

BOROUGH OF RIVERTON

May 19, 2020 at 7:00 PM

A G E N D A

ALL PARTICIPANT INSTRUCTIONS:

1. Dial 856-829-6840
 2. When prompted for password, enter "1234" and press #
 3. You will then be asked to record your name, and then press #.
 4. *Please keep your phone muted during the meeting unless speaking during a Public Comment section*
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I. Meeting called to order

II. Salute to the Flag

III. Open Public Meetings Notice Act Statement Mayor Cairns Wells

IV. Clerk's Report

- a. Roll Call
- b. April 21, May 1 and May 5 meeting minutes
- c. Correspondence

V. Mayoral Proclamation: A Proclamation to Declare June 5 Gun Awareness Proclamation Day

VI. Treasurer's, Finance Report & Bill List for Approval

VII. Meeting Open to the Public

VIII. Councilman Bill Corbi

- a. Res 80 A Resolution to Hire a Licensed Sewer Operator
- b. Reports
 - i. Sewer
 - ii. Public Works

IX. Councilman Ken Mills

- a. Res 77 A Resolution to Approve a Blue Light Permit Application for Matthew Kaplan
- b. Reports
 - i. Municipal Court Report
 - ii. Fire Report
 - iii. EMS Report
 - iv. Police Dept. Report
- c. Vacant Property Report

X. Councilman Kirk Fullerton

- a. Ord 04-2020 1st Reading Capital Projects Ordinance
- b. Ord 05-2020 2nd Reading Salary Ordinance
- c. Review of Res 72 concerning estimated tax bills
- d. RIA Update- Gazebo Bench
- e. Reports

XI. Councilman Laura Major

- a. Ord 03 2nd Read Amending Chapter 10 Economic Improvement Committee
- b. Reports

XII. Councilman Jim Quinn

- a. Res 74 A Resolution to Authorize the Clerk to Solicit Bids for the Emergency Tree Services Contract
- b. Res 79 A Resolution to Authorize the Treatment of Emerald Ash Borer to Borough Trees
- c. Reports

XIII. Councilman Hank DeGeorge

- a. Res 75 Authorize the Purchase of Park Bench to be paid for by Volunteer
- b. Res 78 Authorize the Payment to the Winner of the Eighth Grade Civic Award
- c. Reports

XIV. Mayor Suzanne Cairns Wells

- a. Res 76 A Resolution to Authorize the Mayor to Enter into an Amended Agreement with Fair Share Housing
- b. Appointment of Pete Clifford to the Planning Board as the Class II members
- c. Appointment of Julie Scott to the Economic Improvement Committee
- d. Reports

XV. Solicitor's Report

XVI. New Business

- a. Mr. Quinn
 - i. Livestock Ordinance, and the events of April 13th
 - ii. Adding a video conference option to Construction hours including screen sharing so plans can be reviewed in real time remotely
 - iii. Open up Riverton Park's walking path only

XVII. Old Business

XVIII. Public Session (agenda items only)

XIX. Adjournment