

BOROUGH OF RIVERTON

August 18, 2020 at 7:00 PM

A G E N D A

ALL PARTICIPANT INSTRUCTIONS:

Using a computer, tablet or smartphone, join the Zoom Meeting using this link:

<https://zoom.us/j/98492279948?pwd=KzdNSEZqVnk4YUdwTXNvYXhM3S2lKdz09>

Meeting ID: 984 9227 9948

Password: 2s6UBT

To join the meeting from a landline or mobile phone:

Dial: 646-558-8656

Meeting ID: 984 9227 9948

Password: 076997

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- I. Meeting called to order**
 - II. Salute to the Flag**
 - III. Open Public Meetings Notice Act Statement Mayor Cairns Wells**
 - IV. Clerk's Report**
 - a. Roll Call
 - b. July 21 meeting minutes, public and closed session
 - c. Correspondence
 - V. Treasurer's, Finance Report & Bill List for Approval**
 - VI. Meeting Open to the Public**

 - VII. Councilman Bill Corbi**
 - a. Res. 104 Authorize the Clerk to Advertise Bids for Solid Waste Collection
 - b. Ord #07-2020 To Amend Chapter 92 to Permit Off Leash Dogs in Certain Areas of Riverton Memorial Park
 - c. Reports
 - i. Sewer
 - ii. Public Works

 - VIII. Councilman Ken Mills**
 - a. Res 89 Enter into an Agreement with County for 911 Emergency Calls
 - b. Res. 103 To Approve a MLETA Purchase of NJ State Contract
 - c. Res. 106 To Hire a Full Time Police Officer
 - d. Motion for Closed Session
 - e. Res. 105 To Furlough Crossing Guards in the event of School Closing Due to COVID-19
 - f. Reports
 - i. Municipal Court Report
 - ii. Fire Report
 - iii. EMS Report
 - iv. Police Dept. Report

 - IX. Councilman Kirk Fullerton**
 - a. Res
 - b. Reports

i. RIA Improvement Volunteer Form

X. Councilman Laura Major

- a. Res. 109 Approving the EIC to Waiver Food Truck Vendor EIC Fees for the remainder of 2020
- b. Reports

XI. Councilman Jim Quinn

- a. Reports

XII. Councilman Hank DeGeorge ABSENT

XIII. Mayor Suzanne Cairns Wells

- a. Ordinance 06-2020A re-introduced
- b. Res 107 Resolution for the amended Affirmative Marketing Plan, amended to include the notice requirements to the New Jersey Housing Resource Center for online marketing
- c. Res 108 Resolution endorsing the Planning Board's adoption of the amended Housing Element and Fair Share Plan which was revised to provide for the 20% set-aside for sale and rental units
- d. Reports

XIV. Solicitor's Report

XV. New Business

XVI. Old Business

XVII. Public Session (agenda items only)

XVIII. Adjournment