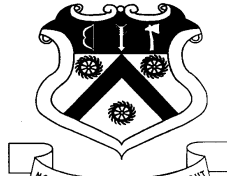


**MAYOR**  
MICHAEL J. DOODY

**DEPUTY MAYOR**  
JOSEPH E. FAUGHNAN

**TOWN MANAGER**  
MICHAEL T. PAULHUS



**COUNCIL MEMBERS**  
ROSE MARIE ANGELONI  
DANIEL M. ARMIN  
ANTHONY S. CANDELORA  
MARIE E. DIAMOND  
CHRIS MANNA  
GEORGE I. MILLER  
ALFRED D. ROSE

# TOWN OF NORTH BRANFORD

TOWN HALL, 909 FOXON ROAD, NORTH BRANFORD, CONNECTICUT 06471  
TOWN MANAGER (203) 484-6000 TOWN HALL FAX (203) 484-6025

## TOWN COUNCIL MEETING OF NORTH BRANFORD, CONNECTICUT

**Tuesday, November 15, 2016**

**Town Council Chambers  
7:00 p.m.**

### Salute to the Flag

1. Roll Call
2. Minutes of Previous Meeting:
  - a. November 1, 2016 – WPCA & Town Council

### REGULAR TOWN COUNCIL MEETING

3. Reports of Committees, Boards and Commissions:
  - a. Economic Development Commission
  - b. Park & Recreation
  - c. Police Commission
  - d. Fire Commission
  - e. Board of Education and Town Council Communications Subcommittee
  - f. Town Planning Goals Subcommittee
  - g. Public Safety Communications Committee
  - h. Planning & Zoning Commission
  - i. East Shore Health District



4. Town Manager's Report
  - a. NBIS Roof – Review of progress
  - b. Letter from Economic Development Commission requesting PT Coordinator FY17-18
  - c. Review of Public Act 13-34: Designating a Veterans Service Contact Person
  - d. Update on Municipal Fleet – Car 15
5. Community Events and Presentations
  - a. Christmas tree lighting on Augur Property
6. Citizens' Statements and Petitions and Correspondence
7. Resignations and Appointments
8. Unfinished Business: Discussion and Action
  - a. Review of options for NBPD Building/Renovation Plan
  - b. RFP for marketing of 1599 Foxon Road  
(Tabled 11/1/16)
9. New Business: Discussion and Action
  - a. NBIS Shelter – Jim Buck
  - b. Acceptance of Proposal to Sell Former Rescue 22
  - c. Approval of Intertown Capital Equipment Purchasing Incentive Program Grant
  - d. Funding for Recreation Department Playscape at STW Community Center
  - e. Financial Report as of October 31, 2016
  - f. Tax Refunds
10. Citizens' Statements and Petitions
11. Adjournment:

**Complete Agenda Packets are Available for Public Review in the Town Clerk's Office, the Atwater Library and the Edward Smith Library**