

**AGENDA**  
**LANCASTER CITY COUNCIL MEETING**

November 14, 2017 – 7:30 p.m.

Council Chambers – City Hall Annex

120 North Duke Street, Marion Street Entrance

**I. Call to Order**

**II. Pledge of Allegiance**

**III. Calling Roll of Members**

**IV. Approval of the minutes for October 24, 2017**

**V. Proclamations, Honors, Awards and Resolutions of Recognition**

**VI. Public Comment**

(Reserved for citizens who have contacted the City Clerk prior to the meeting to request the opportunity to address City Council. Duration of comments limited to three minutes.)

**VII. Reports Requested by Council**

**VIII. Reports of Committees of Council Meetings Held on November 6, 2017**

1. **Public Safety Committee – Councilwoman Williams**
2. **Public Works Committee – Councilman Roschel**
3. **Economic Development & Neighborhood Revitalization Committee – Councilman Reichenbach**
4. **Finance Committee – Councilwoman Sorace**
5. **Community Development & Planning Committee – Councilman Soto**
6. **Personnel Committee – Councilwoman Wilson**

**IX. Legislative Agenda**

- A. **HARB District** – Consider the following application and recommendation from the Historical Architectural Review Board for improvements to a property within the Historic District:
  - a. FlatIron 311 LLC, owner of 311 East Orange Street, requests extensive modification of an existing, one-story, modern commercial building.  
(This application was recommended for approval by the Historical Architectural Review Board.)
  
- B. **Ordinances for final passage: Administration Bill No. 21-2017**, amending the lead hazards ordinance to provide procedures for testing and determination of lead source health hazards.  
**Introduced by:** Councilman Soto, Community Development & Planning Committee chairman  
**Originator:** Economic Development & Neighborhood Revitalization department

**C. Ordinances for first reading: Administration Bill No. 22-2017**, approving an intergovernmental consortium agreement to join the municipal legal challenge of the Pennsylvania Public Utilities Commission regulation of gas meters.

**Introduced by:** Councilman Roschel, Public Works Committee chairman

**Originator:** Public Works department

**Administration Bill No. 23-2017**, amending and updating the Property Violation Notice ordinance.

**Introduced by:** Councilman Roschel, Public Works Committee chairman

**Originator:** Public Works department

**Administration Bill No. 24-2017**, approving an intergovernmental cooperation agreement between the County of Lancaster, School District of Lancaster and the Lancaster City Land Bank Authority for the acquisition of blighted properties.

**Introduced by:** Councilman Reichenbach, Economic Development Committee chairman

**Originator:** Economic Development & Neighborhood Revitalization department

**D. Resolutions: Administration Resolution No. 61-2017**, approving a schedule of lead hazard inspection fees.

**Introduced by:** Councilman Soto, Community Development & Planning Committee chairman

**Originator:** Economic Development & Neighborhood Revitalization department

#### **X. Public Comment**

(Open for comment for comment about issues not on the agenda. Duration of comments is limited to three minutes.)

#### **XI. Report of the Mayor**

#### **XII. Report of the President of Council**

#### **XIII. Council Comments**

#### **XIV. Adjournment**