

Moved by: Walter R. D. Williams

A Resolution confirming the appointment of Jayne M. Buchwach to serve on the LERTA Appeals Board.

WHEREAS, pursuant to § 5-503.3(F) of the Codified Ordinances of the City of Harrisburg, the City authorized the formation of a three (3) member LERTA Appeals Board ("Board"); and

WHEREAS, the Board shall be compromised of one appointee for the City, Dauphin County and Harrisburg School District, which appointments are subject to the consent and approval of the City Council of Harrisburg; and

WHEREAS, due to a vacancy in the seat formerly occupied by Perceel L. Eiland, the Harrisburg School District has appointed the following individual to serve as set forth below:

Jayne M. Buchwach Harrisburg School District Appointee

WHEREAS, the qualifications of Ms. Buchwach to serve on the LERTA Appeals Board have been reviewed and considered by City Council; and

WHEREAS, a copy of Ms. Buchwach's resume is attached and incorporated as "Exhibit A;" and

WHEREAS, Ms. Buchwach earned her Master of Business Administration (MBA) degree from Cornell University; and

WHEREAS, Ms. Buchwach has had significant professional experience, including as a manager at IBM Corporation and as a Regional Field Manager for the Pennsylvania Public School Employees' Retirement System (PSERS); and

WHEREAS, Ms. Buchwach has served her community as a founding officer of C.A.T.C.H. and as the South Central Regional Coordinator of Fair Districts PA.

NOW, THEREFORE, BE IT AND IT IS HEREBY RESOLVED BY THE COUNCIL OF THE CITY OF HARRISBURG, that the appointment of Jayne M. Buchwach to serve on the LERTA Appeals Board is confirmed.

I second this resolution Ben J. Allart
Walter R. D. Williams

Passed by City Council July 3, 2018

Wanda R. D. Williams
President of City Council

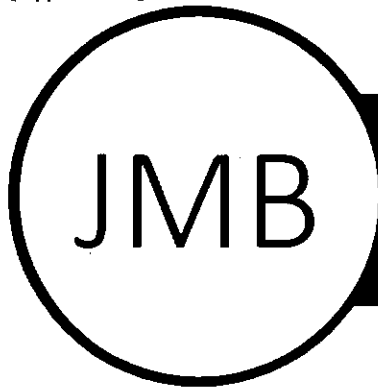
Attest _____
City Clerk

- Approved
- Returned to City Council with objections

YEAS		NAYS
	MR. ALLATT	
	MS. DANIELS	
	MS. GREEN	
	MR. JOHNSON	
	MR. MADSEN	
	MR. MAJORS	
	MS. WILLIAMS	
Yeas	<u>6</u>	
Nays	<u>1</u>	

E x h i b i t “A”

[Type here]



OBJECTIVE

I am submitting this as an attachment to a Harrisburg City Council resolution and vote confirming my appointment to LERTA Board by the School Board of the Harrisburg City School District.

SKILLS

I am a problem solver. I enjoy working on issues and finding viable solutions. Perhaps my greatest strength is I listen. I listen to people and their concerns and without judgments discuss options. I can work independently or with a team and enjoy both.

EXPERIENCE

REGIONAL FIELD MANAGER • PSERS • 05/05/2001 – 06/01/2012

I was responsible for a staff of 10 with the prime responsibility of assuring the Pennsylvania School Districts and SSHE were in compliance with Pension legislation. The duties included direct school district support including training for school district staff and assistance in reporting. I also saw the launch and implementation of Pension Report System integrated to all school entities. I was award with various team and management recognitions including a PSERS Management Excellence Award.

I have had various careers; most notable I was with IBM Corp. from 1973-1990 when I left with full vested rights. I won an IBM Technology Products division award in Management Excellence.

I left the company to open up my own bistro in New York. I have worked for Hilton Harrisburg and Crowne Plaza in management positions.

DEGREE BA • 1981 • SOUTHWESTERN UNIVERSITY

MBA • DATE EARNED • 1984 - JOHNSON GRADUATE SCHOOL. CORNELL UNIVERSITY (SPONSORED BY IBM)

VOLUNTEER EXPERIENCE OR LEADERSHIP

Fair Districts PA – South Central Regional Coordinator



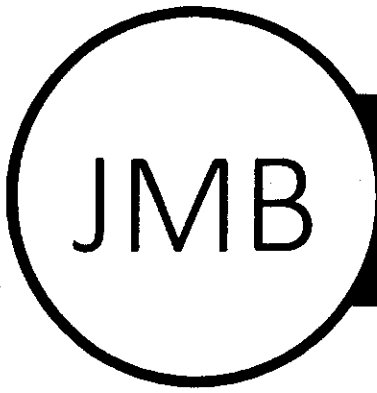
TWITTER HANDLE



TELEPHONE



LINKEDIN URL



C.A.T.C.H. – Founding Officer.

INTER

OFFICE

MEMO

To: HARRISBURG CITY COUNCIL
From: Kirk Petroski, City Clerk
LEGISLATIVE APPROVAL FORM

Date:

LEGISLATIVE APPROVAL FORM/CERTIFICATE OF ACCEPTANCE

BILL NO. -2018 RESOLUTION NO. -2018

THE ABOVE LISTED ITEM WAS WRITTEN AND PREPARED FOR FINAL INTRODUCTION AT THE HARRISBURG CITY SOLICITOR'S OFFICE ON:


Deputy City Solicitor

6/29/2018
Date

Requested by Department/Bureau:

Community & Economic Development

Department/Bureau Contact Person:

Charlie White

For Action on or before:

The attached was received in the Office of the City Clerk for introduction on

Received by: _____

Date: _____