



**Resolution # 9-2015**

**APPOINTMENT OF PUBLIC DEFENDER**

**Resolution #10-2015**

**APPOINTMENT OF BOND COUNSEL**

**Resolution #11-2015**

**APPOINTMENT OF SPECIAL LABOR CONSEL**

**Resolution #12-2015**

**APPOINTMENT OF MUNICIPAL PLANNER**

**Resolution #13-2015**

**APPOINTMENT OF NIMS COORDINATOR**

**Resolution #14-2015**

**APPOINTMENT OF RENT CONTROL HEARING OFFICER**

**Resolution #15-2015**

**APPOINTMENT OF MUNICIPAL ZONING OFFICER**

**Resolution #16-2015**

**INTEREST ON TAXES**

**Resolution #17-2015**

**MAILED NOTICES OF MEETINGS & COST FOR COPIES**

**Resolution #18-2015**

**MILEAGE REIMBURSEMENT**

**Resolution #19-2015**

**OFFICIAL DEPOSITORIES & SIGNATURE**

**Resolution #20-2015**

**OFFICIAL NEWSPAPERS**

**Resolution #21-2015**

**MEETING SCHEDULE**

**Resolution #22-2015**

**TEMPORARY BUDGET**

**Resolution #23-2015**

**APPOINTMENT OF JIF FUND COMMISSIONER**

**Resolution #24-2015**

**APPOINTMENT OF RISK MANAGEMENT CONSULTANT**

**Resolution #25-2015**

**ADOPTING CASH MANAGEMENT PLAN**

**Resolution #26-2015**

**ASSESSOR'S APPEALS – 2015**

**Resolution #27-2015**

**PETTY CASH FUND**

**Resolution #28-2015**

**STATE CONTRACT VENDORS**

**Resolution #29-2015**

**MAYOR APPOINTS EMERGENCY MANAGEMENT COUNCIL**

**RESOLUTION #30-2015**

**APPOINTMENT OF CLAIMS COORDINATOR**

**APPOINTMENT OF SAFETY COORDINATOR**

**APPOINTMENT OF TOWNSHIP PHYSICIAN**

**APPOINTMENT OF REHABILITATION ADMINISTRATOR**

**NOMINATIONS FOR TWP. COMMITTEE MEMBER TO PLANNING BOARD**

- A. **1-Year Term - (Class III) - Committee Member**

**MAYOR APPOINTS PLANNING BOARD MEMBERS**

- A. **ONE, 1-Year Term - (Class I) – Mayor**
- B. **ONE, 1-Year Term- (Class II) – Township Official**
- C. **TWO, 4-Year Term (Class IV)**
- D. **Alternate #2 & #4, 2-Year Terms**

**ECONOMIC DEVELOPMENT COMMITTEE**

- A. **Director of Housing & Development**
- B. **TWO, 3-Year Term**
- C. **ONE, Unexpired Term**

**MAYOR APPOINTS ENVIRONMENTAL COMMISSION MEMBERS**

- A. **THREE, 3-Year Terms**

**MAYOR APPOINTS ENVIRONMENTAL COMMISSION CHAIRPERSON**

**MAYOR APPOINTS AFFIRMATIVE ACTION MEMBERS**

- A. **THREE, 3-Year Term,**
- B. **ONE, 1-Year Term (Committee Member)**

**MAYOR APPOINTS SENIOR CITIZEN ADVISORY COMMITTEE**

**MAYOR APPOINTS RECYCLING COORDINATOR**

**APPOINT CLEAN COMMUNITIES COORDINATOR**

**PUBLIC DISCUSSION**

**MAYOR'S ADDRESS**

**ADJOURN**