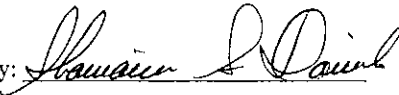


**RESOLUTION No. 50 - 2018**

Moved by:



A Resolution re-appointing Ms. Rafiyqa Muhammad to serve on the Environmental Advisory Council (EAC).

**WHEREAS**, pursuant to Ordinance No. 6-2018, the Environmental Advisory Council ("EAC") was reorganized in order to better carry out the mission of providing information and a forum for discussing environmental issues impacting the City of Harrisburg; and

**WHEREAS**, pursuant to Section 2-509.2 of the Codified Ordinances of the City of Harrisburg, the EAC shall be comprised of (7) seven volunteer members, of which three (3) are appointed by the Mayor and four (4) are appointed by City Council; and

**WHEREAS**, EAC members must be residents of the City of Harrisburg; and

**WHEREAS**, EAC members are appointed to serve a term of three years unless otherwise removed; and

**WHEREAS**, Ms. Muhammad has been nominated as one of the City Council appointments to the EAC; and

**WHEREAS**, Ms. Muhammad is a resident of the City of Harrisburg; and

**WHEREAS**, Ms. Muhammad's qualifications to serve on the EAC have been carefully reviewed and considered by City Council. A redacted copy of Ms. Muhammad's resume is attached and incorporated as "Exhibit A;" and

**WHEREAS**, Ms. Muhammad is a graduate of Harrisburg High School; and

**WHEREAS**, Ms. Muhammad has demonstrated her interest in environmental issues through her work with Ngozi, Inc., providing training and education in permaculture and urban agriculture; and

**WHEREAS**, Ms. Muhammad has sought certification as an eco consultant and permaculture designer; and

**WHEREAS**, Ms. Muhammad has previously served as a member of the EAC; and

**WHEREAS**, Ms. Muhammad's term on the EAC expired on February 12, 2016.

NOW, THEREFORE, BE IT AND IT IS HEREBY RESOLVED BY THE COUNCIL OF THE CITY OF HARRISBURG, that Ms. Rafiyqa Muhammad is reappointed to the Environmental Advisory Council for a term expiring September 25, 2021.

I second this resolution *[Signature]*

Passed by City Council September 25, 2018  
*[Signature]*  
Attest <sup>VICE</sup> President of City Council  
*[Signature]*  
Attest <sup>CITY CLERK</sup> City Clerk  
 Approved  
 Approved  
 Returned to City Council with objections

YEAS		NAYS
	MR. ALLATT	
	MS. DANIELS	
	MS. GREEN	
	MR. JOHNSON	
	MR. MADSEN	
	MR. MAJORS	
	MS. WILLIAMS	<i>excused</i>
Yeas	<u>5</u>	
Nays	<u>0</u>	

# **Exhibit “A”**



# Rafiyqa Muhammad

restoration, day-to-day administrative duties farmers market , special events, recruitment and retaining vendors/farmers, identifying/writing grants, reports & presentations, marketing /promotions, assisting board members/City of Harrisburg with local, state and federal food code policy and procedures, design and facilitate environmental programs.

## Education

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March-December 2012      Eco Institution 700 West E St Suite #101  
San Diego, CA 92101

Eco Consultant Certification (residential and commercial) An Eco Consultant or Green Consultant will analyze many aspects of a business, and find ways that that business can become more environmentally friendly. A green consultant may calculate the carbon footprint of a business and make suggestions for reducing or mediating that impact. Examine the energy use of a company, areas where heat or energy are wasted and recommend improvements. Certain green consulting firms will specialize in implementing recycling programs for the express purpose of lowering solid waste disposal costs, which in turn can have a direct increase in the business' bottom line. A consultant is also able to put clients in touch with contractors for solar installation, weatherization and water use reduction. Advices on recycling in the office, incentives for carpooling, public transit use and bicycling to work for employees are important services that a consultant can offer.

August-October 2012      Ngozi Let's Get Dirty! Permaculture Design Course  
19<sup>TH</sup> & Whitehall Street Harrisburg, PA 17103

Certification Permaculture Design CPD (residential and commercial) Permaculture design techniques encourage land use which integrates principles of ecology and applies lessons from nature. It teaches us to create settings and construct ecosystems which have the diversity, stability, and the resilience of natural ecosystems. In the spirit of sustainability, it also teaches us to allow natural and designed ecosystems to demonstrate their own evolutions.

June 1983- Present      Self Taught Master Herbalist  
Harrisburg, PA

As Master Herbalist I am someone who combines a comprehensive knowledge of plants and medicine to assist in healing illness and encourage well-being. Master Herbalists combine modern herbal medicine with established herbal healing remedies. Herbal medicine is also known as alternative medicine. I have trained extensively in order to become knowledgeable in my field.

Harrisburg High Graduate: 1976  
Polyclinic Nursing Program Certified 1973-1974  
The Hershey Company Certified Forklift and machine operator 1978-1981  
Polyclinic Breast Feeding Consultant Certified 1994-97  
Independent Licensed Insurance Agent 1997-99

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# Rafiyqa Muhammad

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## References:

### **Harrisburg City:**

City of Harrisburg Mayor Linda D. Thompson: 717-255-3040

Councilman Kelly Summerford: 717-255-3040

### **City of Harrisburg Parks Recreation & Enrichment:**

Dr. Brenda Alton, Director 717-255-3020

Rick Hicks, Director of Recreation Programs 717-255-3040

### **USDA**

Travis A. Watkins: USDA Natural Resource Specialist 717-237-2147

Linda Mansfield: USDA APHIS VS 717-237-7440

Susan Richards: Capital RC&D: 717- 241-4361

### **Penn State College of Medicine:**

Dr. George

Dr. Betsy Aumiller, M. Ed 717-531-0003, ext. 287469

### **PA Council on the Arts:**

Charon Battles, Director Diverse Cultures 717-787-1512

Jump Street: PPA Partner

Bob Welsh, Executive Director, 717-238-1887

### **Hamilton Health Center:**

Jeannie Peterson, Executive Director 717- 230-3948

### **Harrisburg School District:**

Dr. Sybil Knight Burney Superintendent 717-554-8327

### **Boys & Girls Clubs of Central PA**

Yvonne Hollins Executive Director 717-234-3268

**INTER**

**OFFICE**

# MEMO

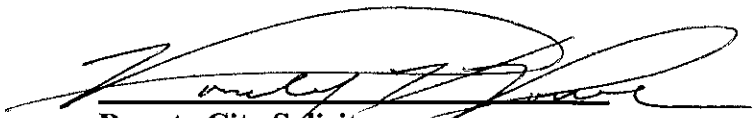
To: HARRISBURG CITY COUNCIL  
From: Kirk Petroski, City Clerk  
LEGISLATIVE APPROVAL FORM

Date:

LEGISLATIVE APPROVAL FORM/CERTIFICATE OF ACCEPTANCE

BILL NO. 50-2018      RESOLUTION NO. -2018

THE ABOVE LISTED ITEM WAS WRITTEN AND PREPARED FOR FINAL INTRODUCTION AT THE HARRISBURG CITY SOLICITOR'S OFFICE ON:

  
Deputy City Solicitor

9/21/2018  
Date

Requested by Department/Bureau: City Council

Department/Bureau Contact Person: President W. Williams

For Action on or before:

The attached was received in the Office of the City Clerk for introduction on  
9/25/18

Received by:   
Chandreshwar

Date: 9/21/18