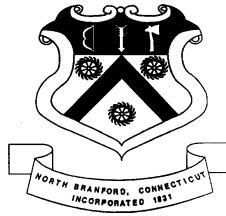


MAYOR
MICHAEL J. DOODY

DEPUTY MAYOR
JOSEPH E. FAUGHNAN

TOWN MANAGER
MICHAEL T. PAULHUS



COUNCIL MEMBERS
ROSE MARIE ANGELONI
DANIEL M. ARMIN
ANTHONY S. CANDELORA
MARIE E. DIAMOND
CHRIS MANNA
GEORGE I. MILLER
ALFRED D. ROSE

TOWN OF NORTH BRANFORD

TOWN HALL, 909 FOXON ROAD, NORTH BRANFORD, CONNECTICUT 06471
TOWN MANAGER (203) 484-6000 TOWN HALL FAX (203) 484-6025

AGENDA WATER POLLUTION CONTROL AUTHORITY AND TOWN COUNCIL MEETING OF NORTH BRANFORD, CONNECTICUT

Tuesday, March 7, 2017

**Town Council Chambers
7:00 p.m.**

Salute to the Flag

1. Roll Call
2. Minutes of Previous Meeting:
 - a. February 21, 2017 - Town Council

WATER POLLUTION CONTROL AUTHORITY AGENDA

3. Correspondence/Citizens Statements: None
4. Unfinished Business: None
5. New Business: None
6. Citizens' Statements and Petitions

**7:30 p.m. Notice of Public Hearing – Proposed Ordinance #2017-1, Amends Chapter 40
entitled “Fire Department” (continuation)**



REGULAR TOWN COUNCIL MEETING

7. Reports of Committees, Boards and Commissions:
 - a. Economic Development Commission
 - b. Park & Recreation Commission
 - c. Police Commission
 - d. Fire Commission
 - e. Board of Education and Town Council Communications Subcommittee
 - f. Town Planning Goals Subcommittee
 - g. Public Safety Communications Committee
 - h. Planning & Zoning Commission
 - i. East Shore Health District Commission

8. Town Manager's Report
 - a. Update on North Branford Police/Fire Dispatch Center
 - b. Update on Union Negotiation Schedule
 - c. Review of bill from CT Department of Energy & Environmental Protection regarding Inland Wetlands Review of 40 Ciro Rd, North Branford, Propane Application
 - d. RWA Program to update water meters
 - e. South Central Connecticut Regional Mutual Police Assistance Compact (Traffic Unit & SWAT Team)

9. Community Events and Presentations
 - a. Open Houses to Review Changes to Flood Insurance Rate Maps

10. Citizens' Statements and Petitions and Correspondence

11. Resignations and Appointments
 - a. Appointment Donna Pursley to the Solid Hazardous Waste & Recycle Committee to fill a vacant position (term to expire 12-31-18)
 - b. Appointment John Onofrio to the Park & Recreation Commission to replace Karen Ablondi (term to expire 12-31-17)

12. Unfinished Business: Discussion and Action
 - a. RFP for marketing of 1599 Foxon Rd, North Branford (Tabled until 4/4/17)
 - b. Review of draft RFP for Architectural Services for Police Facility Renovation/Expansion Project (Tabled until 3/7/17)
 - c. Fire Ordinances – Chapter 40
 - i. Fire Rescue Billing
 - ii. Fire Marshal Fees
 - iii. Key Lock Boxes

13. New Business: Discussion and Action
 - a. Review of Grand List and Assessment Appeals by David Ambrose
 - b. POCO Festival Alcohol Ordinance

c. John's Refuse Contract

14. Citizens' Statements and Petitions

15. Adjournment:

Complete Agenda Packets are Available for Public Review in the Town Clerk's Office, the Atwater Library and the Edward Smith Library