



# Township of Hillsborough

**PLANNING & ZONING DEPARTMENT**  
PETER J. BIONDI MUNICIPAL BUILDING  
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**TOWNSHIP OF HILLSBOROUGH  
PLANNING BOARD PUBLIC MEETING AGENDA  
July 25, 2019  
Municipal Courtroom - 7:30 p.m.**

**CALL TO ORDER**  
**SALUTE TO THE FLAG**

**ANNOUNCEMENT OF MEETING NOTICE:** This meeting has been duly advertised according to Section 5 of the Open Public Meetings Act, Chapter 231, Public Law 1975 ("Sunshine Law"). Notice of the 2019 Annual Meeting Schedule has been provided to the officially designated newspapers, the Township Clerk, and posted on the bulletin board at the Hillsborough Township Municipal Complex.

**ROLL CALL**

|                                    |                                         |
|------------------------------------|-----------------------------------------|
| _____ Mayor Frank DelCore          | _____ Sam Weinstein                     |
| _____ Robert Wagner, Jr.           | _____ Ron Skobo                         |
| _____ Committeeman Shawn Lipani    | _____ <b>Kenneth Hesthag, Secretary</b> |
| _____ Robert Peason                | _____ Surajit Deb (Alt. #1)             |
| _____ <b>Carl Suraci, Chairman</b> | _____ Nathan Santaromita (Alt. #2)      |
| _____ Neil Julian, Vice Chairman   |                                         |

**CONSIDERATION OF MEETING MINUTES**

**CONSIDERATION OF RESOLUTIONS**

- Terrace Industrial Park – File 08-PB-08-MJF (2019 Extension Request)
- Primrose Schools Childcare Center – File 19-PB-06-MSPV
- 3 Ronson, LLC (Village Point Hillsborough Centre) – File 19-PB-07-MSPV

**PLANNING BOARD BUSINESS**

**BUSINESS FROM THE FLOOR**

**CONSIDERATION OF ORDINANCES**

**APPLICATIONS**

- **RPM Development, LLC** (Twp. of Hillsborough) – **Sherman Tract – Phase I – File 19-PB-11-MS/MSPV** – Block 86, Lot 21 – Concord Avenue (Property fronts on active "Estelle Street"). Applicant seeking preliminary and final major subdivision approval; preliminary and final major site plan approval; 'c' bulk variance; and waivers, to (1) subdivide approx. 62.25 acres into two lots; and (2) develop Proposed Lot 21.01 (Phase I) to construct a multi-family residential development, consisting of 13 two-story buildings, Clubhouse building, and associated stormwater, parking' and improvements, on property governed by the Sherman Redevelopment Plan. (EC Review: 06-24-19). ***Continued from July 11, 2019 without further notice.***

**ADJOURNMENT**

**Next Meetings:**

August – No Meetings

September 05, 2019  
September 12, 2019