

**TOWNSHIP OF MULLICA  
REORGANIZATION MEETING  
JANUARY 1, 2018  
12:00 P.M.**

**CALL TO ORDER**

**SUNSHINE LAW**

**FLAG SALUTE**

**INVOCATION: FATHER NEAL DANTE**

**OATH OF OFFICE TO COMMITTEE MEMBER ELECT CHRISTOPHER SILVA**

**ROLL CALL: MR. BROWN, MS. RHEAULT, MR. RIFFLE, MR. SILVA, MR. WALTHER**

**Resolution # 1-2018 / APPOINTMENT OF SOLICITOR**

**NOMINATIONS FOR TOWNSHIP MAYOR**

**Resolution # 2-2018 / APPOINT TOWNSHIP MAYOR**

**OATH OF OFFICE TO TOWNSHIP MAYOR**

**NOMINATIONS FOR DEPUTY MAYOR**

**Resolution # 3-2018 / APPOINT TOWNSHIP DEPUTY MAYOR**

**Resolution # 4-2018 / ESTABLISHING TOWNSHIP COMMITTEE MEMBER AS DEPT. HEAD**

**Resolution # 5-2018 / APPOINTMENT OF MUNICIPAL JUDGE**

**OATH OF OFFICE TO MUNICIPAL JUDGE**

**Resolution # 6-2018 / APPOINTMENT OF MUNICIPAL PROSECUTOR**

**Resolution # 7-2018 / APPOINTMENT OF MUNICIPAL AUDITOR**

**Resolution # 8-2018 / APPOINTMENT OF MUNICIPAL SURVEYOR**

**Resolution # 9-2018 / APPOINTMENT OF PUBLIC DEFENDER**

**Resolution #10-2018 / APPOINTMENT OF BOND COUNSEL**

**Resolution #11-2018 / APPOINTMENT OF LABOR COUNSEL**

**Resolution #12-2018 / APPOINTMENT OF ZONING OFFICIAL**

**Resolution #13-2018 / APPOINTMENT OF NIMS COORDINATOR**

**Resolution #14-2018 / APPOINTMENT OF RENT CONTROL HEARING OFFICER**

**Resolution #15-2018 / APPOINTMENT OF JIF FUND COMMISSIONER**

**Resolution #16-2018 / APPOINTMENT OF RISK MANAGEMENT CONSULTANT**

**Resolution #17-2018 / INTEREST ON TAXES**

**Resolution #18-2018 / MAILED NOTICES OF MEETINGS & COST FOR COPIES**

**Resolution #19-2018 / MILEAGE REIMBURSEMENT**

**Resolution #20-2018 / OFFICIAL DEPOSITORIES & SIGNATURES**

**Resolution #21-2018 / OFFICIAL NEWSPAPERS**

**Resolution #22-2018 / MEETING SCHEDULE**

**Resolution #23-2018 / TEMPORARY BUDGET**

**Resolution #24-2018 / ADOPTING CASH MANAGEMENT PLAN**

**Resolution #25-2018 / ASSESSOR'S APPEALS 2018**

**Resolution #26-2018 / PETTY CASH FUND**

**Resolution #27-2018 / STATE CONTRACT VENDORS**

**Resolution #28-2018 / MAYOR APPOINTS EMERGENCY MANAGEMENT COUNCIL**

**APPOINTMENT OF CLAIMS COORDINATOR**

**APPOINTMENT OF GRANTS COORDINATOR**

**APPOINTMENT OF COMMUNITY EVENTS COORDINATOR**

**APPOINTMENT OF CO-COMMUNITY EVENTS COORD.**

**APPOINTMENT OF SAFETY COORDINATOR**

**APPOINTMENT OF TOWNSHIP PHYSICIAN**

**APPOINTMENT OF REHABILITATION ADMINISTRATOR**

**NOMINATIONS FOR TWP. COMMITTEE MEMBER TO PLANNING BOARD**

- A. 1-Year Term - (Class III) - Committee Member**

**MAYOR APPOINTS PLANNING BOARD MEMBERS**

- A. ONE, 1-Year Term - (Class I) – Mayor**
- B. ONE, 1-Year Term- (Class II) – Township Official**
- C. ONE, 4-Year Term (Class IV)**
- D. Alternate #1 & #3, 2-Year Terms**
- F. Alternate #4, Un-expired**

**ECONOMIC DEVELOPMENT COMMITTEE**

- A. Director of Housing & Development**
- B. TWO, 3-Year Term**
- C. ONE, Unexpired Term**

**MAYOR APPOINTS ENVIRONMENTAL COMMISSION MEMBERS**

- A. THREE, 3-Year Terms**
- B. ONE, Unexpired Term**

**MAYOR APPOINTS ENVIRONMENTAL COMMISSION CHAIRPERSON**

**MAYOR APPOINTS AFFIRMATIVE ACTION MEMBERS**

- A. THREE, 3-Year Term**
- B. ONE, Un-expired Term**
- B. ONE, 1-Year Term (Committee Member)**

**MAYOR APPOINTS SENIOR CITIZEN ADVISORY COMMITTEE**

**APPOINTMENT OF RENT REVIEW BOARD MEMBERS**

**MAYOR APPOINTS RECYCLING COORDINATOR**

**APPOINT CLEAN COMMUNITIES COORDINATOR**

**PUBLIC DISCUSSION**

**MAYOR'S ADDRESS**

**EXECUTIVE SESSION**

**ADJOURN**