

**Explanation:** This Ordinance authorizes the execution of Lease Agreements with New Cingular Wireless PCS, LLC, for ground space and the construction of a telecommunications tower, Omnipoint Communications, Inc., and Sprint Spectrum LP for ground space on a portion of Lot 1.02 in Block 149.01 on the Hillsborough Tax Map.

**TOWNSHIP OF HILLSBOROUGH**

**ORDINANCE NO. 2006 - 48**

**AN ORDINANCE AUTHORIZING THE EXECUTION OF LEASE AGREEMENTS WITH NEW CINGULAR WIRELESS PCS, LLC, FOR GROUND SPACE AND THE CONSTRUCTION OF A TELECOMMUNICATIONS TOWER, OMNIPOINT COMMUNICATIONS, INC., AND SPRINT SPECTRUM LP, FOR GROUND SPACE ON A PORTION OF LOT 1.02 IN BLOCK 149.01 ON THE HILLSBOROUGH TAX MAP**

**BE IT ORDAINED**, by the Township Committee of the Township of Hillsborough, County of Somerset and State of New Jersey, that it hereby leases a portion of Lot 1.02 in Block 149.01 on the Hillsborough Tax Map, to the following:

1. New Cingular Wireless PCS, LLC, for the construction of a telecommunications tower and rental of ground space;
2. Omnipoint Communications, Inc., for rental of ground space; and
3. Sprint Spectrum LP for rental of ground space.

**BE IT FURTHER ORDAINED** that that portion of Lot 1.02 in Block 149.01 on the Hillsborough Tax Map is no longer needed for public use except that the Township's emergency services, pursuant to the Lease Agreements, will operate from the telecommunications tower.

**BE IT FURTHER ORDAINED** that the above Leases are to be in accordance with the terms and conditions of the Lease Agreements, and that the appropriate municipal officials are authorized to execute such Leases.

**BE IT FURTHER ORDAINED** that the Lease Agreements are being made pursuant to N.J.S.A.

40A:12-14 of the Local Lands and Buildings Law.

*Introduced:*                    *November 14, 2006*  
*Published:*                    *November 23, 2006*  
*Public Hearing:*                *December 19, 2006*  
*Adoption:*                      *December 19, 2006*  
*Published:*                      *December 28, 2006*

**ATTEST:**

**HILLSBOROUGH TOWNSHIP COMMITTEE**

\_\_\_\_\_  
Kevin P. Davis, Clerk

By: \_\_\_\_\_  
Carl Suraci, Mayor