

**TOWNSHIP OF MULLICA  
COMMITTEE AGENDA  
JULY 12, 2016  
7:00 P.M.**

**CALL TO ORDER**

**SUNSHINE LAW**

**FLAG SALUTE**

**ROLL CALL**

**APPROVAL OF MINUTES:**06 / 28 / 2016

**PROCLAMATION:** Mr. Harry Craig / 50 Yr. Volunteer Firefighter

**PRESENTATION:** Mr. Robert Allison, CPA, RMA / 2015 Municipal Audit

**PUBLIC DISCUSSION RELATING TO AGENDA ITEMS**

**HEARING:** Ordinance #9-2016 / Amend Chapter 225 / Trash Disposal & Recyclables

**COMMITTEE REPORTS**

**CORRESPONDENCE**

**OLD BUSINESS:**

- A. Resolution #102-2016 / Amend Shared Services Agreement / Atlantic County / Brine
- B. Resolution #103-2016 / Award Vehicle Maintenance Contract / Hy-Way Motors
- C. Resolution #104-2016 / Amend Resolution # 95-2016 / Tower Liquors License

**NEW BUSINESS:**

- A. Resolution #105-2016 / Approve MTRA Application / 61-2016 - Well
- B. Resolution #106-2016 / Approve Land sale / Block 8504, Lot 10
- C. Resolution #107-2016 / Setting CRT Handing Fee
- D. Accept Resignation Light Equipment Operator / Russell Smith

**PAYMENT OF BILLS**

**PUBLIC DISCUSSION**

**EXECUTIVE SESSION**     Resolution ES #-16

**APPROVE EXECUTIVE SESSION MINUTES:**                      6 / 28 / 2016

**ADJOURN**