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# TOWN OF NORTH BRANFORD

TOWN HALL 909 FOXON ROAD NORTH BRANFORD, CONNECTICUT 06471-1290  
Building Department (203) 484-6008 Engineering Department (203) 484-6009 Planning & Zoning (203) 484-6010  
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## AGENDA

### \*\*SPECIAL MEETING\*\*

### NORTH BRANFORD CONSERVATION & INLAND WETLANDS & WATERCOURSES AGENCY

Wednesday, January 3, 2018

6:30 p.m.

Town Hall- 909 Foxon Road

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **MINUTES – Site Walk December 9, 2017 and Special Meeting December 13, 2017**
4. **NEW BUSINESS**
  - A. **IWWA Application #2017-7**, Site Plan and Subdivision; Proposed 13 lot residential subdivision, +/- 570 Linear foot cul de sac and stormwater detention basin; regulated activities includes, grading for lots 4, 5, 9, and 13, houses on lots 10 and 13 and driveway on lot 12, detention basin and associated outlet; located at **363 Totoket Road**, Assessor Map 36 Lot 10, R-40 Zone. *Owner: What TF LLC; Applicant: ATA Realty*
  - B. **IWWA Application #2017-5**, Revisions to Site Plan application for construction of a **6,000 sq. ft. increase of 740 sq. ft.** storage building/garage (*in the same location as originally submitted*), associated perimeter fire access road, parking, retaining wall and fence (if required) 50 feet from wetlands at **90 Ciro Road**; a total of approximately 12,657 sq. ft. of upland review area to be impacted. Assessor Map 13, Lot A30, I-2 Zone. *Owner: Maclellan North Branford LLC; Applicant: John Paul Garcia (Original application approved December 13, 2017)*
5. **OLD BUSINESS**
  - A. **IWWA Application #2017-6**, Site Plan to remove two culverts from the Farm River at **363 Totoket Road and 127 Forest Road** Map 36 Lot 10 and Map 36 Lot 16, respectively, R-40 Zone. *Owner: WTF, LLC; Applicant: Mark DiLungo (Application received November 15, 2017, Continued December 13, 2017)*
6. **OTHER BUSINESS**
7. **ADJOURNMENT**

**Please note this is a summary of the applications being heard at this meeting. The full applications can be viewed at the Planning Department located at Town Hall.**