

**TOWNSHIP OF JEFFERSON
COUNTY OF MORRIS, NJ**

CONSENT AGENDA RESOLUTION #17-76

**“RESOLUTION AUTHORIZING THE REJECTION OF SEALED BIDS FOR PORTABLE TOILETS
AND AUTHORIZING A REBID FOR SAME”**

WHEREAS, the Administrator of the Township of Jefferson caused a notice to be published in the Daily Record inviting the submission to the Jefferson Township Purchasing Office at the Municipal Building on February 22, 2017 at 11:00 am of sealed bids for “Portable Toilets”; and

WHEREAS, the bids received are as follows:

| <u>BIDDERS</u> | <u>BASE BID AMOUNT</u> |
|---------------------------------------|------------------------|
| Russell Reid Waste Hauling & Disposal | \$10,140 |

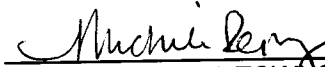
WHEREAS, all bids substantially exceeded the cost estimates for the goods and services; and

WHEREAS, the Local Public Contract Law, specifically N.J.S.A. 40A:11-13.2(a) authorizes a municipality to reject all bids where the lowest bid substantially exceeds the cost estimates for the services.

NOW, THEREFORE, BE IT RESOLVED by the Township Council of the Township of Jefferson, County of Morris, State of New Jersey, that all bids are hereby rejected.

BE IT FURTHER RESOLVED that the Administrator is hereby authorized to re-advertise for the receipt of sealed bids for “Portable Toilets” for the Township of Jefferson to be received on or before **March 21, 2017 at 11:00 am at the Municipal Building.**

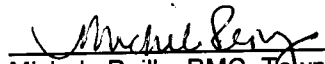
ATTEST:


 MICHELE REILLY, TOWNSHIP CLERK
 Dated: March 1, 2017

COUNCIL OF THE TOWNSHIP OF JEFFERSON:


 DEBI MERZ, COUNCIL PRESIDENT

CERTIFICATION: I, Michele Reilly, Clerk of the Township of Jefferson, County of Morris, State of New Jersey, do hereby certify the foregoing to be a true and exact copy of a resolution adopted by the Jefferson Township County at a meeting held on March 1, 2017.


 Michele Reilly, RMC, Township Clerk

| NAME | MOTION | SECOND | AYE | NAY | ABSENT | ABSTAIN |
|------------|--------|--------|-----|-----|--------|---------|
| Birmingham | | | X | | | |
| Dunham | | X | X | | | |
| Finnegan | X | | X | | | |
| Sanchelli | | | | | X | |
| Merz | | | X | | | |

Jefferson Township

Parks, Recreation, Senior and Veteran Services



81 Weldon Road
Lake Hopatcong, NJ 07849
Telephone: 973-663-8404/Fax: 973-663-8409
Email: grhinesmith@jeffersontownship.net

Memo

To: Bill Eagen, Township CFO

From: Grace Rhinesmith, Director of Parks, Recreation, and Senior & Veteran Serv.

CC: Carol Fett, Purchasing Agent
Michele Reilly, Township Clerk

Date: 02/27/17

Re: Portable Toilet Bid

After careful review of the bid tabulation sheet for portable toilets, it is my recommendation that the bid be rejected. The suggested pricing would be cost prohibitive to Jefferson Township given the number of units and length of time needed for the 2017 season. The total estimated amount of \$10,140.00 per month would exceed the expected cost and budget.

Grace Rhinesmith

Township of Jefferson **Notice to Bidders**

Notice is hereby given that sealed bids will be received by the Jefferson Township Purchasing Office until the 22nd day of February, 2017 @ 11:00 A.M. at which time bids will be publicly opened and read in the Council Chambers at the Municipal Building, 1033 Weldon Road, Jefferson Township, Morris County, New Jersey, for the following categories:

Portable Toilets

All Bids must be in compliance with Chapter 33 of the Public Laws of 1977 and Chapter 43 of the Public Laws of 2016. The Municipality reserves the right to hold bids for 60 days.

Bidders are required to comply with the requirement of N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27.

The Township Council reserves the right to reject any and all bids.

Specifications can be obtained between the hours of 9:00 a.m. and 3:30 p.m., Weekdays only by contacting the Purchasing Department at the Municipal Building, 1033 Weldon Road, Jefferson Township.

Bids must be enclosed, sealed and marked on the outside of the envelope as to the bids designation by name or type of equipment or service and addressed to the Township Administrator, Municipal Building, 1033 Weldon Road, Lake Hopatcong, New Jersey, 07849

BY ORDER OF THE ADMINISTRATION

James Leach
Administrator

Township of Jefferson **Notice to Bidders**

Notice is hereby given that sealed bids will be received by the Jefferson Township Purchasing Office until the 21st day of March, 2017 @ 11:00 A.M. at which time bids will be publicly opened and read in the Council Chambers at the Municipal Building, 1033 Weldon Road, Jefferson Township, Morris County, New Jersey, for the following categories:

Rebid Portable Toilets

All Bids must be in compliance with Chapter 33 of the Public Laws of 1977 and Chapter 43 of the Public Laws of 2016. The Municipality reserves the right to hold bids for 60 days.

Bidders are required to comply with the requirement of N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27.

The Township Council reserves the right to reject any and all bids.

Specifications can be obtained between the hours of 9:00 a.m. and 3:30 p.m., Weekdays only by contacting the Purchasing Department at the Municipal Building, 1033 Weldon Road, Jefferson Township.

Bids must be enclosed, sealed and marked on the outside of the envelope as to the bids designation by name or type of equipment or service and addressed to the Township Administrator, Municipal Building, 1033 Weldon Road, Lake Hopatcong, New Jersey, 07849

BY ORDER OF THE ADMINISTRATION

James Leach
Administrator

Russell Reid Waste Hauling & Disposal
Service Co., Inc. (d/b/a Mr. John Portable

BIDDER:
#1

Sanatation Units, Inc.
200 Smith Street
Keasbey, NC 08832
800-628-8955 Jordan Serenkin

BIDDER:
#2

PORTABLE TOILET BID-2-22-17 @ 11AM

| ITEM | BRIEF DESCRIPTION | REGULAR | UNIT PRICE | AMOUNT | HANDICAPPED | UNIT PRICE | AMOUNT | REGULAR | UNIT PRICE | AMOUNT | HANDICAPPED | UNIT PRICE | AMOUNT |
|------|----------------------------------|---------------|------------|------------|-------------|------------|----------|-----------|------------|--------|-------------|------------|--------|
| 1 | Berkshire Valley Rd | 1 | | \$179.00 | 1 | \$239.00 | \$239.00 | 1 | | \$0.00 | 1 | | \$0.00 |
| 2 | Chamberlain | 1 | | \$179.00 | 1 | \$239.00 | \$239.00 | 1 | | \$0.00 | 1 | | \$0.00 |
| 3 | Ridge | 1 | | \$179.00 | 1 | \$239.00 | \$239.00 | 1 | | \$0.00 | 1 | | \$0.00 |
| 4 | Legion | 1 | | \$179.00 | 1 | \$239.00 | \$239.00 | 1 | | \$0.00 | 1 | | \$0.00 |
| 5 | Kennedy | 1 | | \$179.00 | 0 | | \$0.00 | 1 | | \$0.00 | 0 | | \$0.00 |
| 6 | Lakeside | 2 | | \$179.00 | 2 | \$239.00 | \$478.00 | 2 | | \$0.00 | 2 | | \$0.00 |
| 7 | Firemen's Field | 1 | | \$179.00 | 1 | \$239.00 | \$239.00 | 1 | | \$0.00 | 1 | | \$0.00 |
| 8 | High School-Softball Field | 1 | | \$179.00 | 0 | | \$0.00 | 1 | | \$0.00 | 0 | | \$0.00 |
| 9 | High School-Behind connector | 1 | | \$179.00 | 0 | | \$0.00 | 1 | | \$0.00 | 0 | | \$0.00 |
| 10 | Middle School | 1 | | \$179.00 | 0 | | \$0.00 | 1 | | \$0.00 | 0 | | \$0.00 |
| 11 | Cozy Lake | 1 | | \$179.00 | 0 | | \$0.00 | 1 | | \$0.00 | 0 | | \$0.00 |
| 12 | White Rock | 1 | | \$179.00 | 0 | | \$0.00 | 1 | | \$0.00 | 0 | | \$0.00 |
| 13 | Milton | 1 | | \$179.00 | 0 | | \$0.00 | 1 | | \$0.00 | 0 | | \$0.00 |
| 14 | Briggs | 1 | | \$179.00 | 0 | | \$0.00 | 1 | | \$0.00 | 0 | | \$0.00 |
| 15 | Stanlick | 1 | | \$179.00 | 0 | | \$0.00 | 1 | | \$0.00 | 0 | | \$0.00 |
| 16 | Camp Playground | 1 | | \$179.00 | 1 | \$239.00 | \$239.00 | 1 | | \$0.00 | 1 | | \$0.00 |
| 17 | Camp Skate Park | 1 | | \$179.00 | 0 | | \$0.00 | 1 | | \$0.00 | 0 | | \$0.00 |
| 18 | Day Camp -Add'l 6/22-8/21 | 5 | | \$179.00 | 0 | | \$0.00 | 5 | | \$0.00 | 0 | | \$0.00 |
| 19 | Mobile Trailer | 1 | | \$3,975.00 | 0 | | \$0.00 | 1 | | \$0.00 | 0 | | \$0.00 |
| 20 | Amphitheater | 0 | | \$0.00 | 2 | \$239.00 | \$478.00 | 0 | | \$0.00 | 2 | | \$0.00 |
| | 110 gal. wastewater holding tank | 1 | | \$195.00 | | | | | | | | | |
| 21 | Creative Playground | 1 | | \$179.00 | 0 | | \$0.00 | 1 | | \$0.00 | 0 | | \$0.00 |
| 22 | Museum-June to Dec | 1 | | \$179.00 | 0 | | \$0.00 | 1 | | \$0.00 | 0 | | \$0.00 |
| | TOTAL | 26 + 1 | | | 10 | | | 26 | | | 10 | | |
| | Aff. Action | X | | | | | | | | | | | |
| | EIR | 1-15-18 | | | | | | | | | | | |
| | LICENSE-COMM AFF. | 3-17-17 | | | | | | | | | | | |
| | Iran Disclosure | X | | | | | | | | | | | |
| | Stock Holders | X | | | | | | | | | | | |
| | Non Collusion | X | | | | | | | | | | | |
| | W-9 | | | | | | | | | | | | |
| | BRC + ctf. Ins. '4-1-17 need add | X | | | | | | | | | | | |

Total Price Bid

\$7,750.00

bidder miscalculate

\$2,390.00

\$0.00

\$0.00

Total per mth.

\$10,140.00

\$0.00