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**TOWN MANAGER**  
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GEORGE MILLER  
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# TOWN OF NORTH BRANFORD

TOWN HALL 909 FOXON ROAD NORTH BRANFORD, CONNECTICUT 06471-1290  
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## AGENDA SPECIAL MEETING NORTH BRANFORD CONSERVATION & INLAND WETLANDS & WATERCOURSES AGENCY

Wednesday, March 30, 2016

6:30 p.m.

Town Hall- 909 Foxon Road

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **MINUTES – Meeting of February 24, 2016**
4. **WETLAND ENFORCEMENT OFFICER’S REPORT**
5. **OTHER BUSINESS**
  - A. **50 Fowler Road Application #2005/06-16** discussion regarding a new design of the approved age restricted housing development.
  - B. Discussion regarding proposed amendment to IWWA regulations, deed restrictions and a definition of conservation area.
6. **ADJOURNMENT**