



# Township of Hillsborough Environmental Commission

PLANNING & ZONING DEPARTMENT  
PETER J. BIONDI MUNICIPAL BUILDING  
379 SOUTH BRANCH ROAD  
HILLSBOROUGH, NJ 08844  
[www.hillsborough-nj.org](http://www.hillsborough-nj.org)  
(908) 369-4313

**Meeting Agenda**  
**Monday, May 20, 2019 – 7:00 p.m.**  
**Multi-purpose Room**

## **CALL TO ORDER** **SALUTE TO THE FLAG**

**ANNOUNCEMENT OF MEETING NOTICE** - This meeting has been duly advertised according to Section 5 of the Open Public Meetings Act, Chapter 231, Public Law 1975 ("Sunshine Law"). Notice of the 2019 Annual Meeting Schedule has been provided to the officially designated newspapers; to the Township Clerk; and posted on the bulletin board at the Hillsborough Township Municipal Complex. Notice has been provided that this meeting would take place on **May 20, 2019** at 7:00 p.m. at the Hillsborough Township Municipal Complex.

## **ROLL CALL**

_____ Louise Wilkens	_____ Thomas Almendinger
_____ Joanne Bertolini	_____ Sella Burchette, <i>Secretary</i>
_____ Neil Julian	_____ Stephen Mastripolito (Alt. #1)
_____ <b>Michael Folli, <i>Vice Chairman</i></b>	_____ Dr. Christopher Obropta (Alt. #2)
_____ <b>Deborah Boyea, <i>Chairman</i></b>	_____ <i>Deputy Mayor Doug Tomson, TC Liaison</i>

## **CONSIDERATION OF MEETING MINUTES**

- March 25, 2019 (Tabled from April meeting)
- April 29, 2019

## **BUSINESS FROM THE FLOOR**

### **REVIEW OF APPLICATIONS**

- **3 Ronson, LLC** (Village Point Hillsborough Centre) – File 19-PB-07-MSPV – Block 200.10 (f/k/a 200.B), Lots 5.01 and 5.02 – Route 206 / 649 Route 206. Applicant to demolish existing rear structure, and seeking preliminary and final major site plan approval; 'c' bulk variance; and waivers, to construct an approximately 63,235 square foot, 44-unit multi-family complex, with all associated improvements, on property located in the TC, Town Center Zoning District, and ASD, Architectural and Site Design Overlay District. (PB Agenda: June 06, 2019)

## **CONSIDERATION OF OLD BUSINESS**

## **CONSIDERATION OF NEW BUSINESS**

## **CORRESPONDENCE RECEIVED**

## **COMMITTEE REPORTS**

- Absolute Property Management, LLC – BA-19-01
- Primrose Schools Childcare Center – 19-PB-06-MSPV

## **CONSIDERATION OF MAPS / DOCUMENTS**

- Primrose Schools Childcare Center – 19-PB-06-MSPV
  - DRCC Report, dated 05-03-19
  - Addendum to Narrative – ASD Overlay Zone Waivers Requested, dated 05-08-19
- Pierson Properties, LLC 18-PB-13-SP
  - Resolution of Approval
  - DRCC Report, dated 05-09-19
- Amwell Terrace – Notice of NJDEP Permit application, dated 04-30-19 (email only)
- Remediation Project – DRCC Report, dated 04-01-19 (email only)
- General Tool Specialties, Inc. – 19-PB-02-MSPV – Resolution of Approval
- Notice of NJDEP Permit application – PDE&G – various locations, dated 03-14-19 (email only)

## **BUSINESS FROM THE FLOOR**

## **ADJOURNMENT**

**NEXT MEETING:** June 24, 2019