

**MAYOR**  
ANTHONY S. CANDELORA

**DEPUTY MAYOR**  
JOANNE S. WENTWORTH

**TOWN MANAGER**  
MICHAEL T. PAULHUS



**COUNCIL MEMBERS**  
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ALFRED D. ROSE

# **T O W N   O F   N O R T H   B R A N F O R D**

TOWN HALL 909 FOXON ROAD NORTH BRANFORD, CONNECTICUT 06471-1290  
Building Department (203) 484-6008 Engineering Department (203) 484-6009 Planning & Zoning (203) 484-6010  
Department Fax (203) 484-6018

## **AGENDA**

### **NORTH BRANFORD CONSERVATION & INLAND WETLANDS & WATERCOURSES AGENCY**

Wednesday, June 24, 2015

6:30 p.m.

Town Hall- 909 Foxon Road

- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. MINUTES - Meeting of May 27, 2015**
- 4. PUBLIC HEARING:**
  - A. IWWA Application #2015-2** Proposed Amendments to Wetlands and Watercourses Regulations for the Town of North Branford. The Amendments are being proposed to the entire Inland Wetlands and Watercourses Regulations so the new Regulations will be based on a template provided by the Connecticut Department of Energy and Environmental Protection including recent legislative updates. The last time the Regulations were updated was in 1994. Applicant/Owner: Town of North Branford IWWA.
- 5. POSSIBLE ACTION ON PUBLIC HEARING ITEM**
  - A. IWWA Application #2015-2**
- 6. WETLAND ENFORCEMENT OFFICER'S REPORT**
- 7. OTHER BUSINESS**
- 8. ADJOURNMENT**

cc: Mayor, Town Manager, Town Clerk, Town Attorney, Recording Secretary, Town Council Liaison, Town Engineer,  
Libraries, Applicants/Owners