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TOWN OF NORTH BRANFORD

TOWN HALL 909 FOXON ROAD NORTH BRANFORD, CONNECTICUT 06471-1290
Building Department (203) 484-6008 Engineering Department (203) 484-6009 Planning & Zoning (203) 484-6010
Department Fax (203) 484-6018

AGENDA REGULAR MEETING NORTH BRANFORD PLANNING & ZONING COMMISSION

Thursday, October 6, 2016

7:00 p.m.

Town Hall - 909 Foxon Road

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **MINUTES** - Meeting of September 15, 2016
4. **PUBLIC HEARING**
 - A. **PZ Application #2016-12**, Amendment to Zoning Map for parcels at **2450 Foxon Road and 2470 Foxon Road** for proposed extension of the existing business (B-1) zoning district boundaries and change from residential zoning (R-40). **Owner/Applicant: Scott Ballard**
5. **POTENTIAL ACTION ON PUBLIC HEARING ITEMS**
 - A. **PZ Application #2016-12**
6. **OLD BUSINESS**
 - A. **PZ Application #2016-11**, Re-subdivision of **440 Totoket Road** into three (3) lots, Map 36, Lot 4, R-80 zone. **Owner: Florence & Wilbur Hart/Applicants: Chris DiLungo & Sean Cahill, Agent: Waldo & Associates**
 - B. **PZ Application #2014/15-6**, Site Development Plan, installation of propane bulk storage facility office building, garage, and associated driveways, parking, lighting, utilities, stormwater management, landscaping and sign, **40 Ciro Road**, Map 27, Lot 39-3, I-2 Zone. **Owner: Donald J. Fucci, II/ Applicant/Agent: BPR, LLC/Attorney Jeff Beatty** This item has been continued indefinitely until the CT Department of Energy and Environmental Protection (DEEP) reviews the application and provides the North Branford Planning and Zoning Commission with a report.
7. **NEW BUSINESS**
 - A. **Town of North Branford's 2016-2017 - 2021-2022 Capital Improvement Program**
Per CT General Statute Section 8-24 the CIP is being sent to this Commission for review

- B. Review Fee Structure** for copies of regulations, plans, etc
- C. Bond Release for PZ Application #2015-16 1111 Foxon Road**
- D. Request for a modification to landscaping plan at 14 Farmington Drive (Lot 19) Bridgewater Estates/Schanz Farm Subdivision**

8. TOWN PLANNER'S REPORT

- A. Application Receipt & Scheduling: Regular Meetings October 20 and November 3**
- B. Other Items**

9. ADJOURNMENT