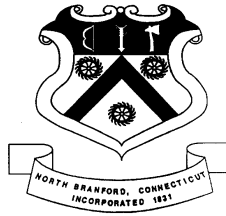


**MAYOR**  
MICHAEL J. DOODY

**DEPUTY MAYOR**  
JOSEPH E. FAUGHNAN

**TOWN MANAGER**  
MICHAEL T. PAULHUS



**COUNCIL MEMBERS**  
ROSE MARIE ANGELONI  
DANIEL M. ARMIN  
ANTHONY S. CANDELORA  
MARIE E. DIAMOND  
CHRIS MANNA  
GEORGE I. MILLER  
ALFRED D. ROSE

# TOWN OF NORTH BRANFORD

TOWN HALL, 909 FOXON ROAD, NORTH BRANFORD, CONNECTICUT 06471  
TOWN MANAGER (203) 484-6000 TOWN HALL FAX (203) 484-6025

## AGENDA WATER POLLUTION CONTROL AUTHORITY AND TOWN COUNCIL MEETING OF NORTH BRANFORD, CONNECTICUT

**Tuesday, March 7, 2017**

**Town Council Chambers  
7:00 p.m.**

### **Salute to the Flag**

1. Roll Call
2. Minutes of Previous Meeting:
  - a. February 21, 2017 - Town Council

### **WATER POLLUTION CONTROL AUTHORITY AGENDA**

3. Correspondence/Citizens Statements: None
4. Unfinished Business: None
5. New Business: None
6. Citizens' Statements and Petitions

**7:30 p.m. Notice of Public Hearing – Proposed Ordinance #2017-1, Amends Chapter 40  
entitled “Fire Department” (continuation)**



## REGULAR TOWN COUNCIL MEETING

7. Reports of Committees, Boards and Commissions:
  - a. Economic Development Commission
  - b. Park & Recreation Commission
  - c. Police Commission
  - d. Fire Commission
  - e. Board of Education and Town Council Communications Subcommittee
  - f. Town Planning Goals Subcommittee
  - g. Public Safety Communications Committee
  - h. Planning & Zoning Commission
  - i. East Shore Health District Commission
  
8. Town Manager's Report
  - a. Update on North Branford Police/Fire Dispatch Center
  - b. Update on Union Negotiation Schedule
  - c. Review of bill from CT Department of Energy & Environmental Protection regarding Inland Wetlands Review of 40 Ciro Rd, North Branford, Propane Application
  - d. RWA Program to update water meters
  - e. South Central Connecticut Regional Mutual Police Assistance Compact (Traffic Unit & SWAT Team)
  
9. Community Events and Presentations
  - a. Open Houses to Review Changes to Flood Insurance Rate Maps
  
10. Citizens' Statements and Petitions and Correspondence
  
11. Resignations and Appointments
  - a. Appointment Donna Pursley to the Solid Hazardous Waste & Recycle Committee to fill a vacant position (term to expire 12-31-18)
  - b. Appointment John Onofrio to the Park & Recreation Commission to replace Karen Ablondi (term to expire 12-31-17)
  
12. Unfinished Business: Discussion and Action
  - a. RFP for marketing of 1599 Foxon Rd, North Branford (Tabled until 4/4/17)
  - b. Review of draft RFP for Architectural Services for Police Facility Renovation/Expansion Project (Tabled until 3/7/17)
  - c. Fire Ordinances – Chapter 40
    - i. Fire Rescue Billing
    - ii. Fire Marshal Fees
    - iii. Key Lock Boxes
  
13. New Business: Discussion and Action
  - a. Review of Grand List and Assessment Appeals by David Ambrose
  - b. POCO Festival Alcohol Ordinance

c. John's Refuse Contract

14. Citizens' Statements and Petitions

15. Adjournment:

**Complete Agenda Packets are Available for Public Review in the Town Clerk's Office, the Atwater Library and the Edward Smith Library**