



Township of Hillsborough Environmental Commission

PLANNING & ZONING DEPARTMENT
PETER J. BIONDI MUNICIPAL BUILDING
379 SOUTH BRANCH ROAD
HILLSBOROUGH, NJ 08844
www.hillsborough-nj.org
(908) 369-4313

Meeting Agenda
September 24, 2018 - 7:00 pm
Front Multi-purpose Room

CALL TO ORDER

PLEDGE OF ALLEGIANCE

NOTICE OF MEETING - This meeting has been duly advertised according to Section 5 of the Open Public Meetings Act, Chapter 231, Public Law 1975 ("Sunshine Law").

ROLL CALL

_____ Louise Wilkens	_____ Seat #6 - <i>Vacant</i>
_____ Joanne Bertolini	_____ Sella Burchette, Secretary
_____ Neil Julian	_____ Thomas Almendinger (Alt. #1)
_____ Michael Folli, Vice Chairman	_____ Dr. Christopher Obropta (Alt. #2)
_____ Deborah Boyea, Chairman	_____ <i>Committeeman Frank DelCore, TC Liaison</i>

DISPOSITION OF MINUTES

- June 25, 2018

BUSINESS FROM THE FLOOR

SUBDIVISION/SITE PLAN APPLICATIONS

OLD BUSINESS

NEW BUSINESS

- Green Development Checklist – for review

CORRESPONDENCE RECEIVED

- Block 49, Lot 1 – NJDEP Permit for Duke Farms Construction of trails and boardwalks
- Block 142, Lot 31.02 – Notice of NJDEP application
- Block 180.01, Lot 3 – Notice of NJDEP application
- Block 151.09, Lot 227 – Notice of NJDEP application
- ANJEC Report – Summer 2018

COMMITTEE REPORTS

- Jason Smith – BA-18-08
- NJ American Water Co – 18-PB-05-SP

MAPS/DOCUMENTS RECEIVED

- SP Capital – 18-PB-04-MSP
 - NJDEP LOI w/o map
 - NJDEP Permit
 - Resolution of Approval, dated 07-12-18
- Naturally Nurturing, LLC – HHPC-18-01 RE: Block 205.11, Lot 48.05 - 1878 Millstone River Road
 - HPC letter, dated Revised 07-19-18 (pre-application matters)
 - HPC Resolution (major application matters)
 - SCPB letter dated 08-17-18 (Chairman)
- Jason Smith – BA-18-08 – Maser Memorandum, dated 07-31-18
- Scott Lutzky – 17-PB-10-MSV – DRCC Staff Report, dated 08-16-18
- Dr. Joseph Martins – 17-PB-15-SV – Data from the National Heritage database
- US 206 – Hillsborough Self Storage, LLC – DRCC Staff Report, dated 07-27-17
- Scott Lutzky 17-PB-10-MSV – Notice of NJDEP application
- WSH Enterprises – 08-PB-15-MJF – Notice of NJDEP application
- Brenden RUH – BA-17-07 – Notice of NJDEP application

BUSINESS FROM THE FLOOR

ADJOURNMENT

NEXT MEETING: October 22, 2018