

RESOLUTION No. 05 - 2018

Moved by: Wanda R. O. Williams

A Resolution appointing Mr. Yinka Adesubokan to serve on the Environmental Advisory Council (EAC).

**WHEREAS**, pursuant to Ordinance No. 6-2018, the Environmental Advisory Council ("EAC") was reorganized in order to better carry out the mission of providing information and a forum for discussing environmental issues impacting the City of Harrisburg; and

**WHEREAS**, pursuant to Section 2-509.2 of the Codified Ordinances of the City of Harrisburg, the EAC shall be comprised of (7) seven volunteer members, of which three (3) are appointed by the Mayor and four (4) are appointed by City Council; and

**WHEREAS**, EAC members must be residents of the City of Harrisburg; and

**WHEREAS**, EAC members are appointed to serve a term of three years unless otherwise removed; and

**WHEREAS**, Mr. Yinka Adesubokan has been nominated as one of the mayoral appointments to the EAC; and

**WHEREAS**, Mr. Adesubokan is a resident of the City of Harrisburg; and

**WHEREAS**, Mr. Adesubokan's qualifications to serve on the EAC have been carefully reviewed and considered by City Council. A redacted copy of Mr. Adesubokan's resume is attached and incorporated as "Exhibit A;" and

**WHEREAS**, Mr. Adesubokan earned his Bachelor of Science (B.S.) degree in City and Regional Planning from Temple University and his Master of Public Administration (M.P.A.) degree from the Pennsylvania State University; and

**WHEREAS**, Mr. Adesubokan is currently the Executive Director of Habitat for Humanity of the Greater Harrisburg Area; and

**WHEREAS**, Mr. Adesubokan has experience as an Engineer Officer in the U.S. Army; and

WHEREAS, Mr. Adesubokan has an interest in energy and conservation, as demonstrated in his prior position as Associate Planner for the Delaware County Planning Department; and

WHEREAS, Mr. Adesubokan has served the Harrisburg community as a board member of Family Promises of the Harrisburg Capital Region and as a board member of the Camp Curtin YMCA.

NOW, THEREFORE, BE IT AND IT IS HEREBY RESOLVED BY THE COUNCIL OF THE CITY OF HARRISBURG, that Mr. Yinka Adesubokan is appointed to the Environmental Advisory Council for a term expiring on December 18, 2021.

I second this resolution Benjamin

Passed the City Council December 18, 2018  
Wanda R. D. Williams  
President of City Council  
Attest [Signature]  
City Clerk

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Yeas <u>7</u>	
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# **E x h i b i t “A”**

# Yinka Adesubokan

## Education

### Pennsylvania State University, Capitol Campus

Middletown, PA. 17057

2017

- Masters of Public Administration
- Non-Profit Administration Certificate

### U.S. Army Corps of Engineer School

FT. Leonard Wood, MO. 65473

2014

- Engineer Basic Officer Leadership Course
- W1: Facilities Planner, Engineer Skill Identifier

### Temple University

Philadelphia, PA. 19122

2011

- Bachelor of Science: City & Regional Planning
- Minor in Business Administration: Fox School of Business

## Professional Career

Habitat for Humanity of the Greater Harrisburg Area

2016 – Present

### Executive Director

- Leading the organizations Housing & Urban Development mission in a county with a population of 272,983.
- Transitioned a -\$165,336.98 deficit into a \$85,796 cash flow in first 18 months of leadership.
- Raised approximately \$854,200 in grant funds during tenure.
- Facilitating the efforts of 16 personnel, specialized in construction, community development, and social services with a budget of \$1.1 million.

Engineer Officer, U.S. Army

2012 – Present

### Task Force Engineer, 3/278 Armored Cavalry Regiment (2018)

- Serving as subject matter expert for Engineering efforts of the Squadron Commander

### Executive Officer, HHC 337<sup>th</sup> Engineer Battalion (2017)

- Officer in Charge of the Search & Extraction Section of the PA Homeland Response Force

### Executive Officer, B/103<sup>rd</sup> Engineer Battalion (2016)

- Chief Construction Officer of approximately 145 Soldier Company.

### Horizontal Construction Platoon Leader, B/103<sup>rd</sup> Engineer Battalion (2015)

- U.S. Army Corps of Engineers: Contingency Engineer Management Course, completed 2015

### Engineer Plans Officer, HHC/103<sup>rd</sup> Engineer Battalion (2013)

PA Army National Guard, FT. Indiantown Gap, PA

2014 – 2016

### Fed-Tech, Installation Status Report Manager, Construction & Facilities Management Office

- Manager of state-wide infrastructure, budgetary, mission capacity, and performance assessment program.
- Coordinating the inspection of approximately 1,528 facilities each fiscal year, with 50% done personally.
- Briefed quarterly and annual infrastructure reports, with 100% first time approvals by State Chief of Staff.
- Lean Six Sigma Green Belt

Delaware County Planning Department, Media, PA.

2010 – 2014

### Associate Planner, Historic Preservation

- Implemented \$3.7 million Energy Efficiency and Conservation Block Grant across 49 municipalities.
- Drafted 10 Municipal Master Plans with 100% adoption rate.
- Reduced by 75% the response time of Section 106 requests for construction projects receiving federal funds.

## Volunteerism

- Camp Curtin YMCA: Board Member
- Family Promises of the Harrisburg Capital Region: Board Member

**INTER**

**OFFICE**

# MEMO

To: HARRISBURG CITY COUNCIL  
From: Kirk Petroski, City Clerk  
LEGISLATIVE APPROVAL FORM

Date:

LEGISLATIVE APPROVAL FORM/CERTIFICATE OF ACCEPTANCE

BILL NO. -2018      RESOLUTION NO. 85-2018

THE ABOVE LISTED ITEM WAS WRITTEN AND PREPARED FOR FINAL INTRODUCTION AT THE HARRISBURG CITY SOLICITOR'S OFFICE ON:

  
Deputy City Solicitor

10/19/2018  
Date

Requested by Department/Bureau: Mayor

Department/Bureau Contact Person: Mayor

For Action on or before:

The attached was received in the Office of the City Clerk for introduction on

10/23/2018

Received by: 

Date: 10/19/2018