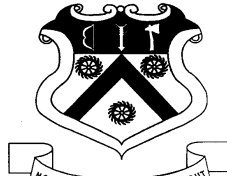


MAYOR
MICHAEL J. DOODY

DEPUTY MAYOR
JOSEPH E. FAUGHNAN

TOWN MANAGER
MICHAEL T. PAULHUS



COUNCIL MEMBERS
ROSE MARIE ANGELONI
DANIEL M. ARMIN
ANTHONY S. CANDELORA
MARIE E. DIAMOND
CHRIS MANNA
GEORGE I. MILLER
ALFRED D. ROSE

TOWN OF NORTH BRANFORD

TOWN HALL, 909 FOXON ROAD, NORTH BRANFORD, CONNECTICUT 06471
TOWN MANAGER (203) 484-6000 TOWN HALL FAX (203) 484-6025

TOWN COUNCIL MEETING OF NORTH BRANFORD, CONNECTICUT

Tuesday, November 15, 2016

**Town Council Chambers
7:00 p.m.**

Salute to the Flag

1. Roll Call
2. Minutes of Previous Meeting:
 - a. November 1, 2016 – WPCA & Town Council

REGULAR TOWN COUNCIL MEETING

3. Reports of Committees, Boards and Commissions:
 - a. Economic Development Commission
 - b. Park & Recreation
 - c. Police Commission
 - d. Fire Commission
 - e. Board of Education and Town Council Communications Subcommittee
 - f. Town Planning Goals Subcommittee
 - g. Public Safety Communications Committee
 - h. Planning & Zoning Commission
 - i. East Shore Health District



4. Town Manager's Report
 - a. NBIS Roof – Review of progress
 - b. Letter from Economic Development Commission requesting PT Coordinator FY17-18
 - c. Review of Public Act 13-34: Designating a Veterans Service Contact Person
 - d. Update on Municipal Fleet – Car 15
5. Community Events and Presentations
 - a. Christmas tree lighting on Augur Property
6. Citizens' Statements and Petitions and Correspondence
7. Resignations and Appointments
8. Unfinished Business: Discussion and Action
 - a. Review of options for NBPD Building/Renovation Plan
 - b. RFP for marketing of 1599 Foxon Road
(Tabled 11/1/16)
9. New Business: Discussion and Action
 - a. NBIS Shelter – Jim Buck
 - b. Acceptance of Proposal to Sell Former Rescue 22
 - c. Approval of Intertown Capital Equipment Purchasing Incentive Program Grant
 - d. Funding for Recreation Department Playscape at STW Community Center
 - e. Financial Report as of October 31, 2016
 - f. Tax Refunds
10. Citizens' Statements and Petitions
11. Adjournment:

Complete Agenda Packets are Available for Public Review in the Town Clerk's Office, the Atwater Library and the Edward Smith Library