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TOWN OF NORTH BRANFORD

TOWN HALL 909 FOXON ROAD NORTH BRANFORD, CONNECTICUT 06471-1290
Building Department (203) 484-6008 Engineering Department (203) 484-6009 Planning & Zoning (203) 484-6010
Department Fax (203) 484-6018

AGENDA
SPECIAL MEETING
NORTH BRANFORD CONSERVATION & INLAND WETLANDS &
WATERCOURSES AGENCY
Wednesday, March 14, 2018
6:30 p.m.
Town Hall- 909 Foxon Road

1. CALL TO ORDER

2. ROLL CALL

3. MINUTES –February 28, 2018

4. PUBLIC HEARING

A. Continuation of IWWA Application #2017-4, Site Plan and Subdivision; Proposed 3 lot residential subdivision and construction of 2 residential single family homes; regulated activities includes construction of two driveways, wetland crossing with 12” cross culvert, and cuts and fills associated with the construction at **67 Totoket Road**, Assessor Map 7, Lot 1, R-40 Zone. *Owner: RSMP LLC; Applicant: CW Landmark Group LLC (Application received October 25, 2017; Site Walk December 9, 2017; Voted Significant Activity on December 13, 2017; Public hearing continued on February 28, 2018, Applicant granted an extension).*

B. Continuation of IWWA Application #2017-7, Site Plan and Subdivision; Proposed 13 lot residential subdivision, +/- 570 Linear foot cul de sac and stormwater detention basin; regulated activities includes grading for lots 4, 5, 9, and 13, houses on lots 10 and 13 and driveway on lot 12, detention basin and associated outlet; located at **363 Totoket Road**, Assessor Map 35, Lot 10, R-40 Zone. *Owner: What TF LLC; Applicant: ATA Realty (Application received January 3, 2018; Public hearing continued from February 28, 2018, Applicant granted an extension).*

5. POTENTIAL ACTION ON PUBLIC HEARING ITEMS

A. IWWA Application #2017-4

B. IWWA Application #2017-7

6. OLD BUSINESS

A. Continuation of IWWA Application #2018-1, Site Plan; proposed ground mount solar array within 100 foot upland review area at Regional Water Authority Water Treatment Plant at **765 Foxon Road**, Assessor Map 24 Lot 12, I-3 Zone. *Owner: Regional Water Authority; Applicant: Nicole Murphy Asante Energy (Application received February 28, 2018).*

7. ADJOURNMENT

Please note this is a summary of the applications being heard at this meeting. The full applications can be viewed at the Planning Department located at Town Hall.