

**TOWNSHIP OF JEFFERSON
COUNTY OF MORRIS, NJ**

CONSENT AGENDA RESOLUTION #17-174

**“RESOLUTION AUTHORIZING THE RENEWAL OF LIQUOR LICENSES –
THREE PEAKS LIQUORS LLC (STONEWATER) - 1414-33-001-007”**

WHEREAS, the Township Council, Township of Jefferson, County of Morris, State of New Jersey has received applications for renewal of liquor licenses; and

WHEREAS, the following establishment has completed the necessary State of New Jersey Division of Alcoholic Beverage Control (ABC) applications and the correct fees have been paid to the Township Clerk for renewal of liquor licenses for the year **2017-2018**.


NOW, THEREFORE BE IT RESOLVED that the Township Council of the Township of Jefferson approves the application for renewal of liquor licenses for the following establishment for the period **July 1, 2017 to June 30, 2018**:

- Three Peaks Liquors LLC (Stonewater) Liquor License Number #1414-33-001-007

BE IT FURTHER RESOLVED that the following conditions apply:

1. **Outdoor music** is prohibited in any form, whether live or recorded, amplified or unamplified, and whether through speakers or otherwise piped in **after 10:00 pm**.
2. All doors and windows will be **closed at 10:00 pm** when there is indoor music of any kind, live or recorded, amplified or unamplified, and whether through speakers or otherwise piped in.
3. **Port-a-johns** are prohibited on the property.
4. **Seating capacity** including the deck area shall be limited as determined by the Building Department and Fire Official– Total of two hundred twenty persons (**220**) persons.
5. **Consumption or service of food and beverages**, including alcoholic beverages, is limited to the 1st floor footprint of the building, which includes the deck area.
6. **Exterior seating** is prohibited beyond the 1st floor footprint of the building and deck area.
7. **Exterior chairs, tents, umbrellas and the like** are prohibited beyond the 1st floor footprint of the building, except such chairs, tables, umbrellas and the like as may be safely and reasonably placed within the exterior deck area.
8. All **vehicles** owned or operated by patrons must be removed from the premises within **forty-five (45)** minutes of closing.

ATTEST:


MICHELE REILLY, TOWNSHIP CLERK
Dated: June 28, 2017

COUNCIL OF THE TOWNSHIP OF JEFFERSON:


DEBI MERZ, COUNCIL PRESIDENT

CERTIFICATION: I, Michele Reilly, Clerk of the Township of Jefferson, County of Morris, State of New Jersey, do hereby certify the foregoing to be a true and exact copy of a resolution adopted by the Jefferson Township Council at a meeting held on June 28, 2017.


Michele Reilly, RMC, Township Clerk

NAME	MOTION	SECOND	AYE	NAY	ABSENT	ABSTAIN
Birmingham			X			
Finnegan					X	
Smith	X		X			
Dunham		X	X			
Merz			X			



State of New Jersey
DEPARTMENT OF THE TREASURY
DIVISION OF TAXATION
PO BOX 245
TRENTON, NJ 08695-0245

ALCOHOLIC BEVERAGE RETAIL LICENSEE
CLEARANCE CERTIFICATE
(RENEWAL)

6/21/2017

LIQUOR LICENSE NUMBER: 1414-33-001-007

SALES TAX REGISTRATION NUMBER: XXX-XX-7521/000

THREE PEAKS LIQUORS LLC

The Director of the Division of Taxation, in accordance with chapter 161 Laws of N.J. 1995, has reviewed the records of the above holder of a retail alcoholic beverage license. This review shows that the licensee is in compliance with this act.

This certificate indicates the above license holder is in compliance with the above act and the Division of Taxation has no objections to renewal of said license. This certificate does not constitute a waiver of authority to demand resolution of any other deficiencies and delinquencies and shall not prevent further audit or the assessment of additional taxes, penalties, interest or fees as may be provided by law.

NOT TO BE USED FOR TRANSFERS

A handwritten signature in black ink, appearing to read "John J. Ficara", written over a horizontal line.

John J. Ficara
Acting Director, Division of Taxation

RECEIPT

JEFFERSON TOWNSHIP
CLERK'S OFFICE

No 38925

Date 6-1-17

Received from Three Acts

A.B.C. (LIQUOR LICENSES)	\$ <u>2120</u>
BINGO-RAFFLE	\$ _____
OUTDOOR GATHERING	\$ _____
CAMPGROUND	\$ _____
JUNK YARD	\$ _____
MOBILE HOME PARK	\$ _____
GARAGE SALE NO. _____	\$ _____
KENNEL/PETSHOP/PET COLLECTIVE	\$ _____
FAX	\$ _____
SEARCHES	\$ _____
SOLICITOR	\$ _____
MEETING TAPE/CD/DUPLICATE	\$ _____
LIMOUSINE	\$ _____
TAXICAB	\$ _____
COPIES	\$ _____
TAX/UTILITY SEARCH PRINTOUT	\$ _____
MISCELLANEOUS:	\$ _____
STREET MAPS	\$ _____
ZONING MAPS	\$ _____
EIS	\$ _____
ZONING ORD.	\$ _____
SUB-DIVISION ORD.	\$ _____
MASTER PLAN	\$ _____
HOUSING ELEMENT/FAIR SHARE	\$ _____
WATER SUPPLY MASTER PLAN	\$ _____
POSTAGE	\$ _____
TOTAL FEES PAID	\$ <u>2120</u>

Payment Received:

0110446

Remarks:

1414-33-001-006