

RESOLUTION NO. 27-2019

Moved by:  - Aisha Green

A Resolution approving the disposal or donation of certain personal property owned by the City of Harrisburg which has exhausted its useful life for City operations, or has nominal value, no value, or less value than the disposal cost.

**WHEREAS**, periodically the City will have certain personal property which is no longer able to be used for public or municipal purposes; and

**WHEREAS**, the director of any department or bureau may identify and recommend disposal of City owned machinery, equipment, or materials that are obsolete or in disrepair; and

**WHEREAS**, Section 12402.1 (c) of the Third Class City Code provides that “[n]o personal property of the city shall be disposed of, by sale or otherwise, except upon approval of council by resolution[;]” and

**WHEREAS**, Section 12402.1 (e)(6) of the Third Class City Code provides that, for personal property valued in excess of \$2,000, the requirement to advertise for bids and sell to the highest bidder shall not apply when the personal property is being sold to “[a] nonprofit medical service corporation;” and

**WHEREAS**, certain personal property owned by the City specifically set forth and described in Exhibit “A” is proposed for sale to UPMC Pinnacle Health’s Life Team EMS for \$200 per item, therefore, not requiring advertisement for bid; and

**WHEREAS**, certain personal property owned by the City specifically set forth and described in Exhibit “B” has been identified as no longer able to be used and/or no longer holding value due to age and/or condition.

**NOW, THEREFORE, BE IT AND IT IS HEREBY RESOLVED BY THE COUNCIL OF THE CITY OF HARRISBURG**, that the disposal of certain personal property owned by the City of Harrisburg attached as Exhibits “A” and “B” and incorporated as if fully set forth is approved and is to be implemented immediately.

**BE IT FURTHER RESOLVED**, that the Mayor, Controller, Finance Director and all other appropriate City officials are authorized and directed to take all steps necessary to effectuate this Resolution.

I second this resolution 

Passed the City Council April 23, 2019

Wanda R. D. Williams  
President of City Council

Attest [Signature]  
City Clerk

YEAS	NAYS
<input checked="" type="checkbox"/>	
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Yeas 7  
Nays 0

# **E x h i b i t “A”**

## Harrisburg Bureau of Police

Police radios—Motorola XTS 5000s—Estimated value: \$200 per radio

<u>Serial #</u>	<u>Co. ID #</u>	<u>HPD#</u>	<u>Current Assignment</u>
320CJV3117	8120327	2000-P127	Quartermaster
320CJV3021	8120305	2000-P105	Quartermaster
320CJV3073	8120223	2000-P23	Quartermaster
320CJV3109	8120404	2000-P204	Quartermaster
320CJV2824	8120354	2000-P154	Quartermaster
320CJV5786	8120412	2000-P212	Quartermaster
320CJV3006	8120285	2000-P85	Quartermaster
320CJV3020	8120203	2000-P3	Quartermaster
320CJV5765	8120439	2000-P239	Quartermaster
320CJV2641	8120333	2000-P133	Quartermaster
320CJV2588	8120245	2000-P45	Quartermaster
320CJV2879	8120445	2000-P245	Quartermaster
320CJV2643	8120212	2000-P12	Quartermaster
320CJV3079	8120400	2000-P200	Quartermaster
320CJV2783	8120316	2000-P116	Quartermaster

# **Exhibit "B"**



**CITY OF HARRISBURG  
BUREAU OF POLICE**

**MAYOR**  
Eric Papenfuse

**COMMISSIONER**  
Thomas Carter

**TO:** Commissioner Carter via chain of command  
**Date:** April 2, 2019  
**FROM:** Officer Robert McKenzie  
**SUBJECT:** Police Bicycles designated for donation

Deputy Chief Moody tasked me with identifying the following Harrisburg Bureau of Police owned bicycles for donation. They are currently being housed in cell #5 in the old men's cell block.

Black Raleigh #R912189729  
Black Trek #1883547  
Black Trek #1881332  
White Cannondale #03059  
White Cannondale #00651  
White Cannondale #03057

PO Robert E. McKenzie Jr. #12  
Harrisburg Bureau of Police  
Department Quartermaster  
Evidence and Property Room  
Harrisburg, Pa. 17101  
717-255-3095  
rmckenzie@harrisburgpa.gov

**INTER**

**OFFICE**

# MEMO

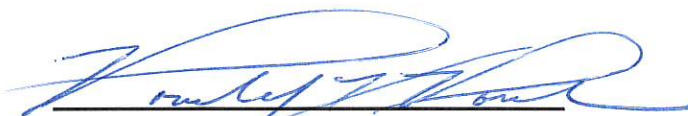
To: HARRISBURG CITY COUNCIL  
From: Kirk Petroski, City Clerk  
LEGISLATIVE APPROVAL FORM

Date:

LEGISLATIVE APPROVAL FORM/CERTIFICATE OF ACCEPTANCE

BILL NO. - 2019      RESOLUTION NO. 27-2019

THE ABOVE LISTED ITEM WAS WRITTEN AND PREPARED FOR FINAL INTRODUCTION AT THE HARRISBURG CITY SOLICITOR'S OFFICE ON:

  
Deputy City Solicitor

4/5/2019  
Date

Requested by Department/Bureau: Police

Department/Bureau Contact Person: DC Moody

For Action on or before:

The attached was received in the Office of the City Clerk for introduction on

  
Received by:

4-5-19  
Date: