

**AGENDA**

**MILLCREEK TOWNSHIP BOARD OF SUPERVISORS  
Millcreek Township Municipal Building  
Assembly Room**

**Regular Meeting  
7:00 p.m.**

**March 27, 2018  
Tuesday**

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1. **Call to Order**
2. **Pledge of Allegiance to the American Flag**
3. **Public Comment on Agenda Items Other than Development or Rezoning Applications**
4. **Approval of Minutes**
5. **Approval of Bills**
6. **Bids and Quotations**

Feidler Drive Storm Sewer Replacement Project Award – Engineering Department  
Truck Chassis and Work Body – Sewer Department

7. **Consideration of Land Development and Subdivision Plans**

**ACCUDYN – 2018 ADDITION. Land Development Plan.** A land development plan to show the construction of a 10,000 square foot addition with associated parking and stormwater facilities, located along the west line of Yoder Drive, north of West 26<sup>th</sup> Street (S.R. 0020), in Tract 18. **Index 380-007.**

8. **Nonsubstantial Land Development Plan Amendment**

ERIE BANK – Approved at the meeting of 5/22/2007

9. **Fire and EMS Commission Recommendations**

10. **New and Proposed Ordinances Under Review**

Proposed Ordinance 2018-3 - An Ordinance to Adopt Rules and Regulations for the Millcreek Township Fire and Emergency Medical Services

11. **Resolution 2018-R-13**

A Resolution Pursuant to Resolution 2015-R-20 and the Municipal Records Manual to Approve Proposed Disposition of Certain Township Records.

12. **Resolution 2018-R-14**

A Resolution to authorize the Director of Parks and Recreation Department to submit a C2P2 Grant Application to the Pennsylvania DCNR for Scott Park and to Authorize the Board Chairman to Sign said Application.

13. **Cres Trust Fee Decision**
14. **2018-2019 Roadway Maintenance and Improvement Program**
15. **Communications**
  - Treasurer Communications
  - Recertification Requests – Human Resource Manager
  - Grant Application Request – Recycling Coordinator
  - Executive Session – March 23, 2018
  - MPD Requests – Chief Heidt
  - Letter of Support Request for Erie County Conservation District’s C2P2 Grant Application – Mr. Morgan
  - Student Ambassador Report
  - Solicitor Communications
16. **Citizens to Be Heard**
17. **Adjournment**

**APRIL MEETING SCHEDULE**

***REGULAR MEETING***

Tuesday, April 10, 2018 at 9:30 a.m.

**Millcreek Township Municipal Building Assembly Room**

***REGULAR MEETING***

Tuesday, April 17, 2018 at 7:00 p.m.

**Millcreek Township Municipal Building Assembly Room**