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TOWN OF NORTH BRANFORD

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REGULAR MEETING NORTH BRANFORD CONSERVATION & INLAND WETLANDS & WATERCOURSES AGENCY

Wednesday, November 15, 2017

6:30 p.m.

Town Hall- 909 Foxon Road

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **MINUTES – Meeting of October 25, 2017**
4. **PUBLIC HEARING**
 - A. **Continuation of Application #2017-3**, Site Plan review of “Riverview Subdivision” for development of residential single family house lots; regulated activities include creation of a detention basin, grading on lots 4, 5, and 9, construction of house on lot 10 and a driveway on lot 12 each activity is within 200 feet of the Farm River and/or within the 100 foot wetland upland review area at **363 Totoket Road**, Assessor Map 36 Lot 10, R-40 Zone. *Owner: What TF, LLC Applicant: ATA Realty (Application received July 26, Site walk held August 9, Public hearing opened September 27, Second site walk held on November 5)*
5. **POTENTIAL ACTION ON PUBLIC HEARING ITEMS**
 - A. **IWWA Application #2017-3**
6. **NEW BUSINESS**
 - A. **IWWA Application #2017-4**, Site Plan and Subdivision; Proposed 3 lot residential subdivision and construction of 2 residential single family homes; regulated activities includes construction of two driveways, wetland crossing with 12” cross culvert, and cuts and fills associated with the construction at **67 Totoket Road**, Assessor Map 7 Lot 1, R-40 Zone. *Owner: RSMP LLC; Applicant: CW Landmark Group LLC (application received by IWWA on October 25, 2017)*
 - B. **IWWA Application #2017-5**, Site Plan to construct a 5260 sq ft storage building/garage material storage building, associated perimeter fire access road, and wooden fence 50 feet from wetlands, at **90 Ciro Road**. *Owner: Maclellan North Branford LLC; Applicant: John Paul Garcia, P.E.L.S.*
7. **WETLAND ENFORCEMENT OFFICER’S REPORT**
8. **OTHER BUSINESS**
 - A. **34 Farmington Drive**, request to remove a tree from within the conservation area
9. **ADJOURNMENT**

Please note this is a summary of the applications being heard at this meeting. The full applications can be viewed at the Planning Department located at Town Hall.