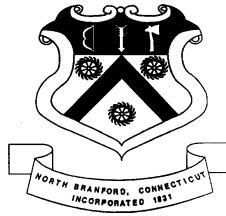


**MAYOR**  
MICHAEL J. DOODY

**DEPUTY MAYOR**  
JOSEPH E. FAUGHNAN

**TOWN MANAGER**  
MICHAEL T. PAULHUS



**COUNCIL MEMBERS**  
ROSE MARIE ANGELONI  
DANIEL M. ARMIN  
ANTHONY S. CANDELORA  
MARIE E. DIAMOND  
CHRIS MANNA  
GEORGE I. MILLER  
ALFRED D. ROSE

# TOWN OF NORTH BRANFORD

TOWN HALL, 909 FOXON ROAD, NORTH BRANFORD, CONNECTICUT 06471  
TOWN MANAGER (203) 484-6000 TOWN HALL FAX (203) 484-6025

## AGENDA

### TOWN COUNCIL MEETING OF NORTH BRANFORD, CONNECTICUT

**Tuesday, March 21, 2017**

**Town Council Chambers  
7:00 p.m.**

#### **Salute to the Flag**

1. Roll Call
2. Minutes of Previous Meeting:
  - a. March 7, 2017 – WPCA & Town Council
  - b. February 21, 2017 – Revised Town Council

#### **REGULAR TOWN COUNCIL MEETING**

3. Reports of Committees, Boards and Commissions:
  - a. Economic Development Commission
  - b. Park & Recreation Commission
  - c. Police Commission
  - d. Fire Commission
  - e. Board of Education and Town Council Communications Subcommittee
  - f. Town Planning Goals Subcommittee
  - g. Public Safety Communications Committee
  - h. Planning & Zoning Commission
  - i. East Shore Health District Commission

**7:30 p.m. Notice of Public Hearing – Proposed Ordinance #2017-3, Amends Chapter 148  
entitled “Flood Damage Prevention”**



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4. Town Manager's Report
  - a. Request for Memorial Plaque for James Edward Creamers, Jr.
  - b. VFW Post request to store records and memorabilia
  - c. Review of invoice from CT DEEP
5. Community Events and Presentations
  - a. Recognition of Barbara Felie's 22 years of service
6. Citizens' Statements and Petitions and Correspondence
7. Resignations and Appointments
  - a. Reappointment Steve Scavo to CIWWA as the Planning & Zoning Member  
(term to expire 5-31-2018)
8. Unfinished Business: Discussion and Action
  - a. RFP for marketing of 1599 Foxon Rd, North Branford  
(Tabled 11/1/16)(Tabled until 4/4/17)
  - b. Review of draft RFP for architectural services - NBPD renovations & expansion
  - c. Approval of Fire Ordinances – Chapter 40
    - i. Fire Marshal Fees
    - ii. Key Lock Boxes
  - d. Review of MEDCOM Contract
9. New Business: Discussion and Action
  - a. Parking Appeal 2017-1
  - b. Review of Compensation for Clerks of Boards and Commissions
  - c. South Central Regional Special Weapon & Tactics Team Mutual Police Assistance Compact
  - d. South Central Regional Traffic Unit Mutual Police Assistance Compact
  - e. Approval Proposed Ordinance #2017-3, Amends Chapter 148 entitled "Flood Damage Prevention"
  - f. Financial Report – February, 2017
  - g. Tax Refunds
10. Citizens' Statements and Petitions
11. Executive Session:
  - a. CGS: 1-200 (6)(D) discussion of the selection of a site or the lease, sale or purchase of real estate; 191 Forest Road, Northford
12. Adjournment:

**Complete Agenda Packets are Available for Public Review in the Town Clerk's Office, the Atwater Library and the Edward Smith Library**