



# TOWN OF PARMA

1300 Hilton Parma Road  
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*Jack D Barton*  
Supervisor  
*Gary Comardo*  
Councilperson  
*James Roose*  
Councilperson  
*Blake Keller*  
Councilperson  
*Linda M Judd*  
Councilperson

TOWN BOARD MEETING  
May 7, 2019  
6:30 P.M.

This Meeting Will Be Recorded By the Town Clerk

Pledge of Allegiance  
Moment of Silence  
Emergency Exit Instructions  
Roll Call

Minutes of April 16, 2019 Town Board Meeting  
Town Clerk Report  
Highway Superintendent Report  
Building Inspector Report  
Parks and Recreation Director Report  
Library Report  
Miscellaneous Report

**PUBLIC HEARING:**

**PUBLIC FORUM:** 1. Any Citizen May Address the Town Board About Their Concerns

**BUSINESS ITEMS:**

1. Budget Transfers
2. Prepaid Checks
3. Approval to go to Bid-Town Clerk Office
4. Schedule Spec. Mtg. 6/4/19
5. Baseball Field Fill & Reconstruction

**INFORMATIONAL ITEMS:**

1. Miscellaneous

**ADDITIONAL INFORMATION:**

1. Executive Session

**LIAISON REPORTS:**

**WARRANT:**

**ADJOURNMENT:**

"This institution is an equal opportunity provider, and employer. To file a complaint of discrimination, write:  
USDA, Director, Office of Civil Rights, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410,  
or call (800) 795-3272 (voice) or (202) 720-6382 (TDD)"