

**TOWNSHIP OF MULLICA  
COMMITTEE AGENDA  
JULY 8, 2014  
7:00 P.M.**

**CALL TO ORDER**

**SUNSHINE LAW**

**FLAG SALUTE**

**ROLL CALL**

**APPROVAL OF MINUTES:**           06 / 24 / 2014

**PRESENTATION:** MR. PAUL FORLENZA, DEPUTY EXECUTIVE DIRECTOR,  
ATLANTIC COUNTY MUNICIPAL JOINT INSURANCE FUND

**PUBLIC DISCUSSION RELATING TO AGENDA ITEMS**

**HEARING:**                    Ordinance #7-2014 / Accept Unimproved Land / Block 4180, Lot 6

Ordinance #8-2014 / Capital / Police Evidence Locker

Ordinance #9-2014 / Amending Chapter 34 / Personnel Policy /  
Authorize Direct Deposit for Employees

**COMMITTEE REPORTS**

**CORRESPONDENCE**

**OLD BUSINESS:**

**NEW BUSINESS:**

- A.    Resolution #92-2014 / Renew JIF Membership / 2015- 2018
- B.    Resolution #93-2014 / Authorizing In-Rem Foreclosure
- C.    Resolution #94-2014 / Authorizing Land Sale / Block 11014, Lot 4
- D.    Resolution #95-2014 / Supporting Interchange 40 / Parkway Exit to Service Rte. 30
- E.    Resolution #96-2014 / Approve Membership / John K. Stevens, Jr. Sweetwater Fire
- F.    Resolution #97-2014 / Appoint Part-Time Laborer / Russell Smith
- G.    Resolution #98- 2014 / Waive Local Permit Fees / Mullica Twp. School District – Fire Alarm Upgrade

**PAYMENT OF BILLS**

**PUBLIC DISCUSSION**

**EXECUTIVE SESSION**        Resolution ES #10-14

**APPROVE EXECUTIVE SESSION MINUTES:**           6 / 10 / 2014

**ADJOURN**