

**TOWNSHIP OF MULLICA**  
**COMMITTEE AGENDA**  
**JULY 8, 2014**  
**7:00 P.M.**  
**AMENDED**

**CALL TO ORDER**

**SUNSHINE LAW**

**FLAG SALUTE**

**ROLL CALL**

**APPROVAL OF MINUTES:** 06 / 24 / 2014

**PRESENTATION:** MR. PAUL FORLENZA, DEPUTY EXECUTIVE DIRECTOR,  
ATLANTIC COUNTY MUNICIPAL JOINT INSURANCE FUND

**PUBLIC DISCUSSION RELATING TO AGENDA ITEMS**

**HEARING:** Ordinance #7-2014 / Accept Unimproved Land / Block 4180, Lot 6  
Ordinance #8-2014 / Capital / Police Evidence Locker  
Ordinance #9-2014 / Amending Chapter 34 / Personnel Policy /  
Authorize Direct Deposit for Employees

**COMMITTEE REPORTS**

**CORRESPONDENCE**

**OLD BUSINESS:**

**NEW BUSINESS:**

- A. Resolution #92-2014 / Renew JIF Membership / 2015- 2018
- B. Resolution #93-2014 / Authorizing In-Rem Foreclosure
- C. Resolution #94-2014 / Authorizing Land Sale / Block 11014, Lot 4
- D. Resolution #95-2014 / Supporting Interchange 40 / Parkway Exit to Service Rte. 30
- E. Resolution #96-2014 / Approve Membership / John K. Stevens, Jr. Sweetwater Fire
- F. Resolution #97-2014 / Appoint Part-Time Laborer / Russell Smith
- G. Resolution #98-2014 / Waive Local Permit Fees / Mullica Twp. School District – Fire Alarm Upgrade
- H. Resolution #99-2014 / Extend Tax Due Date and Interest On Third Quarter Taxes

**PAYMENT OF BILLS**

**PUBLIC DISCUSSION**

**EXECUTIVE SESSION** Resolution ES #10-14

**APPROVE EXECUTIVE SESSION MINUTES:** 6 / 10 / 2014

**ADJOURN**