wanda R. D. Williams

President of City Council

Attest

[Signature]
City Clerk

Approved

YEAS		NAYS
	MR. ALLATT	
	MS. DANIELS	
	MS. GREEN	
	MR. JOHNSON	
	MR. MADSEN	
	MR. MAJORS	
	MS. WILLIAMS	
Yeas	<u>7</u>	
Nays	<u>0</u>	

EXHIBIT A



Eric Papenfuse, Mayor

**RESOLUTION
OF
HARRISBURG PLANNING COMMISSION**

Act 47 Grant Application

WHEREAS, at its regular meeting on March 7, 2018, the Harrisburg Planning Commission considered the discussion with representatives from the Pennsylvania Department of Community & Economic Development held at a workshop on March 1, 2018; and

WHEREAS, the Planning Commission noted that additional funding would be beneficial in the review and revision of a Comprehensive Plan draft document, and that funding in excess of the \$10,000 approved by City Council in the 2018 budget would be necessary; and

WHEREAS, the City Solicitor stated that City Council must pre-approve all applications for any type of grant, and noted there are only two voting sessions in March 2018; and

WHEREAS, Commissioner Marek moved and Commissioner O'Toole seconded the motion to Approve the request that the Administration submit an Act 47 grant application, and the motion was adopted by a unanimous vote (7-0); and

WHEREAS, the Planning Commission requests that the Chair review the application before submittal to the State; and

WHEREAS, Commissioner McKissick moved and Commissioner O'Toole seconded the motion to Approve the request for Chair review of the application, and the motion was adopted by a unanimous vote (7-0);

NOW, THEREFORE, BE IT RESOLVED that the Harrisburg Planning Commission unanimously (7-0) makes a motion to request that the City Council authorize a grant application under Act 47 for financial assistance for completion of the comprehensive plan.

This is to certify that the foregoing Resolution is a true and correct copy of the Resolution adopted by the Harrisburg Planning Commission on the 7th day of March, 2018.

Geoffrey Knight, Executive Secretary

INTER

OFFICE

MEMO

To: HARRISBURG CITY COUNCIL
From: Kirk Petroski, City Clerk
LEGISLATIVE APPROVAL FORM

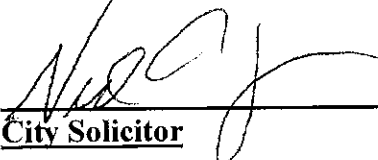
Date:

LEGISLATIVE APPROVAL FORM/CERTIFICATE OF ACCEPTANCE

BILL NO. -2018

RESOLUTION NO. ⁴⁰ -2018

THE ABOVE LISTED ITEM WAS WRITTEN AND PREPARED FOR FINAL INTRODUCTION AT THE HARRISBURG CITY SOLICITOR'S OFFICE ON:


City Solicitor

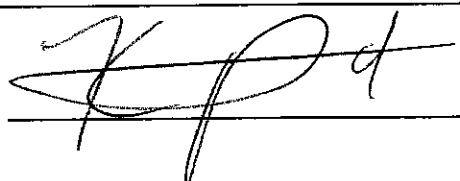
March 13, 2018
Date

Requested by Department/Bureau: LAW Bureau on behalf of HPC/Councilwoman Green

Department/Bureau Contact Person: _____

For Action on or before:

The attached was received in the Office of the City Clerk for introduction on

Received by: 

Date: _____