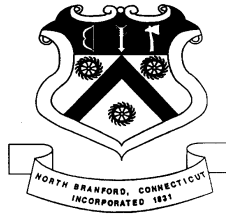


**MAYOR**  
MICHAEL J. DOODY

**DEPUTY MAYOR**  
JOSEPH E. FAUGHNAN

**TOWN MANAGER**  
MICHAEL T. PAULHUS



**COUNCIL MEMBERS**  
ROSE MARIE ANGELONI  
DANIEL M. ARMIN  
ANTHONY S. CANDELORA  
MARIE E. DIAMOND  
CHRIS MANNA  
GEORGE I. MILLER  
ALFRED D. ROSE

# TOWN OF NORTH BRANFORD

TOWN HALL, 909 FOXON ROAD, NORTH BRANFORD, CONNECTICUT 06471  
TOWN MANAGER (203) 484-6000 TOWN HALL FAX (203) 484-6025

## WATER POLLUTION CONTROL AUTHORITY AND TOWN COUNCIL MEETING OF NORTH BRANFORD, CONNECTICUT

**Tuesday, October 04, 2016**

**Town Council Chambers  
7:00 p.m.**

### Salute to the Flag

1. Roll Call
2. Minutes of Previous Meeting:
  - a. September 20, 2016 – Special WPCA & Regular Town Council

### WATER POLLUTION CONTROL AUTHORITY AGENDA

3. Correspondence/Citizens Statements: None
4. Unfinished Business: None
5. New Business:
  - a. Request from Belfonti Companies for sewer capacity analysis for housing development at 32-50 Clintonville Road, Northford, CT.
6. Citizens' Statements and Petitions



## REGULAR TOWN COUNCIL MEETING

7. Reports of Committees, Boards and Commissions:
  - a. Permanent Project Building Committee
  - b. Economic Development Commission
  - c. Park & Recreation
  - d. Police Commission
  - e. Fire Commission
  - f. Board of Education and Town Council Communications Subcommittee
  - g. Town Planning Goals Subcommittee
  - h. Public Safety Communications Committee
  - i. Planning & Zoning Commission
  - j. East Shore Health District Commission
8. Town Manager's Report
  - a. Update on NBIS Roof Leaks & HVAC System
9. Community Events and Presentations
10. Citizens' Statements and Petitions and Correspondence
11. Resignations and Appointments
  - a. Appointment of Stephanie Malkin to the Daniel Cosgrove Animal Shelter Commission  
(for a term expiring 9/30/2020)
12. Unfinished Business: Discussion and Action
  - a. Review of NBPD Communication Antenna on Parsonage Hill Road  
(Tabled 9/20/16)
  - b. Discussion on concept of multi-town dispatch center with Branford, CT  
(Tabled 9/20/16)
  - c. Request by EDC for Temporary Liquor Permit for Business Network Event – 2017  
(Tabled 9/20/16)
  - d. Appointment of POCO Festival Coordinator for 2017
13. New Business: Discussion and Action
  - a. Review of proposal from Horizon Engineering Associates for NBIS HVAC System
  - b. Review of proposals from Automated Building Systems (ABS) for NBIS HVAC System
  - c. Review of quote for repair of basketball & tennis courts at Northford Park
  - d. Request to Utilize Town Owned Parcel as Access Located at Maria Todd Road  
Cul-de-Sac
  - e. Request to lift hiring freeze for Account Clerk II - Tax Collector's Office
  - f. Request to lift hiring freeze for Supervisor in Park & Recreation Department
  - g. Approval of Tax Abatement for 228 Notch Hill Road
14. Citizens' Statements and Petitions
15. Adjournment:

**Complete Agenda Packets are Available for Public Review in the Town Clerk's Office, the Atwater Library and the Edward Smith Library**