

**RUSH TOWN BOARD  
AGENDA  
August 23, 2017  
7:00 PM**

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**PLEDGE OF ALLEGIANCE AND ROLL CALL**

**PUBLIC COMMENT**

**APPROVAL OF MINUTES:** Regular Meeting of August 9, 2017

**TRANSFER OF FUNDS**

**APPROVAL OF ABSTRACT**

**CORRESPONDENCE**

**REPORTS OF OFFICERS AND COMMITTEES:** Monthly Report

**OLD BUSINESS:**

1. Update on energy saving upgrades for Town Hall
2. Update on Monroe County Fair Association Partnership
3. Resolution for library covered walkway project
4. Update for Charter Communications Franchise Agreement

**NEW BUSINESS:**

1. Discussion on Golah Road property

**PUBLIC COMMENT**

**ADJOURNMENT**

**EXECUTIVE SESSION:** Pending litigation matter for Capps property

**BUDGET WORKSHOP**

**INFORMATION SHARING:** Tim Murphy, Director, Monroe County Office of Real Property,  
Re-assessment Process

**~THIS AGENDA IS SUBJECT TO CHANGE~**