

**TOWNSHIP OF MULLICA
RESOLUTION NO. 11-2017**

**RESOLUTION AUTHORIZING THE AWARD OF A NON-FAIR
AND OPEN CONTRACT FOR LABOR COUNSEL**

WHEREAS, the Township of Mullica has a need to acquire Labor Counsel as a non-fair and open contract pursuant to the provisions of N.J.S.A. 19:44A-20.5; and

WHEREAS, the Chief Financial Officer/Purchasing Agent has determined and certified in writing that the value of the acquisition will exceed \$17,500; and

WHEREAS, the anticipated term of this contract is 1 year; and may be extended as approved by the Governing Body; and

WHEREAS, Gruccio, Pepper, DeSanto & Ruth, PA have submitted a proposal dated December 28, 2016, indicating they will provide the Township Labor Counsel for the fee of \$150.00 per hour; and

WHEREAS, Gruccio, Pepper, DeSanto & Ruth, PA, have completed and submitted a Business Entity Disclosure Certification which certifies that Gruccio, Pepper, DeSanto & Ruth, PA , have not made any reportable contributions to a political or candidate committee in the Township of Mullica in the previous one year, and that the contract will prohibit them from making any reportable contributions through the term of the contract, and

WHEREAS, the funds will be encumbered by purchase order on an as needed basis, as required by pursuant to N.J.A.C 5:30-5.4.

NOW THEREFORE, BE IT RESOLVED that the Township Committee of the Township of Mullica authorizes the Township Clerk to enter into a contract with Gruccio, Pepper, DeSanto & Ruth, PA as described herein; and

BE IT FURTHER RESOLVED that the Business Disclosure Entity Certification and the Determination of Value be placed on file with this resolution; and

NOW, THEREFORE, BE IT RESOLVED, by the Township Committee of the Township of Mullica, County of Atlantic, State of New Jersey that

1. That a copy of this Resolution be published in the Hammonton Gazette as required by law within ten (10) days of its passage.

2. That the attached certification showing availability of funds and specifying the exact line items appropriations which shall be charged is incorporated herein and attached hereto as though set forth herein in verbatim.

Adopted: January 2, 2017

JAMES R. BROWN, MAYOR

ATTEST:

KIMBERLY JOHNSON, TOWNSHIP CLERK