

**TOWNSHIP OF MULLICA
REORGANIZATION MEETING
JANUARY 1, 2016
12:00 P.M.**

CALL TO ORDER

SUNSHINE LAW:

FLAG SALUTE

INVOCATION: REV. ROBERT SURACE

**OATH OF OFFICE TO COMMITTEE MEMBER ELECT EDWARD HAGAMAN
ADMINISTERED BY SHERIFF FRANK X. BALLE**

**OATH OF OFFICE TO COMMITTEE MEMBER ELECT JOHN WALTHER ADMINISTERED
BY SHERIFF FRANK X. BALLE**

ROLL CALL: MR. BROWN, MR. HAGAMAN, MR. RIFFLE, MR. SILVA, MR. WALTHER

**NOMINATIONS FOR TOWNSHIP MAYOR
Resolution # 1-2016 / APPOINT TOWNSHIP MAYOR**

**OATH OF OFFICE TO TOWNSHIP MAYOR ADMINISTERED BY SHERIFF FRANK X.
BALLE**

**NOMINATIONS FOR DEPUTY MAYOR
Resolution # 2-2016 / APPOINT TOWNSHIP DEPUTY MAYOR**

PUBLIC DISCUSSION RELATING TO AGENDA ITEMS:

Resolution # 3-2016 / APPOINTMENT OF SOLICITOR

Resolution # 4-2016 / ESTABLISHING TOWNSHIP COMMITTEE MEMBER AS DEPT. HEAD

Resolution # 5-2016 / APPOINTMENT OF MUNICIPAL PROSECUTOR

Resolution # 6-2016 / APPOINTMENT OF MUNICIPAL ENGINEER

Resolution # 7-2016 / APPOINTMENT OF MUNICIPAL AUDITOR

Resolution # 8-2016 / APPOINTMENT OF MUNICIPAL SURVEYOR

Resolution # 9-2016 / APPOINTMENT OF PUBLIC DEFENDER

Resolution #10-2016 / APPOINTMENT OF BOND COUNSEL

Resolution #11-2016 / APPOINTMENT OF MUNICIPAL PLANNER

Resolution #12-2016 / APPOINTMENT OF NIMS COORDINATOR

Resolution #13-2016 / APPOINTMENT OF RENT CONTROL HEARING OFFICER

Resolution #14-2016 / APPOINTMENT OF MUNICIPAL ZONING OFFICER

Resolution #15-2016 / APPOINTMENT OF MUNICIPAL REGISTRAR

Resolution #16-2016 / INTEREST ON TAXES

Resolution #17-2016 / MAILED NOTICES OF MEETINGS & COST FOR COPIES

Resolution #18-2016 / MILEAGE REIMBURSEMENT

Resolution #19-2016 / OFFICIAL DEPOSITORIES & SIGNATURES

Resolution #20-2016 / OFFICIAL NEWSPAPERS MOTON

Resolution #21-2016 / MEETING SCHEDULE

Resolution #22-2016 / TEMPORARY BUDGET

Resolution #23-2016 / APPOINTMENT OF JIF FUND COMMISSIONER

Resolution #24-2016 / APPOINTMENT OF RISK MANAGEMENT CONSULTANT

Resolution #25-2016 / ADOPTING CASH MANAGEMENT PLAN

Resolution #26-2016 / ASSESSOR'S APPEALS 2016

Resolution #27-2016 / PETTY CASH FUND

Resolution #28-2016 / STATE CONTRACT VENDORS

Resolution #29-2016 / MAYOR APPOINTS EMERGENCY MANAGEMENT COUNCIL

APPOINTMENT OF CLAIMS COORDINATOR

APPOINTMENT OF GRANTS COORDINATOR

APPOINTMENT OF COMMUNITY EVENTS COORDINATOR

APPOINTMENT OF CO-COMMUNITY EVENTS COORD.

APPOINTMENT OF SAFETY COORDINATOR

APPOINTMENT OF TOWNSHIP PHYSICIAN

APPOINTMENT OF REHABILITATION ADMINISTRATOR

NOMINATIONS FOR TWP. COMMITTEE MEMBER TO PLANNING BOARD

- A. 1-Year Term - (Class III) - Committee Member

MAYOR APPOINTS PLANNING BOARD MEMBERS

- A. ONE, 1-Year Term - (Class I) – Mayor
- B. ONE, 1-Year Term- (Class II) – Township Official
- C. TWO, 4-Year Term (Class IV)
- D. ONE, Un-expired Term (Class IV)
- E. Alternate #1 & #3, 2-Year Terms
- F. Alternate #2, Un-expired

ECONOMIC DEVELOPMENT COMMITTEE

- A. Director of Housing & Development
- B. TWO, 3-Year Term
- C. ONE, Unexpired Term

MAYOR APPOINTS ENVIRONMENTAL COMMISSION MEMBERS

- A. TWO, 3-Year Terms**
- B. ONE, Un-expired Term**

MAYOR APPOINTS ENVIRONMENTAL COMMISSION CHAIRPERSON

MAYOR APPOINTS AFFIRMATIVE ACTION MEMBERS

- A. THREE, 3-Year Term,**
- B. ONE, 1-Year Term (Committee Member)**

MAYOR APPOINTS SENIOR CITIZEN ADVISORY COMMITTEE

APPOINTMENT OF RENT REVIEW BOARD

MAYOR APPOINTS RECYCLING COORDINATOR

APPOINT CLEAN COMMUNITIES COORDINATOR

PUBLIC DISCUSSION

MAYOR'S ADDRESS

ADJOURN