

**TOWNSHIP OF MULLICA  
REORGANIZATION MEETING  
JANUARY 2, 2017  
12:00 P.M.**

**SUNSHINE LAW**

**FLAG SALUTE**

**INVOCATION: REV. ROBERT SURACE**

**OATH OF OFFICE TO COMMITTEE MEMBER ELECT JAMES BROWN  
ADMINISTERED BY KIMBERLY JOHNSON, MUNICIPAL CLERK**

**OATH OF OFFICE TO COMMITTEE MEMBER ELECT LAWRENCE RIFFLE  
ADMINISTERED BY COMMISSIONER JOHN F. AMODEO**

**ROLL CALL: MR. BROWN, MR. HAGAMAN, MR. RIFFLE, MR. SILVA, MR. WALTHER**

**NOMINATIONS FOR TOWNSHIP MAYOR  
Resolution # 1-2017 / APPOINT TOWNSHIP MAYOR**

**OATH OF OFFICE TO TOWNSHIP MAYOR ADMINISTERED BY THE HONORABLE  
CAROL GOLOFF**

**NOMINATIONS FOR DEPUTY MAYOR  
Resolution # 2-2017 / APPOINT TOWNSHIP DEPUTY MAYOR**

**Resolution # 3-2017 / APPOINTMENT OF SOLICITOR**

**Resolution # 4-2017 / ESTABLISHING TOWNSHIP COMMITTEE MEMBER AS DEPT. HEAD**

**Resolution # 5-2017 / APPOINTMENT OF MUNICIPAL PROSECUTOR**

**Resolution # 6-2017 / APPOINTMENT OF MUNICIPAL ENGINEER & PLANNER**

**Resolution # 7-2017 / APPOINTMENT OF MUNICIPAL AUDITOR**

**Resolution # 8-2017 / APPOINTMENT OF MUNICIPAL SURVEYOR**

**Resolution # 9-2017 / APPOINTMENT OF PUBLIC DEFENDER**

**Resolution #10-2017 / APPOINTMENT OF BOND COUNSEL**

**Resolution #11-2017 / APPOINTMENT OF LABOR COUNSEL**

**Resolution #12-2017 / APPOINTMENT OF NIMS COORDINATOR**

**Resolution #13-2017 / APPOINTMENT OF RENT CONTROL HEARING OFFICER**

**Resolution #14-2017 / APPOINTMENT OF JIF FUND COMMISSIONER**

**Resolution #15-2017 / APPOINTMENT OF RISK MANAGEMENT CONSULTANT**

**Resolution #16-2017 / INTEREST ON TAXES**

**Resolution #17-2017 / MAILED NOTICES OF MEETINGS & COST FOR COPIES**

**Resolution #18-2017 / MILEAGE REIMBURSEMENT**

**Resolution #19-2017 / OFFICIAL DEPOSITORIES & SIGNATURES**

**Resolution #20-2017 / OFFICIAL NEWSPAPERS**

**Resolution #21-2017 / MEETING SCHEDULE**

**Resolution #22-2017 / TEMPORARY BUDGET**

**Resolution #23-2017 / ADOPTING CASH MANAGEMENT PLAN**

**Resolution #24-2017 / ASSESSOR'S APPEALS 2017**

**Resolution #25-2017 / PETTY CASH FUND**

**Resolution #26-2017 / STATE CONTRACT VENDORS**

**Resolution #27-2017 / EMERGENCY MANAGEMENT COORDINATOR**

**Resolution #28-2017 / DEPUTY EMERGENCY MANAGEMENT COORDINATOR**

**Resolution #29-2017 / MAYOR APPOINTS EMERGENCY MANAGEMENT COUNCIL**

**APPOINTMENT OF CLAIMS COORDINATOR**

**APPOINTMENT OF GRANTS COORDINATOR**

**APPOINTMENT OF COMMUNITY EVENTS COORDINATOR**

**APPOINTMENT OF CO-COMMUNITY EVENTS COORD.**

**APPOINTMENT OF SAFETY COORDINATOR**

**APPOINTMENT OF TOWNSHIP PHYSICIAN**

**APPOINTMENT OF REHABILITATION ADMINISTRATOR**

**NOMINATIONS FOR TWP. COMMITTEE MEMBER TO PLANNING BOARD**

- A. 1-Year Term - (Class III) - Committee Member

**MAYOR APPOINTS PLANNING BOARD MEMBERS**

- A. ONE, 1-Year Term - (Class I) – Mayor
- B. ONE, 1-Year Term- (Class II) – Township Official
- C. ONE, 4-Year Term (Class IV)
- D. Alternate #2 & #4, 2-Year Terms
- F. Alternate #3, Un-expired

**ECONOMIC DEVELOPMENT COMMITTEE**

- A. Director of Housing & Development
- B. TWO, 3-Year Term
- C. ONE, Unexpired Term

**MAYOR APPOINTS ENVIRONMENTAL COMMISSION MEMBERS**

- A. TWO, 3-Year Terms

**MAYOR APPOINTS ENVIRONMENTAL COMMISSION CHAIRPERSON**

**MAYOR APPOINTS AFFIRMATIVE ACTION MEMBERS**

- A. THREE, 3-Year Term,**
- B. ONE, 1-Year Term (Committee Member)**

**MAYOR APPOINTS SENIOR CITIZEN ADVISORY COMMITTEE**

**APPOINTMENT OF RENT REVIEW BOARD MEMBER / UNEXPIRED TERM**

**MAYOR APPOINTS RECYCLING COORDINATOR**

**APPOINT CLEAN COMMUNITIES COORDINATOR**

**Resolution #30-2017 / APPOINT OFFICER TARA WUKO  
OATH OF OFFICE ADMINISTERED TO OFFICER WUKO**

**PUBLIC DISCUSSION**

**MAYOR'S ADDRESS**

**ADJOURN**